

**OKLAHOMA COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST SHEET**

For The October 1, 2025 Agenda
(DATE)

DEPARTMENT: Treasurer REQUESTED BY: Forrest "Butch" Freeman

REQUISITION NO: _____ REQUISITION SHEET ATTACHED: _____ YES _____ N/A

NAME OF FUNDS: _____

FUND NUMBERS: _____

DOES THE AGENDA ITEM CONTAIN PRIVACY-PROTECTED OR SECURITY INFORMATION? _____ YES X NO

AGENDA ITEMS CONTAINING PRIVACY-PROTECTED OR SECURITY INFORMATION WILL NOT BE HYPERLINKED TO THE AGENDA

NUMBER OF ORIGINAL DOCUMENTS TO BE RETURNED TO YOUR DEPARTMENT: 1

AGENDA ITEM READS AS FOLLOWS: Discussion and possible action regarding Resolution No. 2025-3845

authorizing the investment of the Jail Bonds 2025 Fund, not immediately necessary for expenditure for a period of one day or more, with any interest earned from investments to be deposited into said fund, effective July 1, 2025, through June 30, 2026.

This is contingent on Budget Board approval to create the new fund, Jail Bonds 2025.

APPROVED BY DA
(If Applicable)

APPROVED BY Engineer
(If Applicable)

APPROVED BY PURCHASING
(If Applicable)

Asst. District Attorney

County Engineer

Purchasing Agent

Please initial that document has been reviewed for privacy-protected or security information.

DISTRICT ATTORNEY: _____ YES _____ N/A

COUNTY CLERK: _____ YES _____ N/A

Indicate any privacy-protected information that exists _____

(NOTE: THE CHAIRMAN/CHIEF DEPUTY MUST APPROVE ALL EMERGENCY REQUESTS FOR ANY ITEM SUBMITTED AFTER THE DEADLINE)

DATE OF REQUEST: _____

APPROVED BY: _____
Chairman

RESOLUTION # 2025-3845

WHEREAS, there may be monies in the Jail Bonds 2025 Fund not immediately necessary for expenditure for a period of one day or more.

NOW, THEREFORE, BE IT RESOLVED, that the County Treasurer shall invest said monies as authorized by statute. Any interest earned from the investments shall be deposited into said fund, effective July 1, 2025 through June 30, 2026.

INTRODUCED AND ADOPTED AS READ THIS _____ DAY OF _____, 2025.

BOARD OF COUNTY COMMISSIONERS
OF OKLAHOMA COUNTY, OKLAHOMA

CHAIRMAN

MEMBER

MEMBER

ATTEST:

COUNTY CLERK

(SEAL)