

Resolution No. 2025-
A Resolution of the Oklahoma County Board of County Commissioners Honoring Colleen Grindstaff, Edmond Public Schools Support Employee of the Year

WHEREAS, Colleen Grindstaff serves as a Classroom Assistant in Special Education at Cross Timbers Elementary School, where she demonstrates unwavering compassion, professionalism, and dedication to supporting students with unique and diverse learning needs; and

WHEREAS, Ms. Grindstaff has been named the Edmond Public Schools Support Employee of the Year, a recognition that reflects her exceptional contributions to the success of students, her school, and the district as a whole; and

WHEREAS, in her role as a Special Education Classroom Assistant, Ms. Grindstaff works side-by-side with educators, students, and families, offering personalized support, encouragement, and guidance that directly impacts student growth and well-being; and

WHEREAS, her calm presence, patience, and willingness to go above and beyond exemplify the vital role that support staff play in creating safe, inclusive, and effective learning environments for all children; and

WHEREAS, Colleen Grindstaff is deeply respected by her colleagues and beloved by her students, not only for her tireless work ethic but also for her kind heart and consistent commitment to helping every student reach their fullest potential; and

WHEREAS, the Oklahoma County Board of County Commissioners proudly recognizes the essential role of support professionals in public education and commends Ms. Grindstaff for her remarkable service to the Edmond community;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Oklahoma County, Oklahoma, that Colleen Grindstaff is hereby honored and congratulated on being named the 2024–2025 Edmond Public Schools Support Employee of the Year, with gratitude for her continued service, dedication, and profound impact on the lives of students and families.

ADOPTED AND APPROVED this ____ day of _____, 2025.

BOARD OF COUNTY COMMISSIONERS

CHAIRMAN

VICE-CHAIRMAN

MEMBER

ATTEST: _____

MARESSA TREAT, COUNTY CLERK