

# OKLAHOMA COUNTY

Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102



## Criminal Justice Authority Meeting Minutes

Monday, December 9, 2024

1:00 PM

*Joe M. Allbaugh - Chairman*  
*Steven Buck - Vice-Chair*  
*Myles Davidson - Trustee*  
*Derrick Scobey - Trustee*  
*Tommie Johnson III - Trustee*  
*James Johnson - Trustee*  
*Shelly Perkins - Trustee*  
*AJ Griffin - Trustee*  
*Melissa Markel - Trustee*

YouTube: [https://www.youtube.com/channel/UCz\\_5jEcl6kV8f6Y71exwfJA](https://www.youtube.com/channel/UCz_5jEcl6kV8f6Y71exwfJA)

## Call To Order

### Roll Call

**Present** 5 - Steven Buck, County Commissioner Myles Davidson, Derrick Scobey, James Johnson, and Shelly Perkins

### Roll Call

**Sheriff Johnson entered the meeting at 1:02 p.m.**

**Melissa Markel entered the meeting at 1:05 p.m.**

**Notice of the meeting was properly posted on December 6, 2024.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

### Pledge of Allegiance

### Citizen Participation:

**Rev. Dr. Roy Forsythe was called to speak**

**Debra Stanton was called to speak**

**Present** 7 - Steven Buck, Sheriff Tommie Johnson III, County Commissioner Myles Davidson, Derrick Scobey, James Johnson, Shelly Perkins, and Melissa Markel

### Approval of Minutes

1. Discussion and possible actions to approve meeting minutes of November 12, 2024.

**Davidson moved, Perkins seconded, to approve. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

### Departmental Items:

2. Receive, accept and discuss report by Chief Executive Officer Brandi Garner and/or those persons designated by her, regarding operation of and improvements for the Oklahoma County Detention Center, which may include personnel recruitment initiatives, Oklahoma State Health Department matters, the housing of juveniles, medical procedures and matters, budgetary and financial matters, plans for improvement of operation of the Oklahoma County Detention Center, and regarding enhanced use of release of detainees through the Medical Own Recognizance Program, with possible actions as desired by the Authority.

**Davidson moved, Johnson III seconded, to receive. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

3. Receive, accept, and discuss report by Chief Financial Officer Chris Sherman regarding income statements, financial reports, and current budget for Oklahoma County Criminal Justice Authority, with possible actions as desired by the Authority.

**Markel moved, Johnson III seconded, to receive. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

4. Approval of invoices and claims list for December 9, 2024, with discussion and actions as desired by the Authority. List available for inspection in the office of the Oklahoma County Criminal Justice Authority Secretary, Room 201, Oklahoma County Office Building.

**Davidson moved, Johnson seconded, to approve. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

5. Discussion and possible action to receive a presentation from Hinkle & Company, PC regarding the annual financial audit and determine possible further action, including instructions to staff, based upon the audit report. Presented by Kirk Vanderslice, CPA.

**Markel moved, Johnson III seconded, to withhold acceptance of the audit report pending conversations with counsel. The motion carried by the following vote:**

**Aye:** 6 - Buck, Sheriff Johnson III, County Commissioner Davidson, Johnson, Perkins, and Markel

**Abstain:** 1 - Scobey

6. Discussion and possible action to regarding fingerprint system installation and software and fingerprint reporting. Requested by Brandi Garner, Chief Executive Officer.

**Davidson moved, Johnson seconded, to defer to the January meeting. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

7. Discussion and possible action to approve a Memorandum of Understanding with the Board of County Commissioners of Oklahoma County amending the prior ARPA Subrecipient Agreement between the parties to extend the deadline to expend ARPA funds to December 31, 2026, in accordance with regulations of the United States Department of the Treasury. Presented by Danielle Drastata.

**Davidson moved, Perkins seconded, to approve. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

8. Discussion and possible action to approve Memorandum of Understanding with the Grady County Criminal Justice Authority for housing Oklahoma County pre-trial detainees at a rate of up to \$50.00 per day per person plus extraordinary health care services and/or transportation costs, if applicable. Presented by Chris Sherman, Chief Financial

Officer.

**Davidson moved, Markel seconded, to approve. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

9. Discussion and possible action to approve contract for services with Integrity Communications Solutions for an on-site trial of the Biometric Life Detection System. Presented by Chris Sherman, Chief Financial Officer.

**Scobey moved, Johnson seconded, to postpone action on this item so the trust can do due diligence. The motion carried by the following vote:**

**Aye:** 6 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, and Perkins

**No:** 1 - Markel

10. Discussion and possible action to direct staff regarding a revised budget to include but not be limited to incorporating the provision of in-house medical services at the Oklahoma County Detention Center and corresponding costs for personnel, equipment, supplies, pharmaceuticals, records software, and other expenses. Requested by Brandi Garner, Chief Executive Officer.

**Markel moved, Davidson seconded, to direct staff to reconfigure and adjust the budget and present in such a way that reflects recent staffing changes. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

11. Report regarding meetings of the Oklahoma County Criminal Justice Authority Citizens Advisory Board, with discussion and possible acceptance and other actions as desired by the Authority.

**No action**

12. Announcement: Next Regularly Scheduled Meeting of the Oklahoma County Criminal Justice Authority in 2025 is on Monday, January 13th, 2025, or as otherwise scheduled or held in accordance with the Oklahoma Open Meetings Act.

#### **Board Comment/General Remarks:**

**No New Business**

**Executive Session**

**Recess into executive session**

**Markel moved, Johnson seconded, to recess at 2:53 p.m. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

13. To enter into executive session pursuant to 25 O.S. 307 (B)(4) to engage in confidential communications between the public body and its attorney concerning a pending investigation, claim or potential action against the City of Oklahoma City

arising out of nonpayment of costs for housing municipal prisoners, the board has determined that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest. Requested by Aaron Etherington, ADA.

14. To enter into executive session pursuant to 25 O.S. 307 (B) (4) to engage in confidential communications between the public body and its attorney concerning a pending investigation, claim or potential action against the Department of Mental Health and Substance Abuse Services nonpayment of costs for housing prisoners awaiting competency treatment services and where on advice of its attorney, the board has determined that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest. Requested by Aaron Etherington, ADA.

#### **Return from executive session**

**Davidson moved, Johnson III seconded, to return at 3:33 p.m. The motion carried by the following vote:**

**Aye:** 7 - Buck, Sheriff Johnson III, County Commissioner Davidson, Scobey, Johnson, Perkins, and Markel

15. Action regarding in confidential communications between the public body and its attorney concerning a pending investigation, claim or potential action against the City of Oklahoma City arising out of nonpayment of costs for housing municipal prisoners, the board has determined that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest. Requested by Aaron Etherington, ADA.
16. Action regarding in confidential communications between the public body and its attorney concerning a pending investigation, claim or potential action against the Department of Mental Health and Substance Abuse Services nonpayment of costs for housing prisoners awaiting competency treatment services and where on advice of its attorney, the board has determined that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest. Requested by Aaron Etherington, ADA.

**Adjourn**

**at 3:33 p.m.**

CRIMINAL JUSTICE AUTHORITY  
OKLAHOMA COUNTY, OKLAHOMA

- 
- Chair or
  - Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk and Secretary to the Board