## **OKLAHOMA COUNTY**

Oklahoma County Office Building 320 Robert S Kerr Ave, Oklahoma Citv. OK 73102



# Public Building Advisory Committee Meeting Minutes

**Tuesday, May 28, 2024** 

9:05 AM

Joe Blough - Chairman Charles Dodson - Vice-Chairman Colton Murphy - Member

YouTube: https://www.youtube.com/channel/UCz\_5jEcl6kV8f6Y71exwfJA

Recorded in the Oklahoma County Clerk's Office

#### Call To Order

Roll Call

Present:

3 - District 1 - Chief Deputy Joe Blough, District 2 - First Deputy Charles Dodson and District 3 - First Deputy Colton Murphy

Notice of the meeting was properly posted on May 20, 2024.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

### **Approval of Minutes**

**1.** Discussion and possible action regarding the minutes of May 6th and 20th, 2024.

Murphy moved, Dodson seconded, to approve. The motion carried by the following vote:

Aye:

3 - Blough, Dodson and Murphy

#### **Recurring Items**

2. Discussion and possible action regarding ARPA Capital Projects (construction of new facilities or renovation of existing facilities), including but not limited to project design, anticipated start and completion dates, anticipated project bid lettings and project award dates, and utilization of construction management firm to oversee and represent the County's best interests in all ARPA Capital Projects. Requested by the Board.

No action

#### **Departmental Items**

**3.** Discussion and possible action regarding an update from the Owner's Representative for PBA ARPA projects, William White & Associates. Requested by Chairman.

Dodson moved, Murphy seconded, to receive. The motion carried by the following vote:

Aye: 3 - Blough, Dodson and Murphy

**4.** Discussion and possible action regarding and update on the Investor's Capital Building- Exterior Building Envelope Project. Requested by Keith Monroe, Director of Facilities Management.

Blough moved, Dodson seconded, to defer items 4-6 to the next meeting. The motion carried by the following vote:

Aye: 3 - Blough, Dodson and Murphy

 Discussion and possible action regarding and update on the Investor's Capital Building- Interior Project. Requested by Keith Monroe, Director of Facilities Management.

This Departmental Items was table to the Public Building Advisory Committee due back on 6/10/2024

**6.** Discussion and possible action regarding an adjustment to the hours of operations for the Metro Parking Garage for downtown events. This item is requested by Keith Monroe, Director of Facilities Management.

This Departmental Items was table to the Public Building Advisory Committee due back on 6/10/2024

7. Discussion and possible action regarding allowing the OK County Sheriffs Department to hold a foreclosure sale in the Lincoln Building Event Room, potential date and time is Tuesday, July 23, 2024 from 10 am - 2 pm. Requested by Keith Monroe, Director of OK County Facilities Management.

Dodson moved, Murphy seconded, to approve. The motion carried by the following vote:

Aye: 3 - Blough, Dodson and Murphy

**No Citizen Participation** 

**No Board Comments** 

#### Adjourn

Dodson moved, Murphy seconded, to adjourn at 9:18 a.m. The motion carried by the following vote:

Aye: 3 - Blough, Dodson and Murphy