#### FUND COST CENTER

| GENERAL FUND - 1001  | • |
|----------------------|---|
| District No. 3 - 930 | • |

FISCAL YEAR

2025-2026

### **County Officer's Annual Report**

For Oklahoma County Only Please Read Carefully

This form is designed for use by all INDEPENDENT OFFICES AND AGENCIES including the following

**COUNTY COMMISSIONERS - 120** 

**COUNTY ASSESSOR - 130** 

**COUNTY ASSESSOR VISUAL INSPECTION - 140** 

**COUNTY TREASURER - 150** 

**COURT CLERK - 160** 

**COUNTY CLERK - 170** 

**EXCISE & EQUALIZATION BOARD - 180** 

**DISTRICT ATTORNEY STATE - 200** 

**DISTRICT ATTORNEY COUNTY - 210** 

ELECTION BOARD - 250

**COUNTY SHERIFF - 510** 

| •                                  | C | klahoma County, Oklah | oma                           |  |  |
|------------------------------------|---|-----------------------|-------------------------------|--|--|
| Department: Highway District No. 3 | • | Office of:            | Board of County Commissioners |  |  |

## ANNUAL REPORT FOR THE FISCAL YEAR ENDING JUNE 30, 2025

| SA&I No. 1161 Special For Oklahoma County Only   |                               |   |
|--|-------------------------------|---|
| To The Honorable Board of County Commissioners   |                               |   |
| and the County Excise Board  |                               |   |
| I, Myles <u>Davidson</u> , the duly qualified and acting   | Board of County Commissioners | • |
| of the County and State aforesaid, do hereby certify that the following is a tru office during the fiscal year just closed with a statement of estimated earning ensuring fiscal year. |                               |   |

AND ESTIMATE OF EARNINGS FOR THE ENSUING FISCAL YEAR

| REPORT AND ESTIMATE OF EARNINGS         |                |                   |  |  |  |  |  |  |  |
|---|----------------|-------------------|--|--|--|--|--|--|--|
| CLASS OF ITEMS                          | COLLECTIONS OF | 90% NORMALLY      |  |  |  |  |  |  |  |
| (List only fees to County General Fund) | THE YEAR JUST  | RECURRENT SOURCES |  |  |  |  |  |  |  |
|   | CLOSED         | OF PRECEDING YEAR |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                | 0.00              |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
|   |                |                   |  |  |  |  |  |  |  |
| Total Earnings                          | 0.00           | 0.00              |  |  |  |  |  |  |  |

# THE DUTY OF TAXING OFFICIALS Supreme Court Case 22, 626 Opinion Filed April 26, 1932

The Duty of Taxing Officials to make Appropriations is plain and definite, and the refusal to perform such duty is sufficient to authorize the issuance of a writ of mandamus.

"It is not the duty of taxing officials to make appropriations for the performance of constitutional governmental functions, but it is the duty of the officers charged with the performance of those duties to see that those appropriations are made, and such officers may not sit idly by and see the income and revenue of the county appropriated for other purposes then recover compensation for the performance of their duties."

Office of: Board of County Commissioners

### Oklahoma County, Oklahoma ANNUAL REPORT FOR THE FISCAL YEAR ENDING JUNE 30, 2025 AND ESTIMATE OF NEEDS FOR THE ENSUING FISCAL YEAR

| To The Honorable Board of County   | Commissioners  |  |   |                      |                          |  |  |
|--|--|--|---|----------------------|--------------------------|--|--|
| I, Myles Davidson, the d<br>County and State aforesaid, do h<br>the fiscal year just closed with an  | uly qualified and acting<br>lereby certify that the fol<br>lestimate of my actual n          | County Co | Commissioner<br>and correct report o<br>uing fiscal year. | f expenditures of th | of the nis office during |  |  |
| REF  | PORT OF PRIOR EXPE   | NDITURES AND   | ESTIMATE OF N   | EEDS                 |                          |  |  |
| CLASSIFICATION<br>Items of Expense   | Estimate<br>of Needs   |  |   |                      |                          |  |  |
| Salaries and Wages   | 406,361.00   | 342,188.62   | 64,172.38   | 0.00                 | 328,875.00               |  |  |
| Fringe Benefits  | 65,190.00  | 62,221.98  | 2,968.02  | 0.00                 | 64,624.00                |  |  |
| Travel   | 14,500.00  | 11,584.70  | 2,915.30  | 0.00                 | 22,500.00                |  |  |
| Operating Expense  | 30,220.00  | 17,654.72  | 12,565.28   | 0.00                 | 284,408.00               |  |  |
| Capital Outlay   | 0.00   |  |   | 0.00                 | 4,500.00                 |  |  |
| Total  | \$516,271.00   | \$433,650.00   | \$82,621.00   | \$0.00               | \$704,907.00             |  |  |
|  | s at \$ Per Mores at \$ Per Mores at \$ Per Mores at \$ Per Mores Salaries of Part-time Help | nth Per A<br>onth Per A<br>Per Month Per   | Annum<br>Annum<br>Annum<br>Annum                          | 0.00                 |                          |  |  |
| Maintenance and Operation Postage, Telephone and Telegraph Books, Printed Forms, Ledgers and other Supplies Premiums on Surety Bonds of Officers, Deputies and Employees Repair and Upkeep of Office Furniture, Machines and Equipment TOTAL FOR MAINTENANCE AND OPERATION  Capital Outlay Furniture, Machines and Equipment to be replaced Additional Furniture, Machines and Equipment Needed TOTAL FOR CAPITAL OUTLAY  O.00 |  |  |   |                      |                          |  |  |
| Respectfully Submitted,  |  |  |   |                      |                          |  |  |
|  |  | Official Title   | County Commissioner                                       |                      |                          |  |  |

|               | Oklahoma County                                |              |                       |      |                      |                |                       |  |
|---------------|--|--------------|-----------------------|------|----------------------|----------------|-----------------------|--|
|               | Budget Request Worksheet                       |              |                       |      |                      |                |                       |  |
|               |  |              |                       |      |                      |                |                       |  |
|               | CENTERAL FUND 4004                             |              |                       |      |                      |                |                       |  |
| Fund          | GENERAL FUND - 1001                            | <u> </u>     |                       |      |                      |                |                       |  |
| Cost Cent     | er District No. 3 - 930                        | 7            |                       |      |                      |                |                       |  |
|               |  |              |                       |      |                      |                |                       |  |
|               |  |              | FY 25-26              |      | FY 24-25             |                |                       |  |
| Exp           |  |              | Proposed              |      | Amended              |                |                       |  |
| Acct          | Description                                    |              | Budget                |      | Budget               |                | Difference            |  |
|               |  |              |                       |      |                      |                |                       |  |
|               |  |              |                       |      |                      |                |                       |  |
| 51000         | Salaries and Wages                             | Φ.           | 220 075 00            | •    | 106 261 00           | •              | (22.406.00)           |  |
|               | FT Salaries and Wages<br>PT Salaries and Wages | \$           | 328,875.00            | \$   | 406,361.00           | \$             | (77,486.00)           |  |
|               | Overtime Salaries                              |              |                       |      | -                    |                |                       |  |
|               | Temporary Services                             |              |                       |      |                      |                |                       |  |
|               | Other Salaries & Wages                         |              |                       |      |                      |                | -                     |  |
| 51000         | Total Salary & Wages                           | \$           | 328,875.00            | \$   | 406,361.00           | \$             | (77,486.00)           |  |
|               |  |              |                       | \$   | 406,361.00           | \$             | -                     |  |
|               |  |              |                       |      |                      |                |                       |  |
| 52000         | Fringe Benefits                                |              | 05.150.0:             |      | 22 == : : :          |                | 1 100 0-              |  |
|               | FICA and Medicare7.65%                         | \$           | 25,158.94             | \$   | 23,756.65            | \$             | 1,402.29              |  |
|               | Retirement-Dept. Defined Contrib               |              | 39,465.00             |      | 41,433.35            |                | (1,968.35)            |  |
|               | Unemployment Dept-Health, Dental & Life Ins.   |              | 85,356.00             |      | 85,358.16            |                | (2.16)                |  |
| 32043         | Employee Benefit Supplement Transfer           |              | (85,356.00)           |      | (85,358.16)          |                | 2.16                  |  |
| 52000         | Total Fringe Benefits                          | S            | 64,624.00             | \$   | 65,190.00            | _              | (566.00)              |  |
| 32000         | Total Fringe Benefits                          | Ψ            | 04,024.00             | \$   | 65,190.00            |                | (300.00)              |  |
|               |  |              |                       | Ψ    | 03,170.00            | Ψ              |                       |  |
| 53000         | Travel   |              |                       |      |                      |                |                       |  |
| 53010         | Monthly Mileage                                | \$           | 500.00                | \$   | 500.00               | \$             | -                     |  |
|               | Mileage  |              | 500.00                |      | 3,000.00             |                | (2,500.00)            | out of state transportation Uber/Taxi                            |
|               | Lodging  |              | 10,000.00             |      | 5,000.00             |                | 5,000.00              | Travel/lodging for additional employees                          |
|               | Meals  |              | 3,000.00              |      | 3,000.00             |                | -                     |  |
|               | Car Rental Registration Fees                   |              | 1,500.00<br>3,000.00  |      |                      |                | 3,000.00              | Previously not requested/ paid from highway cash                 |
|               | Incidentals/In State                           |              | 1,000.00              | _    | 3,000.00             |                | (2,000.00)            | Previously not requested/ paid from nighway cash                 |
|               | Airfare  |              | 3,000.00              |      | 2,000.00             |                | 3,000.00              | Previously paid from Mileage / or highway Cash                   |
|               | Mileage Allowance                              |              | -,                    |      |                      |                | -,                    | 71 0 0 7   |
| 53000         | Total Travel                                   | \$           | 22,500.00             | \$   | 14,500.00            | \$             | 6,500.00              |  |
|               |  |              |                       | \$   | 14,500.00            | \$             | -                     |  |
| <b>=</b> 1000 |  |              |                       |      |                      |                |                       |  |
| 54000         | Maintenance & Operation                        | e e          | 500.00                | e.   | 1 200 00             | 6              | (700.00)              |  |
|               | Subscriptions Publications                     | \$           | 500.00<br>9,000.00    | \$   | 1,200.00<br>9,000.00 | \$             | (700.00)              | Road Construction Notifications to Constituents                  |
|               | Parking Fees                                   |              | 5,268.00              | _    | 5,268.00             |                |                       | Road Constitution Notifications to Constituting                  |
|               | Cellular Telephone-Stipend                     |              | 4,000.00              |      | 4,000.00             |                | _                     |  |
| 54048         | Parking Transponder Deposit                    |              | 40.00                 |      | 40.00                | L              | -                     |  |
|               | Equipment Other/DC Ambulatory Services         |              | 150,000.00            |      | _                    |                | 150,000.00            | Independent fire Districts - requested last year did not receive |
|               | Equipment-Vendors Maint                        |              | 600.00                |      | 600.00               |                | -                     |  |
|               | Misc Supplies                                  |              | 2,000.00              | _    | 2,000.00<br>1,500.00 |                | (500.00)              |  |
|               | Office supplies Project Reimbursement          |              | 1,000.00<br>80,000.00 | _    | 1,500.00             |                | (500.00)<br>80,000.00 |  |
|               | Premiums & Awards                              |              | 2,000.00              |      | 2,000.00             |                | -                     | East a materials be the asked for last year did not receive      |
|               | Professional Services                          |              | 30,000.00             |      | 4,612.00             | t              | 25,388.00             | Professonal Svcs Contract for Caroline Grace Estes/pd from Hwy   |
|               |  |              |                       |      |                      | L              | 7                     | ,  |
|               |  | \$           | 284,408.00            | \$   | 30,220.00            | \$             | 254,188.00            |  |
|               |  |              |                       | \$   | 30,220.00            | \$             | -                     |  |
| 55000         | Capital Outlay                                 | Φ.           | 1.000.00              |      |                      |                | 1.000.00              |  |
|               | Computer Software                              | \$           | 1,000.00              | \$   | -                    | \$             | 1,000.00              |  |
|               | Computer Software Furniture                    |              | 3,500.00              |      |                      | \$             | 3,500.00              |  |
| 33100         | Total Capital                                  | \$           | 4,500.00              | \$   |                      |                | 4,500.00              |  |
|               |  | _            | -,                    | \$   | -                    | \$             | -,                    |  |
|               | Grand Total Budget                             | \$           | 704,907.00            | \$   | 516,271.00           |                | 187,136.00            |  |
|               | -  |              |                       |      |                      |                |                       |  |
|               | Approved Combined Budget                       |              |                       | \$   | 516,271.00           |                |                       |  |
|               |  |              |                       |      |                      |                |                       |  |
|               |  | Over (Short) |                       | \$ - |                      | should be zero |                       |  |

| Fund:   | 10                                     | 01- General F                     | und                                  |                                |     |                       |          |  |       |                            |                             |                              |
|---|--|-----------------------------------|--------------------------------------|--------------------------------|-----|-----------------------|----------|--|-------|----------------------------|-----------------------------|------------------------------|
| Fiscal Year:  |  | FY 2025-2020                      | 5                                    | ]                              |     |                       |          |  |       |                            |                             |                              |
| Section 1: Full Time & Part-Tim                         | ie                                     |                                   | 2.50%                                | Ī                              |     |                       |          |  |       |                            |                             |                              |
|   |  | FY                                | 24-25                                |                                |     |                       |          | FY                                     | 25-26 | í                          |                             |                              |
| Full Time Positions/ Position Title                     |  | Adopted Budget<br>Salary FY 24-25 | Budget<br>Amendments<br>(Merit 2.5%) | Total Budgeted<br>Salary 24-25 |     | Salary<br>Adjustments |          | al Requested<br>Salary for<br>FY 25-26 |       | ary Increase<br>(Decrease) | # of Requested<br>Positions | Notes                        |
| Chief Deputy  | 1                                      | \$ 122,666.50                     | (                                    | \$ 122,666.50                  | - 1 | 25,133.54             |          | 147,800.04                             |       | 25,133.54                  | 1 00110113                  | 110100                       |
| 2nd Deputy  | 1                                      | 81,264.05                         |                                      | 81,264.05                      |     | 3,735.95              |          | 85,000.00                              |       | 3,735.95                   |                             | Promoted to 1st Deputy       |
| Admin Assistant   | 1                                      | 49,919.00                         |                                      | 49,919.00                      |     | 81.00                 |          | 50,000.00                              |       | 81.00                      |                             |                              |
| Constituent Services                                    | 1                                      | 45,374.82                         |                                      | 45,374.82                      |     |                       |          | 45,374.82                              |       | -                          |                             |                              |
| Safety Award & Stipends 2.5% Merit September Supplement |  | 700.00                            | 6,437.00                             | 700.00<br>6,437.00             |     | (6,437.00)            |          | 700.00                                 |       | (6,437.00)                 |                             |                              |
| Transfer M&O to Salaries 2025-0168                      |  |                                   | 100,000.00                           | 100,000.00                     |     | (100,000.00)          |          | _                                      |       | (100,000.00)               |                             | Paying District Super/Asst   |
| Total Full Time Positions                               | 4                                      | \$ 299,924.00                     | \$ 106,437.00                        |                                |     | \$ (77,487.00)        | s        | 328,875.00                             | S     | (77,487.00)                | 0                           | 1 dying District Super/risst |
|   |  |                                   |                                      |                                |     | , , , , , , ,         |          |  |       | , , , , , , ,              |                             |                              |
| Part-Time:  |  |                                   |                                      | \$ -                           |     | -                     |          | -                                      |       | -                          |                             |                              |
| Total Part-Time Positions                               | 0                                      | s -                               | s -                                  | <u>-</u>                       |     | \$ -                  | s        | -                                      | s     | -                          | 0                           |                              |
| Total Latt-Time Lositions                               |  | · -                               | · -                                  | -                              |     | <b>.</b>              | φ        |  | J     |                            |                             |                              |
| New Positions:  |  |                                   |                                      |                                |     |                       |          |  |       |                            |                             |                              |
|   |  |                                   |                                      |                                |     |                       | \$       | -                                      |       | -                          |                             |                              |
| T . IN . B  |  |                                   |                                      |                                |     |                       |          | -                                      |       | -                          |                             |                              |
| Total New Positions                                     | 0                                      | s -                               | \$ -                                 | s -                            |     | <u>s</u> -            | \$       | -                                      | \$    | -                          | 0                           |                              |
| Total   | 4                                      | \$ 299,924.00                     | \$ 106,437.00                        | \$ 406,361.00                  |     | \$ (77,487.00)        | s        | 328,875.00                             | s     | (77,487.00)                | 0                           |                              |
|   |  |                                   |                                      | ,                              |     |                       |          | inge Benefits<br>Costs                 |       |                            |                             | Finance Notes:               |
|   | Budget YTD                             | \$ 406,361.00                     | \$ -                                 | over/short                     |     |                       | \$       | (15,226.20)                            |       |                            |                             | Budget                       |
|   |  |                                   |                                      |                                |     |                       |          |  |       |                            |                             |                              |
| Section 2 Health Premiums                               |  | I                                 |                                      |                                |     |                       |          |  |       |                            |                             | \$ 406,361.00                |
| Section 2 Hearth 1 Tennams                              |  |                                   |                                      |                                |     |                       |          |  |       |                            |                             | 400,501.00                   |
|   |  |                                   | <b>Total Budgeted</b>                |                                |     |                       |          |  |       |                            |                             |                              |
|   | FY 24-25                               |                                   | Premiums                             |                                |     | No. of                | ***      |  |       | al Requested               |                             |                              |
|   | Rates                                  | No. of Employees                  |                                      | - C' 1                         | -   | Employees             |          | 25-26 Rates                            |       | Premiums                   |                             | Notes                        |
|   | Single \$ 900.00<br>Family \$ 2,071.00 | 1                                 | \$ 10,800.00<br>\$ 74,556.00         | Single<br>Family               |     | 1 3                   | \$<br>\$ | 900.00<br>2,071.00                     |       | 10,800.00<br>74,556.00     |                             |                              |
|   | ranny \$ 2,0/1.00                      | 3 4                               |                                      | New Positions                  |     | 3                     | \$       | 900.00                                 |       | /4,556.00                  |                             |                              |
|   |  |                                   | 9 00,000.00                          | New Positions                  |     |                       | \$       |  | \$    | -                          |                             |                              |
| Total   |  |                                   |                                      | INCW I OSITIONS                |     | 4                     | Φ        | 2,071.00                               | \$    | 85,356.00                  |                             |                              |

County Clerk

Department:

## OFFICER'S ANNUAL REPORT OF EARNINGS, EXPENDITURES, ESTIMATED INCOME AND NEEDS

To The Honorable Board of County Commissioners and County Excise Board

Oklahoma County, State of Oklahoma

GENTLEMEN: In pursuance of requirements of Okl. St. Ann. 68 Section 3004, and other statutes, there is set forth on the reverse side hereof an itemized statement of the accrued earnings and the cost of maintenance of the office of County Commissioners

Tourney of Oklahoma, Oklahoma, covering the fiscal year ending June 30, 2025

in including an itemized statement of the estimated income and approximate needs of said office for the ensuing fiscal year.

I further certify that the several items of probable needs are indispensable for the proper administration of the affairs of said office for the ensuing fiscal year. You will please include the same in the published County Estimate and Budget filed with the County Excise Board as provided by Okl. St. Ann.68 Section 3002...

Dated at Oklahoma City, Oklahoma, this day of Official or Director's Signature **County Commissioner** Official Title **ANNUAL REPORT** of the District No. 3 - 930 **Earnings and Expenditures** for FISCAL YEAR ENDING June 30, 2025 and **Estimated Income** and Needs FOR ENSUING FISCAL YEAR 2025 Filed this \_\_\_\_ day of \_ County Clerk's Office S.A.&I No. 1161 for Oklahoma County Only