

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Budget Board Meeting Minutes**

**Tuesday, April 29, 2025**

**11:30 AM**

***Myles Davidson - Chair  
Forrest "Butch" Freeman - Vice-Chair  
Brian Maughan - Member  
Rick Warren - Member  
Larry Stein - Member  
Tommie Johnson III - Member  
Maressa Treat - Member  
Jason Lowe - Member***

**YouTube: [https://www.youtube.com/channel/UCz\\_5jEcl6kV8f6Y71exwfJA](https://www.youtube.com/channel/UCz_5jEcl6kV8f6Y71exwfJA)**

***Recorded in the***

## **Call to Order**

## **Roll Call**

**Present:** 7 - County Treasurer Forrest "Butch" Freeman, County Commissioner Brian Maughan, Sheriff Tommie Johnson III, County Assessor Larry Stein, Court Clerk - Chief Deputy Mike Sullivan, District 3 - Chief Deputy Paul Foster and District 1 - Sakinah Smith

**Notice of the meeting was properly posted on April 22, 2025.**

**For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

## **Pledge of Allegiance**

## **Recess**

**Maughan moved, Stein seconded, to recess at 11:38 am. The motion carried by the following vote:**

**Aye:** 7 - Freeman, Maughan, Johnson III, Stein, Sullivan, Foster and Smith

## **Return**

**Johnson III moved, Stein seconded, return at 12:05 pm. The motion carried by the following vote:**

**Aye:** 7 - Freeman, Maughan, Johnson III, Stein, Sullivan, Foster and Smith

## **Departmental Items**

1. Introduction of staff and guests.

### **No Action**

2. "Growing Tomorrow's Leaders Today" Presentation by Cody Yount, 4-H Educator - Karen Potter, Metro North 4-H Club Leader and 4-H Parent.

### **No Action**

3. "KiK It Up with Latchkey" Presentation by Lori Goodbary, Community Nutrition Education Program Area (CNEP) Coordinator - Rosanna Reynolds, Compliance and HR Specialist for Latchkey Child Services, Inc.

### **No Action**

## **Roll Call**

**Tommie Johnson III exits at 12:28 pm**

**Present:** 6 - County Treasurer Forrest "Butch" Freeman, County Commissioner Brian Maughan, County Assessor Larry Stein, Court Clerk - Chief Deputy Mike Sullivan, District 3 - Chief Deputy Paul Foster and District 1 - Sakinah Smith

4. "OSU Extension Strong Dads Program" Presentation by Aleshia Galura and Kenny Taveras, Strong Dad Coordinators - Ryan O'Toole, Chief Development Officer for OKC Metro Alliance - Wroyce Johnson and Anthony DeLeon, Strong Dads Graduates.

**No Action**

5. Closing Remarks

**No Action**

**No Citizen Participation**

**Board Comments/General Remarks**

**Adjourn.**

**Maughan moved, Foster seconded, to adjourn at 12:36 pm. The motion carried by the following vote:**

**Aye:** 6 - Freeman, Maughan, Stein, Sullivan, Foster and Smith

BUDGET BOARD  
OKLAHOMA COUNTY, OKLAHOMA

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Chair or Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk