

OKLAHOMA COUNTY

*Oklahoma County Office Building
320 Robert S Kerr Ave,
Oklahoma City, OK 73102*



Public Improvements and Infrastructure Committee Meeting Minutes

Monday, July 13, 2026

10:00 AM

*Charles Dodson - Chairman
John Pettis Jr. - Vice-Chair
Kimberly Zuhdi - Member*

<https://www.youtube.com/@oklahomacounty4775>

*Recorded in the
Oklahoma County Clerk's Office*

Call To Order

Roll Call

Present: 2 - District 2 - First Deputy Charles Dodson and District 1 - First Deputy Joe Blough

Notice of the meeting was properly posted on July 10, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

Approval of Minutes

1. Discussion and possible action regarding the minutes of June 29, 2026.

Dodson moved to approve. Died for lack of second.

Recurring Items

2. Discussion and possible action regarding the TIF 2, and TIF 2A Budget. Requested by Stacey Trumbo, PE, County Engineer.

No action

Departmental Items

3. Discussion and possible action regarding Owner’s Representative report on (ARPA) American Rescue Plan Act projects with presentation by William White; specifically, but not limited to, schedule and budget. Requested by Keith Monroe, Facilities Management Director.

Dodson moved, Blough seconded, to approve. The motion carried by the following vote:

Aye: 2 - Dodson and Blough

4. Discussion and possible action to present an update on meetings of the Citizens Bond Oversight Advisory Board (COAB). Requested by Chairman.

No action

No Citizen Participation

Board Comments

No New Business

Adjourn

Dodson moved, Blough seconded, to adjourn at 10:04 a.m. The motion carried by the following vote:

Aye: 2 - Dodson and Blough

PUBLIC IMPROVEMENTS AND
INFRASTRUCTURE COMMITTEE
OKLAHOMA COUNTY, OKLAHOMA

Chair or Vice-Chair

ATTEST:

Maressa Treat,
County Clerk and Secretary to the Board