OKLAHOMA COUNTY

Oklahoma County Office Building 320 Robert S Kerr Ave, Oklahoma City, OK 73102 BOCC Meeting Room 204 9:45:18 AM

FILED IN OFFICE COUNTY CLERK OKLAHOMA CITY, OKLA

Nov 08 2024 Maressa Treat, County Clerk, Okla. Cnty.

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Public Improvements and Infrastructure Committee Regular Meeting Agenda

Tuesday, November 12, 2024

10:30 AM

Charles Dodson - Vice-Chairman Cody Compton - Member Paul Foster - Member

YouTube: https://www.youtube.com/channel/UCz_5jEcl6kV8f6Y71exwfJA

Recorded in the Oklahoma County Clerk's Office

Call To Order

Roll Call

Notice of the meeting was properly posted on November 8, 2024.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

Approval of Minutes

1. Discussion and possible action regarding the minutes of October 21, 2024.

10-21-2024 Infrastructure Minutes

Recurring Items

2. Discussion and possible action regarding the ARPA Projects list to include, but not limited to project scope, funding, schedule and incidentals. Requested by the Board.

ARPA Projects Spreadsheet NEW

3. Discussion and possible action regarding the TIF 2, & TIF 2A Budget. Requested by Stacey Trumbo, PE, County Engineer.

<u>TIF2</u> <u>TIF 2A</u>

4. Discussion and possible action regarding the Capital Improvements List to include, but not limited to project scope, funding, schedule, and incidentals. Requested by the Board.

Capital Projects List

Departmental Items

5. Discussion and possible action regarding the dates and times of the 2025 Regular Scheduled monthly meetings for the Public Improvements and Infrastructure Committee. Requested by Clerks of the Board, Office of the County Clerk per Oklahoma State Statutes 2001 Title 25 § 311.

2025 Public Improvements and Infrastructure Schedule of Meetings

6. Discussion and possible action regarding Owner's Representative report on ARPA projects with presentation by William White; specifically, but not limited to, schedule and budget. Requested by Keith Monroe, Facilities Management Director.

- 7. Discussion and possible action to present an update on meetings of the Citizens Oversight Advisory Board (COAB). Requested by Chairman.
- 8. Discussion and possible action regarding entering into a contract with GH2 for courtroom build out on the 2nd floor of JJC. This item is requested by Keith Monroe, Director of Facilities Management.

<u>GH2-Proposed Floor Plan</u> <u>GH2- Inf Agenda Item</u>

- **9.** Update regarding the First Floor West Hall ARPA Project #10067 A. Requested by Maressa Treat, County Clerk.
- **10.** Discussion and possible action regarding building permits and building permit fees in the Unincorporated Area of Oklahoma County for homes destroyed in the recent November tornados. Requested by Erik Brandt, PE, County Planner.

Citizen Participation: "Citizens may address the Board during open meetings under the agenda item "Citizen's Participation." However, the Board cannot discuss, take action or make any decisions on matters not on the current agenda. Please fill out a "Citizen's Participation" request form provided by the County Clerk's office or complete the fillable form that will be provided by PublicComment@oklahomacounty.org and submit via email or hand the form to the recording secretary prior to the meeting.

Board Comments

New Business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

Adjourn