

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Public Buildings Authority Meeting Minutes**

**Wednesday, February 25, 2026**

**9:05 AM**

***Brian Maughan - Chair  
Jason Lowe - Trustee  
Myles Davidson - Trustee***

***<https://www.youtube.com/@oklahomacounty4775>***

***Recorded in the  
Oklahoma County Clerk's Office***

## Call To Order

## Roll Call

**Present:** 3 - County Commissioner Brian Maughan, County Commissioner Myles Davidson and District 1 - Chief Deputy John Pettis

**Notice of the meeting was properly posted on February 24, 2025.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

### Approval of Minutes

1. Discussion and possible action regarding the minutes of the meeting of February 18, 2026 prepared by the County Clerk as authorized by statute (19 O.S. §243, 244, and 445) subject to additions or corrections by the Public Buildings Authority.

**Davidson moved, Pettis seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Pettis

### Recurring Items

2. Discussion and possible action regarding all claims; list is attached and available for inspection in the Office of the County Clerk, Room 203. Item requested by the Accounts Payable Department, Office of the County Clerk.

**Davidson moved, Pettis seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Pettis

### Departmental Items

3. Discussion and possible action regarding the use of the tables and chairs at 4201 N.Lincoln for the Annual Memorial Weekend District 2 Shine Cookout honoring emergency service workers, OK County emergency first responders, and community volunteers from the SHINE programs. The event will be held on Saturday, May 23, 2026 at the District 2 yard from 6pm-9pm. This item requested by Brian Maughan, Commissioner for District Two and Chairman of the Board.

**Maughan moved, Pettis seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Pettis

4. Discussion and possible action regarding the following Metro Parking Garage contracts with the Oklahoma County Public Buildings Authority. Requested by Keith Monroe, Director of Facilities Management.

Contract #3705, One (1) space @ \$91.00 per parking space per month for Sharon Byers.

Contract #3710, One (1) space @ \$91.00 per parking space per month for Jason

Glidewell.

Contract #3713, One (1) space @ \$91.00 per parking space per month for Lori Roberts.

**Davidson moved, Pettis seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Pettis

5. Discussion and possible action regarding allowing the Oklahoma County Facilities Management staff to transport and loan 16 tables and 120 chairs from storage at 4205 N. Lincoln Blvd., OKC, OK 73105, to the Garden Oaks Community Center, located at 3401 NE 16th St., Oklahoma City, OK 73117, for the February 27th, 2026, Warrant Clearing Event. Requested by Keith Monroe, Director of Facilities Management.

**Davidson moved, Pettis seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Pettis

6. Discussion and possible action to contract with Miller Architecture to produce analysis services on the Investor's Capital Building exterior column repair as well as architectural coordination, modification & detailing for additional structural column repair and redesign in the total amount of \$115,787.50. This item requested by Brian Maughan, Commissioner for District Two and Chairman of the Board.

**Davidson moved, Pettis seconded, to approve items 6-7. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Pettis

7. Discussion and possible action to contract with Miller Architecture as needed for Construction Administration extension on the Investor's Capital building to include review of steel modifications & new concrete work (6 months to Dry-in) in the amount of \$29,310.00 and architectural Construction Administration (10 months additional from dry-in to final project completion) in the amount of \$19,250.00. Requested by Brian Maughan, Commissioner for District Two and Chairman of the Board.

**No Citizen Participation**

**Board Comments**

**No New Business**

**Adjourn**

**Pettis moved, Maughan seconded, to adjourn at 9:18 a.m. The motion carried by the following vote:**

**Aye:** 2 - Maughan and Pettis

PUBLIC BUILDINGS AUTHORITY  
OKLAHOMA COUNTY, OKLAHOMA

*Suzi Maughan*

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Chair or Vice-Chair

ATTEST:

*Maressa Treat*

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Maressa Treat,  
County Clerk and Secretary to the Board