

**BOARD OF COUNTY COMMISSIONERS  
PROPER PURCHASING PROCEDURES NOT FOLLOWED  
Meeting Date: July 1, 2024**

**INVOICE DATE BEFORE PO DATE:**

| <u>FUND</u> | <u>REQUISITIONING</u> | <u>PO#</u> | <u>VENDOR NAME</u>                                   | <u>JUSTIFICATION</u>                                    | <u>AMOUNT</u> |
|-------------|-----------------------|------------|------------------------------------------------------|---------------------------------------------------------|---------------|
| 1001        | Jennifer Ashton       | 22406437   | State Of Oklahoma<br>Department of<br>Transportation | Funds were encumbered after we<br>received the invoice. | \$100,000.00  |
| 1001        | Laura Willis          | 22406547   | Eureka                                               | Ran out of money on the blanket.                        | \$ 17.97      |

**2      Total Improper**

COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1001      General Fund**

| Check Number | Purpose                            | Check Amount | Vendor                                               |
|--------------|------------------------------------|--------------|------------------------------------------------------|
| 80014386     | JOSEPH LAWRENCE<br>GULICK CREMATI  | \$700.00     | ABSOLUTE ECONOMICAL FUNERAL HOME LLC                 |
| 80014387     | CW24027/Item<br>#31401/Socks/Dete  | \$101.28     | ACME SUPPLY CO LTD                                   |
| 80014388     | REQ-US COMM<br>OMNIAR-TC-17006-Am  | \$2,664.95   | AMAZON CAPITAL SERVICES INC                          |
| 80014389     | NOC/Quote #<br>EST0100991/Toiletr  | \$92.28      | BOB BARKER COMPANY INC                               |
| 80014390     | STANDARD NOC<br>PROGRESS           | \$75.00      | CENTRAL OKLAHOMA WINNELSON F/K/A OKC<br>WINNELSON CO |
| 80014391     | BPO electrical supplies            | \$306.26     | EMSCO ELECTRIC SUPPLY CO INC                         |
| 80014392     | CW23006-Blanket for<br>Drinking W  | \$205.67     | EUREKA WATER COMPANY                                 |
| 80014393     | BPO Omnia<br>#2019001564 elevator  | \$331.15     | KONE INC                                             |
| 80014394     | BLKT-SW0780-<br>Language Associate | \$163.50     | LANGUAGE ASSOCIATES INC                              |
| 80014395     | NOC-Blanket for<br>Plumbing Suppl  | \$1,288.22   | LIPPE FEDERAL LLC DBA FEDERAL<br>CORPORATION         |
| 80014396     | BLANKET-MMCAP-<br>SW023A-MED AND S | \$1,902.29   | MORRIS & DICKSON COMPANY                             |
| 80014397     | SW0086 - Apparel with<br>county s  | \$677.35     | ORCHID UNIFORM RETAIL SALES LLC                      |
| 80014398     | copier charges -<br>cw16083        | \$3,089.08   | RK BLACK INC                                         |
| 80014399     | INV1659701 SW1013S<br>Copier ove   | \$612.40     | STANDLEY SYSTEMS LLC                                 |
| 101028534    | SCOTT LANASSA ANN<br>airfare       | \$3,698.82   | BENTLEY HEDGES TRAVEL SERVICE INC                    |
| 101028535    | Blanket/DA Contract for<br>Prof S  | \$1,125.00   | BOARD OF REGENTS OF THE UNIV OF OKLA                 |

Total Checks = 105

**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

|                  |                                   |             |                             |
|------------------|-----------------------------------|-------------|-----------------------------|
| <b>101028536</b> | TRAVEL<br>REIMBURSEMENT           | \$347.74    | BRIAN TIREY                 |
| <b>101028537</b> | TRAVEL<br>REIMBURSEMENT           | \$229.74    | CAMERON MCKEOWN             |
| <b>101028538</b> | TRAVEL<br>REIMBURSEMENT           | \$357.29    | CHOL MCCARTHY               |
| <b>101028539</b> | D3 NOC Travel Claim<br>Oklahoma C | \$334.68    | COLTON MURPHY               |
| <b>101028540</b> | BLANKET-SERVICE<br>AGREEMENT-SENI | \$16,045.00 | DAILY LIVING CENTER         |
| <b>101028541</b> | TRAVEL<br>REIMBURSEMENT           | \$365.24    | DAVID CLEVENGER             |
| <b>101028542</b> | Standard NOC OSU OKC<br>EXT OFFIC | \$198.00    | DORMAKABA USA INC           |
| <b>101028543</b> | EB Postage for permit<br>479      | \$20,000.00 | DOUG SANDERSON / POSTMASTER |
| <b>101028544</b> | EB Postage for mailing<br>machin  | \$15,000.00 | DOUG SANDERSON / POSTMASTER |
| <b>101028545</b> | NOC-Blanket for<br>Carwash/Detail | \$25.00     | ECM CAR WASH LLC            |
| <b>101028546</b> | NOC - Mileage<br>reimbursement fo | \$298.82    | GIANNA WARHOP               |
| <b>101028547</b> | MONTHLY MILEAGE                   | \$280.06    | HAYDEN HARMON               |
| <b>101028548</b> | BPO Omnia #16154<br>various suppl | \$145.31    | HOME DEPOT USA INC          |
| <b>101028549</b> | SW00820Blanket for<br>Maintenance | \$199.79    | LOWE'S COMPANIES INC        |
| <b>101028550</b> | BABY BOY HACKNEY<br>CREMATION & B | \$250.00    | MATTHEWS FUNERAL HOME LP    |
| <b>101028551</b> | HIAWOTHA MALONE<br>CREMATION AND  | \$350.00    | MBJ LLC                     |
| <b>101028552</b> | Parking at Metro<br>Garage        | \$480.00    | METRO PARKING GARAGE        |
| <b>101028553</b> | TRAVEL<br>REIMBURSEMENT           | \$352.24    | MICHAEL FRANGIONE           |

Total Checks = 105

**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

|                  |                                   |              |                                                       |
|------------------|-----------------------------------|--------------|-------------------------------------------------------|
| <b>101028554</b> | 1142009-8 /Electric for<br>May 20 | \$2,075.59   | OG&E                                                  |
| <b>101028555</b> | NOC: Repairs to County<br>Vehicle | \$29.47      | OKLAHOMA COUNTY HWY DIS3                              |
| <b>101028556</b> | NOC: Repairs to County<br>Vehicle | \$103.77     | OKLAHOMA COUNTY HWY DIS3                              |
| <b>101028557</b> | NOC Registration for<br>Luncheon  | \$50.00      | OLDE CAPITOL HILL COUNCIL INC                         |
| <b>101028558</b> | BLANKET - printing<br>CW21020     | \$1,657.91   | PEREGRINE CORPORATION                                 |
| <b>101028559</b> | TRAVEL<br>REIMBURSEMENT           | \$229.74     | RAFAEL VELEZ                                          |
| <b>101028560</b> | D3 NOC Travel Claim<br>Oklahoma C | \$386.94     | S MYLES DAVIDSON                                      |
| <b>101028561</b> | SW-0180 Office<br>supplies        | \$989.56     | STAPLES CONTRACT AND COMMERCIAL INC                   |
| <b>101028562</b> | D3 NOC Bridge Contract<br># StP 2 | \$100,000.00 | STATE OF OKLAHOMA DEPARTMENT OF<br>TRANSPORTATION     |
| <b>101028563</b> | STANDARD 1012T T-<br>MOBILE SERV. | \$28.31      | T-MOBILE USA INC.                                     |
| <b>101028564</b> | BLKT-SW177-The<br>Meadows-Shreddi | \$222.44     | THE MEADOWS CENTER FOR OPPORTUNITY                    |
| <b>101028565</b> | NOC: Online research<br>services  | \$110.80     | TRANSUNION RISK AND ALTERNATIVE DATA<br>SOLUTIONS INC |
| <b>101028566</b> | Blanket/Sourcwell<br>111621USF-G  | \$535.88     | US FOODSERVICE INC                                    |
| <b>101028567</b> | 5013-452268 for<br>Srv/Trash PiU  | \$1,335.00   | WASTE CONNECTIONS OF OKLAHOMA INC                     |

**Fund - 1110 Highway Cash**

| <b>Check Number</b> | <b>Purpose</b>                    | <b>Check Amount</b> | <b>Vendor</b>      |
|---------------------|-----------------------------------|---------------------|--------------------|
| <b>80014378</b>     | NOC BLANKET Medical               | \$113.37            | CINTAS CORPORATION |
| <b>80014379</b>     | D3 CW24025-1 Blanket<br>- Highway | \$993.00            | DOLESE BROS CO     |

Total Checks = 105

**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

|                  |                                   |              |                                                   |
|------------------|-----------------------------------|--------------|---------------------------------------------------|
| <b>80014380</b>  | D3 Blanket CW24006<br>Bottled Wat | \$101.85     | EUREKA WATER COMPANY                              |
| <b>80014381</b>  | D3 NOC Equipment<br>repair parts  | \$1,189.02   | KIRBY-SMITH MACHINERY INC                         |
| <b>80014382</b>  | D3 Quote # Q24-018                | \$19,672.94  | RED ROCK DISTRIBUTING CO                          |
| <b>80014383</b>  | BG24 Building &<br>Grounds Vendor | \$555.39     | UNITED HOLDINGS LLC                               |
| <b>80014384</b>  | CW24025-2 Highway<br>Materials    | \$462.05     | VANCE BROTHERS INC                                |
| <b>80014385</b>  | NOC Fees for Licenses<br>& Permit | \$152.00     | WALKER COMPANIES INC                              |
| <b>110016392</b> | D3 SW0708 Traffic<br>Control      | \$12,040.54  | ACTION SAFETY SUPPLY COMPANY                      |
| <b>110016393</b> | D3 NOC - Traffic<br>Control       | \$3,857.05   | CENTERLINE SUPPLY INC                             |
| <b>110016394</b> | D3 Blanket SW0307A<br>Automotive  | \$55.22      | GENUINE PARTS COMPANY                             |
| <b>110016395</b> | CW24025-2 BLANKET<br>Road & Bridg | \$1,008.80   | HASKELL LEMON CONSTRUCTION CO                     |
| <b>110016396</b> | NOC Herbicide                     | \$72.64      | J R SIMPLOT COMPANY                               |
| <b>110016397</b> | D3 NOC - Engineering<br>Design fo | \$19,348.00  | MYERS ENGINEERING CONSULTING ENGINEERS<br>INC     |
| <b>110016398</b> | D3 NOC Blanket -<br>Natural Gas S | \$151.58     | OKLAHOMA NATURAL GAS                              |
| <b>110016399</b> | D3 SW0196PK Blanket<br>Ground Mai | \$333.59     | P & K EQUIPMENT INC                               |
| <b>110016400</b> | NOC BLANKET Road &<br>Bridge Mate | \$45.34      | PINNACLE PROPANE LLC                              |
| <b>110016401</b> | NOC Road & Bridge<br>Materials    | \$183.00     | RCC READY MIX LLC                                 |
| <b>110016402</b> | D3 SW0180 Blanket -<br>Office Sup | \$35.78      | STAPLES CONTRACT AND COMMERCIAL INC               |
| <b>110016403</b> | D3 NOC Bridge Contract<br>STP-255 | \$213,655.00 | STATE OF OKLAHOMA DEPARTMENT OF<br>TRANSPORTATION |

Total Checks = 105

**COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY**

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

|                  |                                  |            |                          |
|------------------|----------------------------------|------------|--------------------------|
| <b>110016404</b> | D3 NOC - Soil Testing            | \$982.50   | TERRACON CONSULTANTS INC |
| <b>110016405</b> | NOC BLANKET Uniform<br>& Wearing | \$1,497.41 | UNIFIRST HOLDINGS INC    |

**Fund - 1130                  Resale Property - Budgeted**

| <b>Check Number</b> | <b>Purpose</b>                       | <b>Check Amount</b> | <b>Vendor</b>                       |
|---------------------|--------------------------------------|---------------------|-------------------------------------|
| <b>80014359</b>     | VOID BEFORE UPDATE<br>06/27/2024     | \$0.00              | AMAZON CAPITAL SERVICES INC         |
| <b>80014360</b>     | VOID BEFORE UPDATE<br>06/27/2024     | \$0.00              | DELL MARKETING LP                   |
| <b>80014361</b>     | VOID BEFORE UPDATE<br>06/27/2024     | \$0.00              | WALKER COMPANIES INC                |
| <b>80014375</b>     | BLANKET-AMAZON<br>BUSINESS OMNIA-    | \$180.60            | AMAZON CAPITAL SERVICES INC         |
| <b>80014376</b>     | STANDARD-DELL-<br>OMES-SW1020D-C00   | \$2,519.58          | DELL MARKETING LP                   |
| <b>80014377</b>     | BLANKET-NOC-OFFICE<br>STAMPS ETC.    | \$51.75             | WALKER COMPANIES INC                |
| <b>113003683</b>    | STANDARD NOC<br>REIMBURSEMENT-CHR    | \$185.00            | CHRISTIE MILLER                     |
| <b>113003684</b>    | BLANKET-NOC-WATER<br>SERVICE RESA    | \$164.25            | CITY OF MIDWEST CITY                |
| <b>113003685</b>    | BLANKET-USC16154-<br>BLDG & MAIN S   | \$199.96            | HOME DEPOT USA INC                  |
| <b>113003686</b>    | BLANKET-USC16154-<br>BLDG & MAIN S   | \$51.75             | HOME DEPOT USA INC                  |
| <b>113003687</b>    | BLANKET-<br>SOURCEWELL#012320<br>SCC | \$1,038.92          | STAPLES CONTRACT AND COMMERCIAL INC |
| <b>113003688</b>    | 9966325143 NASPO-<br>NVLPT#MA152-1   | \$123.03            | VERIZON WIRELESS SERVICES LLC       |
| <b>113003689</b>    | 0050247-2176-2 NOC-<br>RESALE BLD    | \$101.50            | WASTE MANAGEMENT OF OKLA CITY       |

Total Checks = 105

COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1160 Sheriff Service Fee Fund**

| Check Number | Purpose                        | Check Amount | Vendor                                        |
|--------------|--------------------------------|--------------|-----------------------------------------------|
| 80014362     | Omnia R-TC-17006 - BLNKT - MIS | \$2,052.11   | AMAZON CAPITAL SERVICES INC                   |
| 80014363     | SW307 Cost+ 12.5%-Blnkt-misc s | \$1,144.80   | HOWARD GM II INC                              |
| 80014364     | NOC; OCSO BUSINESS CARDS - BRA | \$53.61      | IMPRESSIONS PRINTING AND COPYING SERVICES INC |
| 80014365     | SW0818-Blnkt-misc supplies     | \$230.70     | O'REILLY AUTOMOTIVE STORES, INC               |
| 116006112    | NOC; QUOTE 273880-SAFETY SIGN  | \$1,264.90   | CUSTOM IDENTIFICATION PRODUCTS                |
| 116006113    | NOC-Blnkt-shipping for OCSO    | \$21.99      | FEDERAL EXPRESS                               |
| 116006114    | SW0307A - BLANKET REPLINISH    | \$443.80     | GENUINE PARTS COMPANY                         |
| 116006115    | NOC; B301-0140 CITCO- ALIGNMEN | \$99.95      | SBC RHC C MWC LP                              |
| 116006116    | SOURCEWELL 04092-BLA; W MARCHA | \$1,109.31   | TOP TIER TACTICAL                             |
| 116006117    | BLANKET REPLINISHMENT          | \$29.88      | UNIFIRST HOLDINGS INC                         |

**Fund - 1161 Sheriff Special Revenue Fund**

| Check Number | Purpose                        | Check Amount | Vendor                    |
|--------------|--------------------------------|--------------|---------------------------|
| 161003804    | BLKT-Fleetcor/Fuelmn-US COMM O | \$27,496.07  | FLEETCOR TECHNOLOGIES INC |

Total Checks = 105

COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 1240      Planning Commission Fee Fund**

| Check Number | Purpose                        | Check Amount | Vendor                |
|--------------|--------------------------------|--------------|-----------------------|
| 80014366     | NOC - BLANKET - PUBLICATION NO | \$517.72     | BRIDGE TOWER OPCO LLC |
| 124001031    | MILEAGE REIMB: BLDG INPSECTION | \$570.84     | CHRIS R CARMON        |
| 124001032    | MILEAGE REIMB: BLDG INPSECTION | \$254.60     | GREG CREWS            |
| 124001033    | MILEAGE REIMB: BLDG INPSECTION | \$601.66     | JOHN MILLS            |

**Fund - 1260      Court Services Fee Fund**

| Check Number | Purpose                       | Check Amount | Vendor               |
|--------------|-------------------------------|--------------|----------------------|
| 80014367     | BPO- SW1013S - Court Services | \$163.94     | STANDLEY SYSTEMS LLC |

**Fund - 1280      Drug Court Fund**

| Check Number | Purpose                        | Check Amount | Vendor       |
|--------------|--------------------------------|--------------|--------------|
| 80014368     | IN1131325 Copier lease charges | \$386.12     | RK BLACK INC |

**Fund - 1282      Mental Health Court Fund**

| Check Number | Purpose                        | Check Amount | Vendor       |
|--------------|--------------------------------|--------------|--------------|
| 80014369     | IN1131488 Sharp MX 6051 copy o | \$648.65     | RK BLACK INC |

Total Checks = 105



COMMISSIONERS PROCEEDING  
OKLAHOMA COUNTY

Jul 01, 2024

We, the undersigned Governing Board of Oklahoma County jointly approve the following Purchase Orders and Authorized Checks issued covering same:

**Fund - 4010      Employee Benefits**

| Check Number | Purpose                           | Check Amount | Vendor                                |
|--------------|-----------------------------------|--------------|---------------------------------------|
| 80014402     | Emp Ben 6-26-2024<br>Inv# 1445    | \$458,847.42 | AFFIRMEDRX PBC                        |
| 80014403     | GRP# 0002975 Dental<br>Claims for | \$142,519.48 | DELTA DENTAL PLAN OF OKLAHOMA INC     |
| 80014404     | Claims for May 2024               | \$13,469.09  | VISION SERVICE PLAN INSURANCE COMPANY |

**Fund - 4020      Worker's Compensation**

| Check Number | Purpose                        | Check Amount | Vendor               |
|--------------|--------------------------------|--------------|----------------------|
| 402000617    | WC 7-1-2024 Check<br>27158 - 2 | \$4,178.60   | WORKERS COMPENSATION |

We hereby authorize the County Clerk to affix our facsimile signatures on the above Purchase Orders at Oklahoma City, Oklahoma this 1 Day of July, 2024

FACSIMILE SIGNATURES AFFIXED:  
ATTEST:

Board of County Commissioners  
of Oklahoma County Oklahoma

Oklahoma County Clerk

Chairman

Deputy

Member

Member

Total Checks = 105

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

| <b>Fund - 1001</b> |                         | <b>General Fund</b> |                                                     |
|--------------------|-------------------------|---------------------|-----------------------------------------------------|
| <b>2024</b>        | <b>Check # 80014386</b> | <b>\$700.00</b>     | <b>ABSOLUTE ECONOMICAL</b>                          |
|                    | PO# 22402298            | \$3,920.00          | BLANKET-NOC-OKLAHOMA CREMATION &<br>BURIAL PROGRAM  |
|                    | PO# 22405204            | \$4,285.00          | BLANKET-NOC-OK COUNTY CREMATION &<br>BURIAL PROGRAM |
| <b>2024</b>        | <b>Check # 80014387</b> | <b>\$101.28</b>     | <b>ACME SUPPLY CO LTD</b>                           |
|                    | PO# 22406145            | \$101.28            | CW24027/Item #31401/Socks/Detention                 |
| <b>2024</b>        | <b>Check # 80014388</b> | <b>\$2,664.95</b>   | <b>AMAZON CAPITAL SERVI</b>                         |
|                    | PO# 22406364            | \$169.95            | REQ-US COMM OMNIAR-TC-17006-Amazon-<br>chair        |
|                    | PO# 22406511            | \$2,495.00          | Omnia RTC17006 PORTABLE A/C UNITS 9TH<br>FLOOR CH   |
| <b>2024</b>        | <b>Check # 80014389</b> | <b>\$92.28</b>      | <b>BOB BARKER COMPANY I</b>                         |
|                    | PO# 22406206            | \$92.28             | NOC/Quote #<br>EST0100991/Toiletries/Detention      |
| <b>2024</b>        | <b>Check # 80014390</b> | <b>\$75.00</b>      | <b>CENTRAL OKLAHOMA WIN</b>                         |
|                    | PO# 22406426            | \$75.00             | STANDARD NOC PROPRESS                               |
| <b>2024</b>        | <b>Check # 80014391</b> | <b>\$306.26</b>     | <b>EMSCO ELECTRIC SUPPL</b>                         |
|                    | PO# 22400653            | \$2,074.51          | BPO electrical supplies                             |
|                    | PO# 22406506            | \$118.42            | Standard NOC electrical supplies judge<br>Stallings |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

|             |                         |                   |                                                        |
|-------------|-------------------------|-------------------|--------------------------------------------------------|
| <b>2024</b> | <b>Check # 80014392</b> | <b>\$205.67</b>   | <b>EUREKA WATER COMPANY</b>                            |
|             | PO# 22400423            | \$400.00          | CW23006-Blanket for Drinking Water/Bureau              |
|             | PO# 22400654            | \$774.72          | BPO CW23006 bottled water                              |
|             | PO# 22400758            | \$850.00          | Blanket CW22006 - Water Bottle Engineering             |
|             | PO# 22405255            | \$200.00          | Blanket - CW24006 for bottled water                    |
|             | PO# 22406547            | \$17.97           | CW23006 Bottled Water                                  |
|             | PO# 22406548            | \$11.98           | CW23006 Bottled Water                                  |
| <b>2024</b> | <b>Check # 80014393</b> | <b>\$331.15</b>   | <b>KONE INC</b>                                        |
|             | PO# 22400643            | \$3,000.00        | BPO Omnia #2019001564 elevator repairs                 |
| <b>2024</b> | <b>Check # 80014394</b> | <b>\$163.50</b>   | <b>LANGUAGE ASSOCIATES</b>                             |
|             | PO# 22405885            | \$1,000.00        | BLKT-SW0780-Language Associates-<br>Translation,Interp |
| <b>2024</b> | <b>Check # 80014395</b> | <b>\$1,288.22</b> | <b>LIPPE FEDERAL LLC DB</b>                            |
|             | PO# 22400391            | \$975.00          | NOC-Blanket for Plumbing Supplies-Detention            |
|             | PO# 22400392            | \$525.00          | NOC-Blanket for Plumbing Supplies-Bureau               |
| <b>2024</b> | <b>Check # 80014396</b> | <b>\$1,902.29</b> | <b>MORRIS &amp; DICKSON COM</b>                        |
|             | PO# 22404814            | \$100,000.00      | BLANKET-MMCAP-SW023A-MED AND<br>SUPPLIES               |
| <b>2024</b> | <b>Check # 80014397</b> | <b>\$677.35</b>   | <b>ORCHID UNIFORM RETAI</b>                            |
|             | PO# 22400369            | \$700.00          | SW0086-Blanket for Maintenance Uniforms-<br>Bureau     |
|             | PO# 22405798            | \$519.85          | SW0086 - Apparel with county seal staff                |
| <b>2024</b> | <b>Check # 80014398</b> | <b>\$3,089.08</b> | <b>RK BLACK INC</b>                                    |
|             | PO# 22406555            | \$1,606.71        | copier charges - cw16083                               |
|             | PO# 22406556            | \$1,482.37        | copier charges - cw16083                               |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

|             |                          |                   |                                                   |
|-------------|--------------------------|-------------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 80014399</b>  | <b>\$612.40</b>   | <b>STANDLEY SYSTEMS LLC</b>                       |
|             | PO# 22406398             | \$55.62           | SW1013S Copier overage charges                    |
|             | PO# 22406398             | \$41.17           | SW1013S Copier overage charges                    |
|             | PO# 22406399             | \$254.65          | SW1013S Copier lease charges                      |
|             | PO# 22406399             | \$260.96          | SW1013S Copier lease charges                      |
| <b>2024</b> | <b>Check # 101028534</b> | <b>\$3,698.82</b> | <b>BENTLEY HEDGES TRAVE</b>                       |
|             | PO# 22406169             | \$801.96          | airfare                                           |
|             | PO# 22406170             | \$510.96          | airfare                                           |
|             | PO# 22406170             | \$801.96          | airfare                                           |
|             | PO# 22406170             | \$791.97          | airfare                                           |
| <b>2024</b> | <b>Check # 101028535</b> | <b>\$1,125.00</b> | <b>BOARD OF REGENTS OF</b>                        |
|             | PO# 22400923             | \$30,000.00       | Blanket/DA Contract for Prof Services/Psychologic |
| <b>2024</b> | <b>Check # 101028536</b> | <b>\$347.74</b>   | <b>BRIAN TIREY</b>                                |
|             | PO# 22406577             | \$206.50          | TRAVEL REIMBURSEMENT                              |
|             | PO# 22406577             | \$141.24          | TRAVEL REIMBURSEMENT                              |
| <b>2024</b> | <b>Check # 101028537</b> | <b>\$229.74</b>   | <b>CAMERON MCKEOWN</b>                            |
|             | PO# 22406572             | \$141.24          | TRAVEL REIMBURSEMENT                              |
|             | PO# 22406572             | \$88.50           | TRAVEL REIMBURSEMENT                              |
| <b>2024</b> | <b>Check # 101028538</b> | <b>\$357.29</b>   | <b>CHOL MCCARTHY</b>                              |
|             | PO# 22406575             | \$206.50          | TRAVEL REIMBURSEMENT                              |
|             | PO# 22406575             | \$141.24          | TRAVEL REIMBURSEMENT                              |
|             | PO# 22406575             | \$9.55            | TRAVEL REIMBURSEMENT                              |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

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|             |                          |                    |                                                      |
|-------------|--------------------------|--------------------|------------------------------------------------------|
| <b>2024</b> | <b>Check # 101028539</b> | <b>\$334.68</b>    | <b>COLTON MURPHY</b>                                 |
|             | PO# 22406603             | \$58.18            | D3 NOC Travel Claim Oklahoma City Chamber<br>DC Fly  |
|             | PO# 22406603             | \$276.50           | D3 NOC Travel Claim Oklahoma City Chamber<br>DC Fly  |
| <b>2024</b> | <b>Check # 101028540</b> | <b>\$16,045.00</b> | <b>DAILY LIVING CENTER</b>                           |
|             | PO# 22400640             | \$163,000.00       | BLANKET-SERVICE AGREEMENT-SENIOR<br>CENTER SERVICES  |
| <b>2024</b> | <b>Check # 101028541</b> | <b>\$365.24</b>    | <b>DAVID CLEVINGER</b>                               |
|             | PO# 22406579             | \$141.24           | TRAVEL REIMBURSEMENT                                 |
|             | PO# 22406579             | \$17.50            | TRAVEL REIMBURSEMENT                                 |
|             | PO# 22406579             | \$206.50           | TRAVEL REIMBURSEMENT                                 |
| <b>2024</b> | <b>Check # 101028542</b> | <b>\$198.00</b>    | <b>DORMAKABA USA INC</b>                             |
|             | PO# 22404353             | \$198.00           | Standard NOC OSU OKC EXT OFFICE DOOR<br>SERV CALL    |
| <b>2024</b> | <b>Check # 101028543</b> | <b>\$20,000.00</b> | <b>DOUG SANDERSON / POS</b>                          |
|             | PO# 22406611             | \$20,000.00        | EB Postage for permit 479                            |
| <b>2024</b> | <b>Check # 101028544</b> | <b>\$15,000.00</b> | <b>DOUG SANDERSON / POS</b>                          |
|             | PO# 22406612             | \$15,000.00        | EB Postage for mailing machine                       |
| <b>2024</b> | <b>Check # 101028545</b> | <b>\$25.00</b>     | <b>ECM CAR WASH LLC</b>                              |
|             | PO# 22400348             | \$350.00           | NOC-Blanket for Carwash/Detail Service-<br>Detention |
| <b>2024</b> | <b>Check # 101028546</b> | <b>\$298.82</b>    | <b>GIANNA WARHOP</b>                                 |
|             | PO# 22406549             | \$298.82           | NOC - Mileage reimbursement for Gianna<br>Warhop     |

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|             |                          |                   |                                                       |
|-------------|--------------------------|-------------------|-------------------------------------------------------|
| <b>2024</b> | <b>Check # 101028547</b> | <b>\$280.06</b>   | <b>HAYDEN HARMON</b>                                  |
|             | PO# 22406516             | \$280.06          | MONTHLY MILEAGE                                       |
| <b>2024</b> | <b>Check # 101028548</b> | <b>\$145.31</b>   | <b>HOME DEPOT USA INC</b>                             |
|             | PO# 22400644             | \$1,938.52        | BPO Omnia #16154 various supplies                     |
| <b>2024</b> | <b>Check # 101028549</b> | <b>\$199.79</b>   | <b>LOWE'S COMPANIES INC</b>                           |
|             | PO# 22404574             | \$500.00          | SW00820Blanket for Maintenance Supplies-<br>Detention |
| <b>2024</b> | <b>Check # 101028550</b> | <b>\$250.00</b>   | <b>MATTHEWS FUNERAL HOM</b>                           |
|             | PO# 22400611             | \$945.00          | BLANKET-NOC-OK COUNTY CREMATION &<br>BURIAL PROGRAM   |
| <b>2024</b> | <b>Check # 101028551</b> | <b>\$350.00</b>   | <b>MBJ LLC</b>                                        |
|             | PO# 22403702             | \$1,750.00        | BLANKET-NOC-OK COUNTY CREMATION AND<br>BURIAL PROGRAM |
| <b>2024</b> | <b>Check # 101028552</b> | <b>\$480.00</b>   | <b>METRO PARKING GARAGE</b>                           |
|             | PO# 22406404             | \$116.00          | Parking at Metro Garage                               |
|             | PO# 22406404             | \$364.00          | Parking at Metro Garage                               |
| <b>2024</b> | <b>Check # 101028553</b> | <b>\$352.24</b>   | <b>MICHAEL FRANGIONE</b>                              |
|             | PO# 22406576             | \$4.50            | TRAVEL REIMBURSEMENT                                  |
|             | PO# 22406576             | \$206.50          | TRAVEL REIMBURSEMENT                                  |
|             | PO# 22406576             | \$141.24          | TRAVEL REIMBURSEMENT                                  |
| <b>2024</b> | <b>Check # 101028554</b> | <b>\$2,075.59</b> | <b>OG&amp;E</b>                                       |
|             | PO# 22406515             | \$2,075.59        | Utility Bill/Electric for May 2024-Det. Add-On.       |

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|             |                          |                   |                                                   |
|-------------|--------------------------|-------------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 101028555</b> | <b>\$29.47</b>    | <b>OKLAHOMA COUNTY HWY</b>                        |
|             | PO# 22406407             | \$29.47           | NOC: Repairs to County Vehicle at Dist 3 facility |
|             | PO# 22406407             | \$103.77          | NOC: Repairs to County Vehicle at Dist 3 facility |
| <b>2024</b> | <b>Check # 101028556</b> | <b>\$103.77</b>   | <b>OKLAHOMA COUNTY HWY</b>                        |
|             | PO# 22406407             | \$29.47           | NOC: Repairs to County Vehicle at Dist 3 facility |
|             | PO# 22406407             | \$103.77          | NOC: Repairs to County Vehicle at Dist 3 facility |
| <b>2024</b> | <b>Check # 101028557</b> | <b>\$50.00</b>    | <b>OLDE CAPITOL HILL CO</b>                       |
|             | PO# 22405562             | \$50.00           | NOC Registration for Luncheon                     |
| <b>2024</b> | <b>Check # 101028558</b> | <b>\$1,657.91</b> | <b>PEREGRINE CORPORATIO</b>                       |
|             | PO# 22403690             | \$24,150.00       | BLANKET - printing CW21020                        |
| <b>2024</b> | <b>Check # 101028559</b> | <b>\$229.74</b>   | <b>RAFAEL VELEZ</b>                               |
|             | PO# 22406574             | \$141.24          | TRAVEL REIMBURSEMENT                              |
|             | PO# 22406574             | \$88.50           | TRAVEL REIMBURSEMENT                              |
| <b>2024</b> | <b>Check # 101028560</b> | <b>\$386.94</b>   | <b>S MYLES DAVIDSON</b>                           |
|             | PO# 22406604             | \$276.50          | D3 NOC Travel Claim Oklahoma City Chamber DC Fly  |
|             | PO# 22406604             | \$40.00           | D3 NOC Travel Claim Oklahoma City Chamber DC Fly  |
|             | PO# 22406604             | \$70.44           | D3 NOC Travel Claim Oklahoma City Chamber DC Fly  |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|             |                          |                     |                                                   |
|-------------|--------------------------|---------------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 101028561</b> | <b>\$989.56</b>     | <b>STAPLES CONTRACT AND</b>                       |
|             | PO# 22400087             | \$600.00            | SW0180 BLANKET Office Supplies DT                 |
|             | PO# 22403688             | \$400.00            | D3 SW0180 Blanket - Office Supplies               |
|             | PO# 22406184             | \$444.90            | SW-0180 Office supplies                           |
|             | PO# 22406184             | \$10.07             | SW-0180 Office supplies                           |
|             | PO# 22406184             | \$5.20              | SW-0180 Office supplies                           |
|             | PO# 22406184             | \$84.90             | SW-0180 Office supplies                           |
| <br>        |                          |                     |                                                   |
| <b>2024</b> | <b>Check # 101028562</b> | <b>\$100,000.00</b> | <b>STATE OF OKLAHOMA</b>                          |
|             | PO# 22406437             | \$100,000.00        | D3 NOC Bridge Contract # StP 255 (655)C1          |
| <br>        |                          |                     |                                                   |
| <b>2024</b> | <b>Check # 101028563</b> | <b>\$28.31</b>      | <b>T-MOBILE USA INC.</b>                          |
|             | PO# 22406588             | \$28.31             | STANDARD 1012T T-MOBILE SERV. & EQUIPMENT         |
| <br>        |                          |                     |                                                   |
| <b>2024</b> | <b>Check # 101028564</b> | <b>\$222.44</b>     | <b>THE MEADOWS CENTER F</b>                       |
|             | PO# 22403754             | \$800.00            | BLKT-SW177-The Meadows-Shredding Services         |
|             | PO# 22406512             | \$177.44            | SW177 paper recycling                             |
| <br>        |                          |                     |                                                   |
| <b>2024</b> | <b>Check # 101028565</b> | <b>\$110.80</b>     | <b>TRANSUNION RISK AND</b>                        |
|             | PO# 22406381             | \$33.40             | NOC: Online research services                     |
|             | PO# 22406418             | \$77.40             | NOC: Online research services                     |
| <br>        |                          |                     |                                                   |
| <b>2024</b> | <b>Check # 101028566</b> | <b>\$535.88</b>     | <b>US FOODSERVICE INC</b>                         |
|             | PO# 22403369             | \$40,000.00         | SW0156-Blanket for Groceries as Needed            |
|             | PO# 22404565             | \$43,693.22         | Blanket-Sourcewell 1116USF Groceries/Det. Kitchen |
|             | PO# 22406123             | \$12,000.00         | Blanket/Sourcewell 111621USF-Groceries/Det. Kitc  |



**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|                    |                          |                    |                                                      |
|--------------------|--------------------------|--------------------|------------------------------------------------------|
| <b>2024</b>        | <b>Check # 101028567</b> | <b>\$1,335.00</b>  | <b>WASTE CONNECTIONS OF</b>                          |
|                    | PO# 22400924             | \$10,413.00        | Blanket/DA Contract for Svc/Trash<br>PiU/FY24/Det    |
|                    | PO# 22400925             | \$5,607.00         | Blanket/DA Contract for Svc/Trash<br>PU/FY24/Bur     |
| <hr/>              |                          |                    |                                                      |
| <b>Fund - 1110</b> | <b>Highway Cash</b>      |                    |                                                      |
| <b>2024</b>        | <b>Check # 80014378</b>  | <b>\$113.37</b>    | <b>CINTAS CORPORATION</b>                            |
|                    | PO# 22400156             | \$1,000.00         | NOC BLANKET Medical                                  |
| <b>2024</b>        | <b>Check # 80014379</b>  | <b>\$993.00</b>    | <b>DOLESE BROS CO</b>                                |
|                    | PO# 22402284             | \$3,308.08         | D3 CW24025-1 Blanket - Highway Materials             |
| <b>2024</b>        | <b>Check # 80014380</b>  | <b>\$101.85</b>    | <b>EUREKA WATER COMPANY</b>                          |
|                    | PO# 22406116             | \$296.17           | D3 Blanket CW24006 Bottled Water &<br>Hydrating Spor |
| <b>2024</b>        | <b>Check # 80014381</b>  | <b>\$1,189.02</b>  | <b>KIRBY-SMITH MACHINER</b>                          |
|                    | PO# 22406329             | \$1,189.02         | D3 NOC Equipment repair parts                        |
| <b>2024</b>        | <b>Check # 80014382</b>  | <b>\$19,672.94</b> | <b>RED ROCK DISTRIBUTIN</b>                          |
|                    | PO# 22406420             | \$9,680.24         | D3 Quote # Q24-018 Fuel                              |
|                    | PO# 22406420             | \$9,992.70         | D3 Quote # Q24-018 Fuel                              |
| <b>2024</b>        | <b>Check # 80014383</b>  | <b>\$555.39</b>    | <b>UNITED HOLDINGS LLC</b>                           |
|                    | PO# 22405927             | \$323.50           | NOC Highway Equipment Repair/Parts                   |
|                    | PO# 22405974             | \$231.89           | BG24 Building & Grounds Vendor Maintenance           |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|             |                          |                    |                                         |
|-------------|--------------------------|--------------------|-----------------------------------------|
| <b>2024</b> | <b>Check # 80014384</b>  | <b>\$462.05</b>    | <b>VANCE BROTHERS INC</b>               |
|             | PO# 22406306             | \$165.75           | CW24025-2 Highway Materials             |
|             | PO# 22406306             | \$0.50             | CW24025-2 Highway Materials             |
|             | PO# 22406328             | \$295.80           | CW24025-2 Road & Bridge Materials       |
| <b>2024</b> | <b>Check # 80014385</b>  | <b>\$152.00</b>    | <b>WALKER COMPANIES INC</b>             |
|             | PO# 22406187             | \$152.00           | NOC Fees for Licenses & Permits         |
| <b>2024</b> | <b>Check # 110016392</b> | <b>\$12,040.54</b> | <b>ACTION SAFETY SUPPLY</b>             |
|             | PO# 22406174             | \$1,575.00         | D3 SW0708 Traffic Control               |
|             | PO# 22406204             | \$6,901.00         | D3 SW776 ~ Highway Materials ~ Striping |
|             | PO# 22406204             | \$3,179.82         | D3 SW776 ~ Highway Materials ~ Striping |
|             | PO# 22406204             | \$384.72           | D3 SW776 ~ Highway Materials ~ Striping |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|             |                          |                    |                                                      |
|-------------|--------------------------|--------------------|------------------------------------------------------|
| <b>2024</b> | <b>Check # 110016393</b> | <b>\$3,857.05</b>  | <b>CENTERLINE SUPPLY IN</b>                          |
|             | PO# 22406090             | \$57.12            | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$217.85           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$912.00           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$50.13            | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$337.50           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$308.00           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$80.72            | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$421.90           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$177.50           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$263.45           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$727.00           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$74.08            | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$780.00           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$183.90           | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$2,868.00         | D3 NOC - Traffic Control                             |
|             | PO# 22406090             | \$470.00           | D3 NOC - Traffic Control                             |
| <b>2024</b> | <b>Check # 110016394</b> | <b>\$55.22</b>     | <b>GENUINE PARTS COMPAN</b>                          |
|             | PO# 22406115             | \$1,000.00         | D3 Blanket SW0307A Automotive Parts                  |
| <b>2024</b> | <b>Check # 110016395</b> | <b>\$1,008.80</b>  | <b>HASKELL LEMON CONSTR</b>                          |
|             | PO# 22404753             | \$10,000.00        | CW24025-2 BLANKET Road & Bridge Materials            |
| <b>2024</b> | <b>Check # 110016396</b> | <b>\$72.64</b>     | <b>J R SIMPLOT COMPANY</b>                           |
|             | PO# 22406331             | \$72.64            | NOC Herbicide                                        |
| <b>2024</b> | <b>Check # 110016397</b> | <b>\$19,348.00</b> | <b>MYERS ENGINEERING CO</b>                          |
|             | PO# 22403467             | \$19,348.00        | D3 NOC - Engineering Design for REAP GRANT<br>Luther |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|-------------|--------------------------|---------------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 110016398</b> | <b>\$151.58</b>     | <b>OKLAHOMA NATURAL GAS</b>                       |
|             | PO# 22403679             | \$5,000.00          | D3 NOC Blanket - Natural Gas Service              |
| <b>2024</b> | <b>Check # 110016399</b> | <b>\$333.59</b>     | <b>P &amp; K EQUIPMENT INC</b>                    |
|             | PO# 22404560             | \$515.86            | D3 SW0196PK Blanket Ground Maint Equip Service    |
| <b>2024</b> | <b>Check # 110016400</b> | <b>\$45.34</b>      | <b>PINNACLE PROPANE LLC</b>                       |
|             | PO# 22400109             | \$500.00            | NOC BLANKET Road & Bridge Materials               |
| <b>2024</b> | <b>Check # 110016401</b> | <b>\$183.00</b>     | <b>RCC READY MIX LLC</b>                          |
|             | PO# 22406375             | \$183.00            | NOC Road & Bridge Materials                       |
| <b>2024</b> | <b>Check # 110016402</b> | <b>\$35.78</b>      | <b>STAPLES CONTRACT AND</b>                       |
|             | PO# 22400036             | \$500.25            | D3 SW0180 Blanket - Office Supplies               |
| <b>2024</b> | <b>Check # 110016403</b> | <b>\$213,655.00</b> | <b>STATE OF OKLAHOMA</b>                          |
|             | PO# 22406439             | \$213,655.00        | D3 NOC Bridge Contract STP-255C(655)C1 Bridge #16 |
| <b>2024</b> | <b>Check # 110016404</b> | <b>\$982.50</b>     | <b>TERRACON CONSULTANTS</b>                       |
|             | PO# 22405569             | \$982.50            | D3 NOC - Soil Testing                             |
|             | PO# 22405569             | \$1,395.00          | D3 NOC - Soil Testing                             |
| <b>2024</b> | <b>Check # 110016405</b> | <b>\$1,497.41</b>   | <b>UNIFIRST HOLDINGS IN</b>                       |
|             | PO# 22401729             | \$1,315.96          | D3 NOC Blanket Uniform Rental                     |
|             | PO# 22404561             | \$3,000.00          | NOC BLANKET Uniform & Wearing Apparel             |
|             | PO# 22405774             | \$1,918.79          | D3 NOC Blanket Uniform Rental                     |

**Fund - 1130      Resale Property - Budgeted**

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**COMMISSIONER'S PROCEEDING DETAIL REPORT  
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|-------------|--------------------------|-------------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 80014375</b>  | <b>\$180.60</b>   | <b>AMAZON CAPITAL SERVI</b>                       |
|             | PO# 22400249             | \$10,000.00       | BLANKET-AMAZON BUSINESS OMNIA-R-TC-17006          |
| <b>2024</b> | <b>Check # 80014376</b>  | <b>\$2,519.58</b> | <b>DELL MARKETING LP</b>                          |
|             | PO# 22406409             | \$2,519.58        | STANDARD-DELL-OMES-SW1020D-C000001067537          |
| <b>2024</b> | <b>Check # 80014377</b>  | <b>\$51.75</b>    | <b>WALKER COMPANIES INC</b>                       |
|             | PO# 22400322             | \$1,500.00        | BLANKET-NOC-OFFICE STAMPS ETC.                    |
| <b>2024</b> | <b>Check # 113003683</b> | <b>\$185.00</b>   | <b>CHRISTIE MILLER</b>                            |
|             | PO# 22406570             | \$185.00          | STANDARD NOC REIMBURSEMENT-CHRISTIE MILLER CPE    |
| <b>2024</b> | <b>Check # 113003684</b> | <b>\$164.25</b>   | <b>CITY OF MIDWEST CITY</b>                       |
|             | PO# 22400418             | \$5,500.00        | BLANKET-NOC-WATER SERVICE RESALE BLDG             |
| <b>2024</b> | <b>Check # 113003685</b> | <b>\$199.96</b>   | <b>HOME DEPOT USA INC</b>                         |
|             | PO# 22405664             | \$5,000.00        | BLANKET-USC16154-BLDG & MAIN SUPPLIES-RESALE BLDG |
| <b>2024</b> | <b>Check # 113003686</b> | <b>\$51.75</b>    | <b>HOME DEPOT USA INC</b>                         |
|             | PO# 22405664             | \$5,000.00        | BLANKET-USC16154-BLDG & MAIN SUPPLIES-RESALE BLDG |
| <b>2024</b> | <b>Check # 113003687</b> | <b>\$1,038.92</b> | <b>STAPLES CONTRACT AND</b>                       |
|             | PO# 22404178             | \$10,000.00       | BLANKET-SOURCEWELL#012320 SCC SUPPLIES FY 2023-24 |
|             | PO# 22406371             | \$5,000.00        | BLANKET-SOURCEWELL#012320 SCC SUPPLIES FY 2023-24 |

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|-------------|--------------------------|-----------------|--------------------------------------------------|
| <b>2024</b> | <b>Check # 113003688</b> | <b>\$123.03</b> | <b>VERIZON WIRELESS SER</b>                      |
|             | PO# 22400313             | \$2,000.00      | BLANKET-SW1014-NASPO-NVLPT#MA152-1-WSCA-32558533 |
| <b>2024</b> | <b>Check # 113003689</b> | <b>\$101.50</b> | <b>WASTE MANAGEMENT OF</b>                       |
|             | PO# 22400428             | \$3,000.00      | BLANKET-NOC-RESALE BLDG                          |

**Fund - 1160                  Sheriff Service Fee Fund**

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|             |                         |                   |                                                 |
|-------------|-------------------------|-------------------|-------------------------------------------------|
| <b>2024</b> | <b>Check # 80014362</b> | <b>\$2,052.11</b> | <b>AMAZON CAPITAL SERVI</b>                     |
|             | PO# 22403269            | \$3,500.00        | Omnia R-TC-17006 - BLNKT - MISC SUPPLIES        |
|             | PO# 22406101            | \$17.04           | OMNIA-R-TC-17006; OFFICE SUPPLIES FOR FLEET     |
|             | PO# 22406101            | \$369.99          | OMNIA-R-TC-17006; OFFICE SUPPLIES FOR FLEET     |
|             | PO# 22406101            | \$29.98           | OMNIA-R-TC-17006; OFFICE SUPPLIES FOR FLEET     |
|             | PO# 22406101            | \$28.29           | OMNIA-R-TC-17006; OFFICE SUPPLIES FOR FLEET     |
|             | PO# 22406101            | \$11.70           | OMNIA-R-TC-17006; OFFICE SUPPLIES FOR FLEET     |
|             | PO# 22406271            | \$14.01           | OMNIA R TC-17006; FLEET SUPPLIES; WIRING REPAIR |
|             | PO# 22406271            | \$13.40           | OMNIA R TC-17006; FLEET SUPPLIES; WIRING REPAIR |
|             | PO# 22406272            | \$544.95          | OMNIA R TC 1706; LOCKS FOR CUSTODIAL LOCKERS    |
|             | PO# 22406312            | \$839.80          | OMNIA R TC - 17006; FLEET TRAILER SUPPLIES      |
|             | PO# 22406312            | \$115.96          | OMNIA R TC - 17006; FLEET TRAILER SUPPLIES      |
|             | PO# 22406312            | \$42.00           | OMNIA R TC - 17006; FLEET TRAILER SUPPLIES      |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

|             |                          |                   |                                             |
|-------------|--------------------------|-------------------|---------------------------------------------|
| <b>2024</b> | <b>Check # 80014363</b>  | <b>\$1,144.80</b> | <b>HOWARD GM II INC DBA</b>                 |
|             | PO# 22402288             | \$5,000.00        | SW307 Cost+ 12.5%-Blnt-misc spupplies       |
| <b>2024</b> | <b>Check # 80014364</b>  | <b>\$53.61</b>    | <b>IMPRESSIONS PRINTING</b>                 |
|             | PO# 22406374             | \$53.61           | NOC; OCSO BUSINESS CARDS - BRADLEY, GENE    |
| <b>2024</b> | <b>Check # 80014365</b>  | <b>\$230.70</b>   | <b>O'REILLY AUTOMOTIVE</b>                  |
|             | PO# 22402299             | \$5,000.00        | SW0818-Blnt-misc supplies                   |
| <b>2024</b> | <b>Check # 116006112</b> | <b>\$1,264.90</b> | <b>CUSTOM IDENTIFICATIO</b>                 |
|             | PO# 22405606             | \$24.90           | OMNIA R TC- 17006; INITIAL STAMP FOR GARCIA |
|             | PO# 22405820             | \$1,240.00        | NOC; QUOTE 273880- SAFETY SIGNS FOR RANGE   |
| <b>2024</b> | <b>Check # 116006113</b> | <b>\$21.99</b>    | <b>FEDERAL EXPRESS</b>                      |
|             | PO# 22400271             | \$200.00          | NOC-Blnt-shipping for OCSO                  |
| <b>2024</b> | <b>Check # 116006114</b> | <b>\$443.80</b>   | <b>GENUINE PARTS COMPAN</b>                 |
|             | PO# 22405198             | \$2,000.00        | SW0307A - BLANKET REPLINISH                 |
| <b>2024</b> | <b>Check # 116006115</b> | <b>\$99.95</b>    | <b>SBC RHC C MWC LP</b>                     |
|             | PO# 22406324             | \$99.95           | NOC; B301-0140 CITCO- ALIGNMENT HEFLEY      |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

|             |                          |                   |                                           |
|-------------|--------------------------|-------------------|-------------------------------------------|
| <b>2024</b> | <b>Check # 116006116</b> | <b>\$1,109.31</b> | <b>TOP TIER TACTICAL SU</b>               |
|             | PO# 22404769             | \$20.00           | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$18.31           | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$75.00           | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$237.00          | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$246.00          | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$45.00           | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$460.00          | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
|             | PO# 22404769             | \$8.00            | SOURCEWELL 04092-BLA; W MARCHANT NEW HIRE |
| <b>2024</b> | <b>Check # 116006117</b> | <b>\$29.88</b>    | <b>UNIFIRST HOLDINGS IN</b>               |
|             | PO# 22405962             | \$60.00           | BLANKET REPLINISHMENT                     |

**Fund - 1161                  Sheriff Special Revenue Fund**

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|             |                          |                    |                                                   |
|-------------|--------------------------|--------------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 161003804</b> | <b>\$27,496.07</b> | <b>FLEETCOR TECHNOLOGIE</b>                       |
|             | PO# 22406220             | \$53,603.58        | BLKT-Fleetcor/Fuelmn-US COMM OMNI Partners R21110 |



**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

**Fund - 1240                  Planning Commission Fee Fund**

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|             |                          |                 |                                     |
|-------------|--------------------------|-----------------|-------------------------------------|
| <b>2024</b> | <b>Check # 80014366</b>  | <b>\$517.72</b> | <b>BRIDGE TOWER OPCO LL</b>         |
|             | PO# 22400753             | \$7,600.00      | NOC - BLANKET - PUBLICATION NOTICES |
| <b>2024</b> | <b>Check # 124001031</b> | <b>\$570.84</b> | <b>CHRIS R CARMON</b>               |
|             | PO# 22406563             | \$554.09        | IN STATE TRAVEL - CHRIS CARMON      |
|             | PO# 22406563             | \$16.75         | IN STATE TRAVEL - CHRIS CARMON      |
| <b>2024</b> | <b>Check # 124001032</b> | <b>\$254.60</b> | <b>GREG CREWS</b>                   |
|             | PO# 22406562             | \$254.60        | IN STATE TRAVEL - GREG CREWS        |
| <b>2024</b> | <b>Check # 124001033</b> | <b>\$601.66</b> | <b>JOHN MILLS</b>                   |
|             | PO# 22406545             | \$601.66        | IN STATE TRAVEL - JOHN MILLS        |

**Fund - 1260                  Court Services Fee Fund**

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|             |                         |                 |                                                   |
|-------------|-------------------------|-----------------|---------------------------------------------------|
| <b>2024</b> | <b>Check # 80014367</b> | <b>\$163.94</b> | <b>STANDLEY SYSTEMS LLC</b>                       |
|             | PO# 22404327            | \$657.85        | BPO- SW1013S - Court Services Copier Lease at JJC |
|             | PO# 22404328            | \$362.25        | BPO- SW1013S - Court Services Copier Maint. JJC   |

**Fund - 1280                  Drug Court Fund**

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|             |                         |                 |                              |
|-------------|-------------------------|-----------------|------------------------------|
| <b>2024</b> | <b>Check # 80014368</b> | <b>\$386.12</b> | <b>RK BLACK INC</b>          |
|             | PO# 22406410            | \$386.12        | CW16083 Copier lease charges |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

**Fund - 1282                  Mental Health Court Fund**

|             |                         |                 |                                            |
|-------------|-------------------------|-----------------|--------------------------------------------|
| <b>2024</b> | <b>Check # 80014369</b> | <b>\$648.65</b> | <b>RK BLACK INC</b>                        |
|             | PO#    22406411         | \$398.75        | CW16083 Sharp MX 6051 copy overage charges |
|             | PO#    22406411         | \$249.90        | CW16083 Sharp MX 6051 copy overage charges |

**Fund - 4010                  Employee Benefits**

|             |                          |                     |                                           |
|-------------|--------------------------|---------------------|-------------------------------------------|
| <b>2024</b> | <b>Check # 80014402</b>  | <b>\$458,847.42</b> | <b>AFFIRMEDRX PBC</b>                     |
|             | PO#    22406647          | \$208,847.42        | Emp Ben 6-26-2024   Inv# 1445             |
|             | PO#    22406648          | \$250,000.00        | Emp Ben 6-18-2024   Inv# 1436             |
| <b>2024</b> | <b>Check # 80014403</b>  | <b>\$142,519.48</b> | <b>DELTA DENTAL PLAN OF</b>               |
|             | PO#    22406644          | \$142,519.48        | Dental Claims for May 2024                |
| <b>2024</b> | <b>Check # 80014404</b>  | <b>\$13,469.09</b>  | <b>VISION SERVICE PLAN</b>                |
|             | PO#    22406645          | \$13,469.09         | Claims for May 2024                       |
| <b>2024</b> | <b>Check # 401001804</b> | <b>\$400,118.39</b> | <b>EMPLOYEE MEDICAL BEN</b>               |
|             | PO#    22406646          | \$400,118.39        | Emp Ben 6-18-2024   Check 867500 - 868170 |

**Fund - 4020                  Worker's Compensation**

|             |                          |                   |                                   |
|-------------|--------------------------|-------------------|-----------------------------------|
| <b>2024</b> | <b>Check # 402000617</b> | <b>\$4,178.60</b> | <b>WORKERS COMP</b>               |
|             | PO#    22406649          | \$4,178.60        | WC 7-1-2024   Check 27158 - 27167 |

|                                   |              |
|-----------------------------------|--------------|
| 1001 - General Fund               | \$180,047.57 |
| 1110 - Highway Cash               | \$276,506.07 |
| 1130 - Resale Property - Budgeted | \$4,616.34   |
| 1160 - Sheriff Service Fee Fund   | \$6,451.05   |

**COMMISSIONER'S PROCEEDING DETAIL REPORT  
OKLAHOMA COUNTY**

July 01, 2024

|                                     |                       |
|-------------------------------------|-----------------------|
| 1161 - Sheriff Special Revenue Fund | \$27,496.07           |
| 1240 - Planning Commission Fee Fund | \$1,944.82            |
| 1260 - Court Services Fee Fund      | \$163.94              |
| 1280 - Drug Court Fund              | \$386.12              |
| 1282 - Mental Health Court Fund     | \$648.65              |
| 4010 - Employee Benefits            | \$1,014,954.38        |
| 4020 - Worker's Compensation        | \$4,178.60            |
| <b>Total</b>                        | <b>\$2,132,229.60</b> |

We hereby authorize the County Clerk to affix our facsimile signatures on the above Purchase Orders at Oklahoma City, Oklahoma this July 01, 2024

FACSIMILE SIGNATURES AFFIXED:

Board of County Commissioners

ATTEST:

Oklahoma County Clerk

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member