

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Public Buildings Authority Meeting Minutes**

**Wednesday, January 14, 2026**

**9:05 AM**

***Brian Maughan - Chair  
Jason Lowe - Trustee  
Myles Davidson - Trustee***

***<https://www.youtube.com/@oklahomacounty4775>***

***Recorded in the  
Oklahoma County Clerk's Office***

## Call To Order

## Roll Call

**Present:** 3 - County Commissioner Brian Maughan, County Commissioner Myles Davidson and District 1 - First Deputy Joe Blough

**Notice of the meeting was properly posted on January 13, 2026.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

### Approval of Minutes

1. Discussion and possible action regarding the minutes of the meeting of January 5, 2026 prepared by the County Clerk as authorized by statute (19 O.S. §243, 244, and 445) subject to additions or corrections by the Public Buildings Authority.

**Davidson moved, Blough seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

### Recurring Items

2. Discussion and possible action regarding all claims; list is attached and available for inspection in the Office of the County Clerk, Room 203. Item requested by the Accounts Payable Department, Office of the County Clerk.

**Davidson moved, Blough seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

### Departmental Items

3. Discussion and possible action regarding Resolution 2026-0098: Carry-over appropriations for Public Buildings Authority Fund 7030 in the amount not to exceed \$145,120.00, with \$13,961.38 to PBA-Lincoln 7030-400 ; \$54,787.44 to PBA-Metro 7030-410; \$15,607.84 to PBA-ICB 7030-420;\$17,904.71 to PBA-Social Services 7030-425; \$20,967.01 to PBA- Krowse 7030-430; \$6,686.62 to PBA- Reserve 7030-440; \$15,205.00 to AR133 ARPA- ICB 7030-462 . To carry forward funds from fiscal year 2024-25 to the current fiscal year 2025-26. This item is requested by the County Finance Department, Office of the County Clerk.

**Davidson moved, Blough seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

4. Discussion and possible action regarding a new authorization form to allow BancFirst to act on written directions by the PBA Trustees for the 2024 PBA Bond Series. This item is requested by Keith Monroe, Director of Facilities Management.

**Davidson moved, Blough seconded, to approve. The motion carried by the**

**following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

5. PBA Report of Fees for December 2025. This item is requested by Keith Monroe, Director of Facilities Management.

**Davidson moved, Blough seconded, to approve items 5-6. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

6. Metro Report of Fees for December 2025. This item is requested by Keith Monroe, Director of Facilities Management.
7. Discussion and possible action regarding the following Metro Parking Garage contracts with the Oklahoma County Public Buildings Authority. Requested by Keith Monroe, Director of Facilities Management.  
Contract #1075, One (1) space @ \$91.00 per parking space per month for Nathanael De Paula.  
Contract #1078, One (1) space @ \$91.00 per parking space per month for David Williams.  
Contract #1079, One (1) space @ \$91.00 per parking space per month for Nathan Baker.  
Contract #3629, One (1) space @ \$91.00 per parking space per month for Callie Broughton.

**Davidson moved, Blough seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

8. Discussion and possible action regarding Resolution 2026-0207: Cash fund appropriation for Public Building Lincoln Building 7030-400 in the amount not to exceed \$74,000.00. To appropriate miscellaneous receipts for the month of December, 2025. This item is requested by Keith Monroe, Director of Facilities Management.

**Davidson moved, Blough seconded, to approve items 8-12. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

9. Discussion and possible action regarding Resolution 2026-0209: Cash fund appropriation for Public Building Authority Metro Parking Garage 7030-410 in the amount not to exceed \$160,000.00. To appropriate miscellaneous receipts for the month of December, 2025. This item is requested by Keith Monroe, Director of Facilities Management.
10. Discussion and possible action regarding Resolution 2026-0210: Cash fund appropriation for Public Building Authority Investors Capital Building 7030-420 in the amount not to exceed \$30,000.00. To appropriate miscellaneous receipts for the month of December, 2025. This item is requested by Keith Monroe, Director of Facilities Management.
11. Discussion and possible action regarding Resolution 2026-0211: Cash fund appropriation for Public Building Authority Social Services 7030-425 in the amount not

to exceed \$25,000.00. To appropriate miscellaneous receipts for the month of December,2025. This item is requested by Keith Monroe, Director of Facilities Management.

12. Discussion and possible action regarding Resolution 2026-0212: Cash fund appropriation for Public Building Authority Krowse Center 7030-430 in the amount not to exceed \$23,482.59. To appropriate miscellaneous receipts for the month of December,2025. This item is requested by Keith Monroe, Director of Facilities Management.

### **No Citizen Participation**

### **Board Comments**

### **No New Business**

### **Adjourn**

**Davidson moved, Blough seconded, to adjourn at 10:35 a.m. The motion carried by the following vote:**

**Aye:**            2 - Maughan and Blough

PUBLIC BUILDINGS AUTHORITY  
OKLAHOMA COUNTY, OKLAHOMA

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Chair or Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk and Secretary to the Board