

COMMISSIONER BLANKET REPORT

Resolution # 2025-0195

Execution Time: 1/13/2025 1:24:38 PM

A RESOLUTION APPROVING THE ISSUANCE OF BLANKET PURCHASE ORDERS WHEREAS, 62 O.S., SECTION 610.8 STATES:
ALL BLANKET PURCHASE ORDERS SHALL BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS AND, WHEREAS, THE FOLLOWING LIST OF BLANKET PURCHASE
ORDERS IS SUBMITTED:

Requisition #	Department	Description	Category	Vendor Name	Amount
12504401	District Attorney - State	BLKT-Amazon-US COMM OMNIAR TC-17006-Off. Supplies	10120000/54351/2025	AMAZON CAPITAL SERVICES INC	\$2,000.00
12504405	Public Defender	Blanket: Online Research Services	10123000/54456/2025	TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS INC	\$500.00
12504406	Public Defender	Blanket: SW-0180 Office Supplies	10123000/54351/2025	STAPLES CONTRACT AND COMMERCIAL INC	\$7,000.00
12504407	Public Defender	Blanket: Parking at Metro Garage	10123000/54045/2025	METRO PARKING GARAGE	\$2,400.00
12504420	District #3	D3 NOC Blanket - Portable Toilets	11193000/54302/2025	THE DUMP DEPOT LLC	\$3,300.00
12504422	SHINE Program Fund	BLANKET FUEL REIMBURSEMENT	12903070/54153/2025	OKLAHOMA COUNTY HWY DIS2	\$7,000.00
12504455	District #1	NOC BLANKET Road & Bridge Materials	11191000/54170/2025	MAXWELL SUPPLY COMPANY INC	\$3,000.00
12504462	General Government	BLANKET Minutes & Proceedings for January 2025	10110000/54040/2025	BLACK CHRONICLE	\$3,500.00
12504463	General Government	BLANKET Minutes & Proceedings for February 2025	10110000/54040/2025	CHOCTAW TIMES LLC	\$3,500.00
12504464	General Government	BLANKET Minutes & Proceedings for March 2025	10110000/54040/2025	CHOCTAW TIMES LLC	\$3,500.00

Total number of requisitions is: 28

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12504465	General Government	BLANKET Minutes & Proceedings for June 2025	10110000/54040/2025	PERRY DAILY JOURNAL INC	\$3,500.00
12504466	General Government	BLANKET Minutes & Proceedings for February 2025	10110000/54040/2025	NICHOLS HILLS PUBLISHING CO	\$3,500.00
12504467	General Government	BLANKET Minutes & Proceedings for May 2025	10110000/54040/2025	NICHOLS HILLS PUBLISHING CO	\$3,500.00
12504479	District Attorney - State	BLKT-RK Black-Sourcewell-030321-SEC-Copier Leases	10120000/55390/2025	RK BLACK INC	\$4,736.52
12504487	Emergency Management	BLANKET - NOC - Funds for Turnpike Tolls	10155000/54029/2025	OKLAHOMA TURNPIKE AUTHORITY	\$350.00
12504492	Employee Benefits Department	Blanket- MMCAP-SW0023A Medical supplies- Phrm	10126500/54215/2025	MORRIS & DICKSON COMPANY	\$30,000.00
12504497	County Clerk	BLANKET- OMNIA #R TC 17006- Supplies	15217000/54351/2025	AMAZON CAPITAL SERVICES INC	\$10,000.00
12504498	County Clerk	BLANKET- OMNIA #R TC 17006- Supplies	15017000/54351/2025	AMAZON CAPITAL SERVICES INC	\$10,000.00
12504503	District #2	BLANKET NOC Equipment Supplies	10192000/54351/2025	GENERAL MAILING EQUIPMENT INC	\$250.00
12504508	Treasurer	BLANKET-SOURCEWELL#012320 SCC OFFICE SUPPLIES	11315000/54351/2025	STAPLES CONTRACT AND COMMERCIAL INC	\$10,000.00
12504514	District #1	Blanket Electrical Supplies- Nucor Building	11191000/54152/2025	ELLIOTT ELECTRIC SUPPLY INC	\$15,000.00

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12504525	District #1	NOC BLANKET Highway Equipment Repair/Parts	11191000/54174/2025	CH&W LLC	\$3,000.00
12504527	County Clerk	BLANKET- OMNIA #R TC 17006- Supplies	15017000/55080/2025	AMAZON CAPITAL SERVICES INC	\$10,000.00
12504528	County Clerk	BLANKET- OMNIA #R TC 17006- Supplies	15217000/55080/2025	AMAZON CAPITAL SERVICES INC	\$10,000.00
12504529	District #3	D3 Blanket NOC First Aid Supplies	11193000/54302/2025	CINTAS CORPORATION	\$750.00
12504530	District #3	D3 Blanket Omnia #16154 Building Material Supplie	11193000/54152/2025	HOME DEPOT USA INC	\$1,000.00
12504531	District #3	D3 NOC Blanket Motor Vehicle other parts	11193000/54403/2025	RUSH TRUCK CENTERS OF OKLAHOMA INC	\$1,000.00
12504555	Engineer	BLANKET- CMAR Behavioral Care Center	20801200/55070/2025	FLINTCO LLC	\$5,439,620.00

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ORDERS IS SUBMITTED:

NOW, THEREFORE, BE IT RESOLVED THAT THE ABOVE LISTED BLANKET PURCHASE ORDERS BE APPROVED AND
ISSUED.

APPROVED THIS _____ DAY OF _____ 2025

BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA
COUNTY

CHAIRMAN _____

ATTEST: _____

COUNTY CLERK

MEMBER _____

MEMBER _____