

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102  
BOCC Meeting Room 204*

8:19:37 AM

FILED IN OFFICE  
COUNTY CLERK  
OKLAHOMA CITY, OKLA

Dec 16 2025  
Maressa Treat,  
County Clerk. Okla. Cnty.



*Maressa Treat*

## **Public Buildings Authority Regular Meeting Agenda**

**Wednesday, December 17, 2025**

**9:05 AM**

***Brian Maughan - Chair  
Jason Lowe - Trustee  
Myles Davidson - Trustee***

***<https://www.youtube.com/@oklahomacounty4775>***

***Recorded in the  
Oklahoma County Clerk's Office***

## **Call To Order**

## **Roll Call**

**Notice of the meeting was properly posted on December 16, 2025.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

## **Approval of Minutes**

1. Discussion and possible action regarding the minutes of the meeting of December 10, 2025 prepared by the County Clerk as authorized by statute (19 O.S. §243, 244, and 445) subject to additions or corrections by the Public Buildings Authority.

[12-10-2025 PBA Minutes](#)

## **Recurring Items**

2. Discussion and possible action regarding all claims; list is attached and available for inspection in the Office of the County Clerk, Room 203. Item requested by the Accounts Payable Department, Office of the County Clerk.

[PBA Claims 12-17-2025](#)

[PBA Payroll](#)

## **Departmental Items**

3. Discussion and possible action regarding the following Metro Parking Garage contracts with the Oklahoma County Public Buildings Authority. Requested by Keith Monroe, Director of Facilities Management.  
Contract #1069, Two (2) spaces @ \$91.00 per parking space per month for Elite Pain & Injury.  
Contract #1072, One (1) space @ \$91.00 per parking space per month for Marlon T. James.  
Contract #1073, One (1) space @ \$91.00 per parking space per month for Jason C. Endres.  
Contract #3622, One (1) space @ \$91.00 per parking space per month for Blake Hitsman.
4. Discussion and possible action regarding subrecipient addendum approval for ARPA project 10064, Public Building Authority - Emergency Operations Center Krowse in the amount of \$125,431.79. The total contract not-to-exceed amount is increased from \$16,212,897.82 to \$16,338,329.61. Requested by Jessica Clayton, County Manager, on behalf of Accenture.

**Citizen Participation:** “Citizens may address the Board during open meetings under the agenda item “Citizen’s Participation.” However, the Board cannot discuss, take action or make any decisions on matters not on the current agenda. Please fill out a “Citizen’s Participation” request form provided by the County Clerk’s office or complete the fillable form that will be provided by [PublicComment@oklahomacounty.org](mailto:PublicComment@oklahomacounty.org) and submit via email or hand the form to the recording secretary prior to the meeting.

#### **Board Comments**

**New Business:** In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

**Adjourn**