

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Home Finance Authority Meeting Minutes**

**Wednesday, March 11, 2026**

**1:30 PM**

*Tom Rosser - Chair  
Andrea Benjamin - Vice-Chair  
Jennifer Cody - Member*

*<https://www.youtube.com/@oklahomacounty4775>*

*Recorded in the  
Oklahoma County Clerk's Office*

## Call To Order

### Roll Call

**Present:** 2 - Tom Rosser and Andrea Benjamin

**Notice of the meeting was properly posted on March 10, 2026.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

### Approval of Minutes

1. Discussion and possible action regarding the minutes of November 19, 2025.  
**Benjamin moved, Rosser seconded, to approve. The motion carried by the following vote:**  
**Aye:** 2 - Rosser and Benjamin

### Recurring Items

2. Discussion and possible action regarding an update from the Home Finance Authority Executive Director. Requested by David Feisal, Executive Director.

**No Action**

### Departmental Items

3. Discussion and possible action regarding the election of Chairman and Vice-Chairman for Calendar Year 2026. Requested by Clerks of the Board, Office of the County Clerk.  
**Benjamin moved, Rosser seconded, action to elect Tom Rosser as Chairman. The motion carried by the following vote:**  
**Aye:** 2 - Rosser and Benjamin

**Rosser moved, Benjamin seconded, action to elect Andrea Benjamin as Vice Chairman. The motion carried by the following vote:**

**Aye:** 2 - Rosser and Benjamin

4. Discussion and possible action regarding a potential change to the process for approving, tracking, funding, and issuing wire transfers for Down Payment Assistance (DPA). Requested by David Feisal, Executive Director.

**No Action**

5. Discussion and possible action regarding reducing lender compensation on the turnkey program by 50 basis points. Requested by David Feisal, Executive Director.  
**Rosser moved, Benjamin seconded, to action to reduce the upfront contribution by 50 base points. The motion carried by the following vote:**  
**Aye:** 2 - Rosser and Benjamin

6. Discussion and possible action regarding possible partnership with Neighborhood Housing for Down Payment Assistance (DPA) processes. Requested by David Feisal, Executive Director.

**No Action**

7. Discussion and possible action regarding ongoing American Rescue Plan Act (ARPA), Emergency Rental Assistance (ERA), and other projects. Requested by Jered Davidson, General Counsel.

**No Action**

**No Citizen Participation**

**Board Comments**

**No New Business**

**Adjourn**

**Benjamin moved, Rosser seconded, to adjourn at 2:05pm. The motion carried by the following vote:**

**Aye:**            2 - Rosser and Benjamin

HOME FINANCE AUTHORITY  
OKLAHOMA COUNTY, OKLAHOMA

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Chair or Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk and Secretary to the Board