

**COMMISSIONER BLANKET REPORT**

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Resolution # 2025-3858

Execution Time: 9/29/2025 4:57:31 PM

A RESOLUTION APPROVING THE ISSUANCE OF BLANKET PURCHASE ORDERS WHEREAS, 62 O.S., SECTION 310.8 STATES:  
ALL BLANKET PURCHASE ORDERS SHALL BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS AND, WHEREAS, THE FOLLOWING LIST OF BLANKET PURCHASE  
ORDERS IS SUBMITTED:

Requisition #	Department	Description	Category	Vendor Name	Amount
12602573	County Clerk	BPO NASPO# ADSPO 16-169901/SW1008N- Mail Machine	10117000/55380/2026	QUADIENT LEASING USA INC	\$6,841.89
12602597	Information Technology	BLKT - SW1020D - Computer Equip Leasing	10127000/55085/2026	DELL FINANCIAL SERVICES LLC	\$3,752.82
12602599	Sheriff	BLNKT SOURCEWELL-012320 -SCC; SUPPLIES	16050203/54351/2026	STAPLES	\$2,000.00
12602600	Sheriff	BLANKET OMNIA R211101; FLEET - FUEL	10150518/54211/2026	FLEETCOR TECHNOLOGIES INC DBA FUELMAN	\$60,000.00
12602601	Sheriff	BLANKET NOC; BARNES TOWING- FLT.	16050204/54455/2026	BARNES WRECKER SERVICE INC	\$5,000.00
12602602	Sheriff	BLNKT OMNIA R-LD-23013-01; FLT	16050204/54401/2026	ADVANCE STORES CO INC	\$5,000.00
12602603	Sheriff	BLNKT - CITY OF MWC GAS	16050203/54456/2026	CITY OF MIDWEST CITY	\$3,000.00
12602604	Sheriff	BLNKT NOC; - HOWARD PARTS	16050204/54214/2026	HOWARD GM II INC	\$5,000.00
12602605	Sheriff	BLNKT NOC; MCBRID INTOX	16050203/54453/2026	MCBRIDE CLINIC ORTHOPEDIC HOSPITAL LLC	\$300.00
12602606	Sheriff	BLANKET SW0024 - TIRES; FLEET	16050204/54213/2026	T & W TIRE LLC	\$5,000.00

Total number of requisitions is: 13

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ORDERS IS SUBMITTED:

<b>12602607</b>	Sheriff	BLNKT; NOC PORTA POTTY	16050204/54455/2026	UNITED RENTALS (NORTH AMERICA) INC	\$1,500.00
<b>12602611</b>	Facilities Mgmt - Court House	BLANKET NOC POWERWASHING	10128000/54156/2026	WALTER'S LAND SERVICES INC	\$6,000.00
<b>12602641</b>	Engineer	BLANKET-Amend No. 2-BCC-BOCC 10-1-25	20343400/54455/2026	STANDARD TESTING & ENGINEERING LLC	\$50,000.00

NOW, THEREFORE, BE IT RESOLVED THAT THE ABOVE LISTED BLANKET PURCHASE ORDERS BE APPROVED AND ISSUED.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025

BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA  
COUNTY

CHAIRMAN \_\_\_\_\_

ATTEST: \_\_\_\_\_

COUNTY CLERK

MEMBER \_\_\_\_\_

MEMBER \_\_\_\_\_

Total number of requisitions is: 13