



BENCHMARK GOVERNMENT SOLUTIONS  
FOOD SERVICES ADJUSTMENT ADDENDUM

This Addendum is made by and between Oklahoma County Detention Center with principal offices located at 201 N. Shartel Avenue, Oklahoma City OK (hereinafter referred to as "Client") and Benchmark Government Solutions with principal offices located at 8209 N. Western Avenue, Oklahoma City, OK 73114 (hereinafter referred to as "Benchmark").

**MODIFIED LANGUAGE (Effective \_\_\_\_\_ – June 31, 2026)**

**MENU AND FOOD SERVICES ADJUSTMENTS:**

**PRICE PER MEAL:**

The price per meal will be reduced to the previous tiered pricing for the remainder of the contract period (see attached). The reason for the decrease is due to the changes requested to the menu (removing fruit). The facility has also requested a change in the meal service cycle (i.e. changing from 1 cold breakfast, 1 hot lunch, 1 hot dinner to 1 hot breakfast, 1 hot lunch, 1 cold dinner). There will be no price adjustments for the revised menu cycle.

<b>BENCHMARK GOVERNMENT SOLUTIONS - Oklahoma County</b>		
<b>Inmate Population Sliding Scale</b>		
<b>Number of Meals/Population</b>		<b>Price Per Meal</b>
<b>From</b>	<b>To</b>	
and under -	1000	Negotiated on case-by-case basis
1000 – 1099		\$1.430
1100 – 1199		\$1.379
1200 – 1299		\$1.336
1300 – 1399		\$1.300
1400 – 1499		\$1.270
1500 – 1599		\$1.243
1600 – 1699		\$1.220
1700 – 1799		\$1.199
1800 – 1899		\$1.181
1900 – 1999		\$1.164
2000+		\$1.150
Religious Meal Pricing		\$5.50
Staff/Cadet Meal Pricing		\$5.25

**WEEKLY INVOICING:**

A line item will be added to the weekly invoice in the amount of \$375

**What's changing**

- Unlimited soda fountain service will be available around the clock
- Pricing will be adjusted to reflect increased beverage usage, CO<sub>2</sub>, syrup, cup/lid supplies, equipment service, and sanitation requirements

**SIGNATURES**

Agreement to, and acceptance of, this Addendum may be made and evidenced by facsimile signature or in an electronic form evidencing signatures of both parties hereto.

IN WITNESS WHEREOF, the Parties, intending to be legally bound, have caused their appointed and duly assigned officers to execute this Addendum.

**OKLAHOMA COUNTY CRIMINAL JUSTICE AUTHORITY**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**BENCHMARK GOVERNMENT SOLUTIONS**

By: *Matt Jackson*

Name: Matt Jackson

Title: Partner

Date: 02/01/2026