

OKLAHOMA COUNTY

*Oklahoma County Office Building
320 Robert S Kerr Ave,
Oklahoma City, OK 73102
BOCC Meeting Room 204*

8:54:22 AM

FILED IN OFFICE
COUNTY CLERK
OKLAHOMA CITY, OKLA

May 03 2024
Maressa Treat,
County Clerk, Okla. Cnty.



Maressa Treat

Public Improvements and Infrastructure Committee Regular Meeting Agenda

Monday, May 6, 2024

10:00 AM

*Joe Blough - Chairman
Charles Dodson - Vice-Chairman
Colton Murphy - Member*

YouTube: https://www.youtube.com/channel/UCz_5jEcl6kV8f6Y71exwfJA

***Recorded in the
Oklahoma County Clerk's Office***

Call To Order

Roll Call

Notice of the meeting was properly posted on May 3, 2024.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

Approval of Minutes

1. Discussion and possible action regarding the minutes of April 15, 2024.

[04-15-2024 Infrastructure Minutes](#)

Recurring Items

2. Discussion and possible action regarding the ARPA Projects list to include, but not limited to project scope, funding, schedule and incidentals. Requested by the Board.

[ARPA Projects Spreadsheet NEW](#)

3. Discussion and possible action regarding the TIF 2, & TIF 2A Budget. Requested by Stacey Trumbo, PE, County Engineer.

[TIF2](#)
[TIF2A](#)

4. Discussion and possible action regarding the Capital Improvements List to include, but not limited to project scope, funding, schedule, and incidentals. Requested by the Board.

[PII Project Report](#)

Departmental Items

5. Discussion and possible action regarding Oklahoma County Courthouse Access Control funding for two additional courtroom doors. Estimated cost for the additional doors is Twenty-Three Thousand Six Hundred Thirty-Three Dollars and 43/100. (\$23,633.43). Requested by Keith Monroe.
6. Discussion and possible action regarding design approval for the Clerks Books 1st Floor -ARPA Project #10067A. The total amount of the project shall not exceed One Hundred Thirty-Five Thousand and no/100 (\$135,000.00). Requested by Stacey Trumbo, PE, County Engineer.

[Clerks Books #10067A](#)

7. Discussion and possible action regarding Owner's Representative report on ARPA projects with presentation by William White; specifically, but not limited to, schedule and budget. Requested by Keith Monroe, Facilities Management Director.

[BOCC Project List Update](#)

8. Discussion and possible action to present an update on meetings of the Citizens Oversight Advisory Board (COAB). Requested by Chairman.

Citizen Participation: "Citizens may address the Board during open meetings under the agenda item "Citizen's Participation." However, the Board cannot discuss, take action or make any decisions on matters not on the current agenda. Please fill out a "Citizen's Participation" request form provided by the County Clerk's office or complete the fillable form that will be provided by PublicComment@oklahomacounty.org and submit via email or hand the form to the recording secretary prior to the meeting.

Board Comments

New Business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

Adjourn