

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Treatment Courts Advisory Board Meeting Minutes**

**Tuesday, September 3, 2024**

**1:05 PM**

***Brigitte Biffle - Chairman  
Vicki Behenna - Vice-Chairman  
Ken Stoner - Member  
Tommie Johnson III - Member  
Brian Maughan - Member  
Rick Warren - Member  
Forrest "Butch" Freeman - Member***

***YouTube: [https://www.youtube.com/channel/UCz\\_5jEcl6kV8f6Y71exwfJA](https://www.youtube.com/channel/UCz_5jEcl6kV8f6Y71exwfJA)***

***Recorded in the  
Oklahoma County Clerk's Office***

## Call To Order

## Roll Call

**Commissioner Maughan enters at 2:20 p.m.**

**Present:** 8 - Brigitte Biffle, Vicki Behenna, Forrest "Butch" Freeman, Kenneth Morgan Stoner, Brian Maughan, Tommie Johnson III, Jim Anderson and Mike Sullivan

**Notice of the meeting was properly posted on August 28, 2024.**

**For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

## Departmental Items

1. Discussion and possible action regarding the dates and times of the 2025 Regular Scheduled meetings for the Treatment Courts Advisory Board. Requested by Clerks of the Board, Office of Maressa Treat, County Clerk per 25 O.S. §§ 311.A.1 and 311.A.3.  
**Biffle moved, Sullivan seconded, to approve. The motion carried by the following vote:**  
**Aye:** 7 - Biffle, Behenna, Freeman, Stoner, Johnson III, Anderson and Sullivan
2. Discussion and possible action regarding the Drug/DUI Court statistical report. Presented by Drug/DUI Court Coordinator.  
**Biffle moved, Freeman seconded, to receive. The motion carried by the following vote:**  
**Aye:** 7 - Biffle, Behenna, Freeman, Stoner, Johnson III, Anderson and Sullivan
3. Discussion and possible action regarding the Drug/DUI Court budget report. Requested by the Board.  
**Biffle moved, Behenna seconded, to approve. The motion carried by the following vote:**  
**Aye:** 7 - Biffle, Behenna, Freeman, Stoner, Johnson III, Anderson and Sullivan
4. Discussion and possible action regarding the Mental Health Court statistical report. Presented by Mental Health Court Coordinator.  
**Stoner moved, Sullivan seconded, to receive report. The motion carried by the following vote:**  
**Aye:** 8 - Biffle, Behenna, Freeman, Stoner, Maughan, Johnson III, Anderson and Sullivan
5. Discussion and possible action regarding the Mental Health Court budget report. Requested by the Board.  
**Biffle moved, Behenna seconded, to approve. The motion carried by the following vote:**

**Aye:** 7 - Biffle, Behenna, Freeman, Stoner, Johnson III, Anderson and Sullivan

6. Discussion and possible action regarding the Veterans Treatment Court statistical report. Presented by Veterans Treatment Court Coordinator.

**Sullivan moved, Biffle seconded, to receive report. The motion carried by the following vote:**

**Aye:** 7 - Biffle, Behenna, Freeman, Stoner, Johnson III, Anderson and Sullivan

7. Discussion and possible action regarding the Veterans Treatment Court budget report. Requested by the Board.

**No Action**

8. Discussion and action regarding Tony McClain being named as requisition officer for the treatment court funds. Requested by Brigitte Biffle.

**Sullivan moved, Stoner seconded, action to recommend to BOCC that Tony be the Requisition Officer. The motion carried by the following vote:**

**Aye:** 8 - Biffle, Behenna, Freeman, Stoner, Maughan, Johnson III, Anderson and Sullivan

### **Citizen Participation**

### **Board Comments**

### **Adjourn**

**Sullivan moved, Biffle seconded, to adjourn at 2:30 p.m. The motion carried by the following vote:**

**Aye:** 8 - Biffle, Behenna, Freeman, Stoner, Maughan, Johnson III, Anderson and Sullivan

TREATMENT COURTS ADVISORY BOARD  
OKLAHOMA COUNTY, OKLAHOMA

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Brigitte Biffle - Chairman or  
Vicki Behenna - Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk and Secretary to the Board