## **OKLAHOMA COUNTY**

Oklahoma County Office Building 320 Robert S Kerr Ave, Oklahoma Citv. OK 73102



# **Budget Board Meeting Minutes**

Thursday, April 4, 2024

11:30 AM

Brian Maughan - Chairman
Forrest "Butch" Freeman - Vice-Chairman
Myles Davidson - Member
Carrie Blumert - Member
Rick Warren - Member
Larry Stein - Member
Tommie Johnson III - Member
Maressa Treat - Member

YouTube: https://www.youtube.com/channel/UCz 5jEcl6kV8f6Y71exwfJA

Recorded in the Oklahoma County Clerk's Office

#### Call to Order

Commissioner Brian Maughan calls meeting to order at 11:35 a.m.

Roll Call

Chief Deputy Kerrie Hudson joins at 11:39 a.m.

Present:

 7 - County Commissioner Brian Maughan, Sheriff Tommie Johnson III, County Assessor Larry Stein, County Commissioner Myles Davidson, District 1 -Chief Deputy Joe Blough, Court Clerk - Chief Deputy Mike Sullivan, and County Clerk - Chief Deputy Kerrie Hudson

Notice of the meeting was properly posted on April 1, 2024.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

### Pledge of Allegiance

#### **Departmental Items**

1. Introduction of staff and guests by LaDonna Hines, OSU County Extension Director.

#### No Action

2. "Help for Today, Hope for Tomorrow": Taylor Conner, Family & Consumer Sciences Educator - German Garcia, The Urban Mission Executive Director.

#### No Action

Sheriff Tommy Johnson III exits meeting at 11:59 a.m.

"Master Gardener's Outreach": Julia Laughlin, Horticulture Educator - Kenton Peters, Will Rogers Gardens Naturalist - Paula Lloyd, Horticulture Manager OKC Zoo.

#### No Action

**4.** "MAC at Mitch Park": Cody Yount, 4-H Educator - Amanda Thomas, Recreation Program/Event Coordinator/City of Edmond, OK/Parks and Recreation Department.

#### No Action

**5.** Closing Remarks by LaDonna Hines.

No Action

#### No Citizen Participation

#### **Board Comments/General Remarks**

#### Adjourn.

Sullivan moved, Stein seconded, to adjourn at 12:33 p.m. The motion carried by the following vote:

Aye: 6 - Maughan, Stein, Davidson, Blough, Sullivan and Hudson

BUDGET BOARD OKLAHOMA COUNTY, OKLAHOMA

Brian Maughan, Chairman

ATTEST:

Maressa Treat, County Clerk