# **OKLAHOMA COUNTY**

Oklahoma County Office Building 320 Robert S Kerr Ave, Oklahoma City, OK 73102 BOCC Meeting Room 204 8:13:25 AM

FILED IN OFFICE COUNTY CLERK OKLAHOMA CITY, OKLA

Apr 15 2025 Maressa Treat, County Clerk, Okla. Cnty.



Marussa Theat

04/16/2025

# Public Buildings Authority Regular Meeting Agenda

Wednesday, April 16, 2025

9:10 AM

Myles Davidson - Chair Brian Maughan - Trustee Jason Lowe - Trustee

YouTube: https://www.youtube.com/channel/UCz\_5jEcl6kV8f6Y71exwfJA

Recorded in the Oklahoma County Clerk's Office

### **Call To Order**

### **Roll Call**

Notice of the meeting was properly posted on April 15, 2025.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

## **Approval of Minutes**

1. Discussion and possible action regarding the minutes of the meeting of April 9, 2025 prepared by the County Clerk as authorized by statute (19 O.S. §243, 244, and 445) subject to additions or corrections by the Public Buildings Authority.

04-09-2025 PBA Minutes

## **Recurring Items**

2. Discussion and possible action regarding all claims; list is attached and available for inspection in the Office of the County Clerk, Room 203. Item requested by the Oklahoma County Accounts Payable Department, Office of the County Clerk.

**PBA Claims** 

## **Departmental Items**

**3.** Metro Report of Fees for March 2025. This item is requested by Keith Monroe, Director of Facilities Management.

Metro Report of Fees 3-2025

**4.** PBA Report of Fees for March 2025. This item is requested by Keith Monroe, Director of Facilities Management.

PBA Report of Fees 3-2025

5. Discussion and possible action regarding the use of the Lincoln Building Even Room (Ballroom) for the purpose of swearing in the newly elected Oklahoma County District 1 Commissioner, Jason Lowe, on Monday, April 21st, 2025, from 8:30 am - 3:00 pm. Requested by Keith Monroe, Director of Facilities Management.

District 1 - Letter of Intent

Citizen Participation: "Citizens may address the Board during open meetings under the agenda item "Citizen's Participation." However, the Board cannot

discuss, take action or make any decisions on matters not on the current agenda. Please fill out a "Citizen's Participation" request form provided by the County Clerk's office or complete the fillable form that will be provided by PublicComment@oklahomacounty.org and submit via email or hand the form to the recording secretary prior to the meeting.

### **Board Comments**

New Business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

**Adjourn**