

RIGHT OF ACCESS AGREEMENT

THIS AGREEMENT is made on this _____ day of _____, 2026, by and between OKLAHOMA COUNTY (“Grantee”) and CITY OF EDMOND (“Grantor”).

WHEREAS, Grantee desires to obtain the right and authority to conduct various activities including stockpiling materials utilized in roadway construction and maintenance and processing of tree limb debris on the property of the Grantor;

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, and other valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties hereto agree as follows:

1. **Use of Property.** Subject to the terms hereof, Grantor does hereby grant to Grantee the right to go upon and use the premises owned by Grantor and described as NW 1/4Section 16, Township 14N Range 3W, Except a Tract in the Northwest Corner 930FT East & West by 1155 FT North & South for processing tree limb debris.

2. **Term.** The rights granted to Grantee herein shall commence on July 1, 2026, and continue through June 30, 2027 or until the Grantor terminates such rights in writing to Oklahoma County District #3, 11500 N Hudson, Oklahoma City, OK 73114

3. **Location of Activities.** Grantee shall conduct the activities at such locations on the Property as may be determined by Grantee with an intent of lessening damages to structures and other improvements thereon, as well as inconvenience to the Grantor.

4. **Contractors of Grantee.** Grantee may contract for the performance of the activities described herein with third parties. Any such party contracting with Grantee for the performance of such activities shall have the same rights and privileges as Grantee for the purpose of performing the contracted services.

5. **Ownership of Property.** The Grantor represents and warrants that it is the owner of the Property and has the right, power and authority to grant to Grantee the rights described herein.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date set forth above.

CITY OF EDMOND

*APPROVED by the CITY OF _____ this _____ day of _____
2026.*

MAYOR

ATTEST:

City Clerk

APPROVED as to form and content this _____ day of _____ 2026.

Counsel for Municipality

BOARD OF COUNTY COMMISSIONERS OKLAHOMA COUNTY

*APPROVED by the Board of County Commissioners this _____ day of _____
2026.*

CHAIRMAN

ATTEST:

County Clerk

*APPROVED as to form and content this _____ day of _____
2026.*

Assistant District Attorney