

**AMENDMENT NO. 3 TO AGREEMENT FOR SERVICES**

**Oklahoma County HVAC and Life Safety Improvements-ARPA Project #10073**

**Oklahoma County Detention Center**

This Amendment (“Amendment”) is made this \_\_\_\_ day of \_\_\_\_\_, 2025 by and between United Mechanical, Inc. and the Board of County Commissioners of Oklahoma County, with offices at 320 Robert S. Kerr, Suite 201, Oklahoma City, OK 73102.

WHEREAS, United Mechanical, Inc. and the Board of County Commissioners of Oklahoma County are parties to an agreement approved by the Board of County Commissioners on July 24, 2024 (“Agreement”); and

WHEREAS, on October 1, 2024 the Board of County Commissioners approved Amendment No. 01 to provide fire damper link repair and plexiglass windows; and

WHEREAS, on October 9, 2024 the Board of County Commissioners approved Amendment No. 02 to remove water valves (72 Valve Packages); and

WHEREAS, United Mechanical, Inc. now submits Amendment No. 03 to clean the remaining AHUs and relocate/add temperature sensor at end of duct run for cells.

**The County agrees to pay an additional amount not to exceed Two Hundred Twenty Thousand, Nine Hundred Eighteen Dollars and no cents (\$220,918.00) for the additional work.**

All other terms and conditions of the Agreement not inconsistent with the above amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the dates set forth below:

Entered into this \_\_\_\_ day of \_\_\_\_\_ 2025.


**BOARD OF COUNTY COMMISSIONERS  
OKLAHOMA COUNTY**

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Vice-Chairman

\_\_\_\_\_  
Member

ATTEST:  
  
\_\_\_\_\_

Approved:   
\_\_\_\_\_  
Stacey Trumbo, P.E., County Engineer