## S.A.&I. 308 (2000)

Secretary of County Excise Board

## Resolution No. 2024-5265 Interfund Transfer and Request for Appropriation

		GENERAL FUND OF OKLAHOMA COUNTY	-		CASH FUND	
appropriation to rom the following	that I have received and now hole the CAPITAL PROJECT: tg designated sources and restrict d as follows, to -wit:	S-NEW JAIL 2080 Cas	n hand available for an h Fund of Oklahoma C	ounty, Oklahoma,	derived	
Erom	CENEDAL EL	IND CASH	The Sum of ¢	5 500	000 00	
From	From GENERAL FUND CASH From SEPTEMBER SUPPLMENT TO From TO REIMBURSE FUNDS USED FOR CJ		The Sum of \$ The Sum of \$	5,500,000.00		
From						
From From			The Sum of \$ The Sum of \$			
FIOIII			The Sum of \$			
-	TOTAL unappropriated available	for purposes of said fund	\$	5,500	,000.00	
	ded no part of any revenues here ing held subject to action by the 0		_		<b>-</b>	
Certified to this	20th day of	November 2024	Forest	Butch	Treasurer	
			Ву		Deputy	
certified to as av municipality, an	that, pursuant to the 5th provisio vailable for appropriation and use amount of money equal to or gre ed are lawful purposes to which sows, to -wit:	e in the CA cater than the total estimate	PITAL PROJECTS-NET ed needs hereinafter se	N JAIL 2080 Cas		
Acct. Name	Account Number	er A	mount Requested	Approved by	/ Excise Board	
Capital	20801200-5500		\$5,500,000.00		\$5,500,000.00	
					\$0.00	
					\$0.00 \$0.00	
					\$0.00	
			\$5,500,000.00		\$5,500,000.00	
Oklahoma, this	of the Governing Board of said Nose    21st day of _	November	-		mylan.	
JIEIK OI SECIEL	ary of Governing Board		_		. —	
			tonest	Butst	" Forem	
	Cert	tificate of the County	Vice-Chairman			
County of Oklah	oma, State of Oklahoma, ss.					
We, the undersign considered the estame was within	gned duly qualified and acting me estimate of needs submitted by the n the amount of cash available fo e for purpose authorized by law a	ne Governing Board of said r such purpose, we have a	d Municipality and, to the pproved the several ite	e extent that the ms of appropriatio		
Oone at	Oklahoma City, Oklahoma, t	his da	ay of	2024		
ATTEST:	<u>—</u>	COUNTY EXCI	SE BOARD OF THE AI	FORESAID COUN	TY AND STATE	
				Cha	irman	
				Men	nber	

Member