

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102  
BOCC Meeting Room 204*

2:03:50 PM

FILED IN OFFICE  
COUNTY CLERK  
OKLAHOMA CITY, OKLA

Jul 29 2026  
Maressa Treat,  
County Clerk. Okla. Cnty.



*Maressa Treat*

## **Budget Board Special Meeting Agenda**

**Thursday, July 30, 2026**

**3:00 PM**

***Brian Maughan - Chair  
Forrest "Butch" Freeman - Vice-Chair  
Jason Lowe - Member  
Rick Warren - Member  
Larry Stein - Member  
Tommie Johnson III - Member  
Maressa Treat - Member***

***<https://www.youtube.com/@oklahomacounty4775>***

***Recorded in the  
Oklahoma County Clerk's Office***

## **Call to Order**

## **Roll Call**

**Notice of the meeting was properly posted on July 28, 2026.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

## **Pledge of Allegiance**

### **Departmental Items**

1. Discussion and possible action regarding Resolution 2026-3265: Transfer of funds from General Fund for Sheriff-Law Enforcement 1001-518 from Benefits 52010 - FICA to Salary 51001 - Full-Time Salaries in the amount not to exceed \$10,000.00. This transfer is necessary to cover the 10-day payroll expenses for the remainder of the 2025-26 fiscal year. This item is requested by Tommie Johnson III, County Sheriff.

[2026-3265 - Sheriff - 1001-518](#)

**Citizen Participation: “Citizens may address the Board during open meetings under the agenda item “Citizen’s Participation.” However the Board cannot discuss, take action or make any decisions on matters not on the current agenda. Please fill out a “Citizen’s Participation” request form provided by the County Clerk’s office or complete the fillable form that will be provided by [PublicComment@oklahomacounty.org](mailto:PublicComment@oklahomacounty.org) and submit via email or hand the form to the recording secretary prior to the meeting.**

## **Board Comments/General Remarks**

**Adjourn.**