SA&I Form 140(2000)

MONTHLY REPORT OF OFFICERS - Oklahoma County Juvenile Bureau

The Following Report showing by classes, the amount of receipts and disbursements for the month of March 2025

Mar-25

with balance of cash on hand at beginning and close of said month, is respectfully submmitted

| 1 | 2 | 3 | 5 | 6 | 8 | 9 | 10 |
|-------------------------------|--------------------|----------------------------|------------------------|--------------------------------|-----------------|---------------|-------------|
| CLASSIFICATION OF ACCOUNTS | BALANCE | DEBITS/ACCOUNTS RECEIVABLE | ACCOUNTS RECEIVABLE CI | | DITS | BALANCE | |
| | Cash on hand at | | | | | | |
| | Beginning of Month | Received this Month | Transfers In | Cancelled Cks or Staledated | Vouchers Issued | Transfers Out | |
| PROBATION 9N RESTITUTION 8454 | \$42,569.53 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$42,569.53 |
| | (E) (II) | | | | | | |
| INTAKE 9J Restitution 8455 | \$12,896.54 | \$790.10 | \$0.00 | \$0.00 | \$790.10 | \$0.00 | \$12,896.54 |
| | | | | | | | |
| JJC EMERGENCY 8456 | \$2,452.26 | | | | | | \$2,452.26 |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| TOTAL | \$57,918.33 | \$800.10 | \$0.00 | \$0.00 | \$800.10 | | \$57,918.33 |
| | | | | | | | |

RECONCILEMENT

The following is a reconcilement of the within report with the report of the County OK for the month of March 2025

| Beginning Depository | Balance | | | • | \$ | 57,918.33 |
|----------------------|----------|---------------|------------|---------|-----|--------------|
| | ADD: | Collections | i . | | \$ | 800.10 |
| | | Cancelled | Vouchers | | \$ | - |
| SUBTRACT: | | Vouchers I | ssued | | \$ | 800.10 |
| ENDING | | Depository | Balance | | \$ | 57,918.33 |
| | ADD: Voi | uchers Issued | i, Not Reg | | \$ | - |
| Deposits In | | | | | \$ | |
| Transit: Beginning | l | | | | Ψ_ | |
| Ending | | | | | \$ | - |
| TREASURER Errors | | | | | \$ | |
| COUNTY | | | | | | |
| CLERKS Errors | | | SUBTRACT: | | \$ | - |
| TREASURERS BAL | ANCE | | | | \$ | 57,918.33 |
| Hannah Dix | 1 | Donna Ha | mpton | | | |
| (OFFICER) | | ashier) | | | | |
| MONTHLY REPORT | FOR THE | MONTH OF | | March-2 | 025 | |
| APPROVED BY THE | | | | ERS | | |
| Chariman | | | | | | |
| MEMBER | | ······ | | | | |
| MEMBER | | | | | | |

MONTHLY REPORT

| OF | |
|-------------------------|--|
| | _County, Okla. |
| (OFFICER) | |
| for month ending on _ | day of |
| | , 20 |
| Reconciled and Filed t | hisday |
| of | , 20 |
| (OFFICER) | - Adam of the state of the stat |
| 1, | |
| duly elected, qualified | |
| in and for | County, |
| Oklahoma, do solemr | |
| the above is true and | • |
| of all fees charged an | |
| day of | , 20 |
| (OFFICER) | |
| Subscribed and swor | n to before me this |
| Notary Public | rac |

31 Report (MUNIS)

Oklahoma County Depository Fund Accounts Summary Quick

From: 03/01/2025 TO: 03/31/2025

Date Printed: 04/02/2025 12:54

Page No:

1 Of 1

| | | Previous | | | | | Ending |
|--------|-------------------------------|-----------|----------|--------------|---------------|-----------|-----------|
| Fund N | o Fund Name | 11011040 | Deposits | Disbursments | Cancellations | Transfers | |
| 8454 | Juvenile Bureau 9N | 42,569.53 | 10.00 | -10.00 | 0.00 | 0.00 | 42,569.53 |
| 8455 | Juvenile Bureau 9J | 12,896.54 | 790.10 | -790.10 | 0.00 | 0.00 | 12,896.54 |
| 8456 | Juvenile Bureau JJC Emergency | 2,452.26 | 0.00 | 0.00 | 0.00 | 0.00 | 2,452.26 |
| | Fund Group Totals | 57,918.33 | 800.10 | -800.10 | 0.00 | 0.00 | 57,918.33 |

Treasurer's Vouchers Account Analysis

Date Printed: 4/2/2025

Account Analysis From 03/01/2025 To 03/31/2025 For Funds 8454 - 8456

Page 1 of 1

| und | Date | Register# | Voucher# | Voucher Amt | Cancels | Transfers | Deposits | Total | Description |
|-------------|---|-----------|----------------|-------------|---------|-----------|----------|---------|---------------------------|
| 154 | | | | | | | | | |
| | 03/10/2025 | | | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | JUVENILE BUREAU |
| | | To | otal For Date: | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | |
| | 03/31/2025 | 2362 | 2362 | 10.00 | 0.00 | 0.00 | 0.00 | -10.00 | |
| | | To | tal For Date: | 10.00 | 0.00 | 0.00 | 0.00 | -10.00 | |
| | | To | tal For Fund: | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | |
| 155 | | | | | | | | | |
| | 03/10/2025 | | | 0.00 | 0.00 | 0.00 | 30.00 | 30.00 | JUVENILE BUREAU |
| | | To | otal For Date: | 0.00 | 0.00 | 0.00 | 30.00 | 30.00 | |
| | 03/12/2025 | | | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | JUVENILE BUREAU |
| | | To | otal For Date: | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | |
| | 03/24/2025 | | | 0.00 | 0.00 | 0.00 | 710.10 | 710.10 | JUVENILE |
| | | To | otal For Date: | 0.00 | 0.00 | 0.00 | 710.10 | 710.10 | |
| | 03/31/2025 | 2363 | 2363 | 30.00 | 0.00 | 0.00 | 0.00 | -30.00 | |
| | 03/31/2025 | 2364 | 2364 | 8.33 | 0.00 | 0.00 | 0.00 | -8.33 | |
| | 03/31/2025 | 2365 | 2365 | 8.33 | 0.00 | 0.00 | 0.00 | -8.33 | |
| | 03/31/2025 | 2366 | 2366 | 8.35 | 0.00 | 0.00 | 0.00 | -8.35 | |
| | 03/31/2025 | 2368 | 2368 | 8.33 | 0.00 | 0.00 | 0.00 | -8.33 | |
| | 03/31/2025 | 2370 | 2370 | 8.33 | 0.00 | 0.00 | 0.00 | -8.33 | |
| | 03/31/2025 | 2371 | 2371 | 8.33 | 0.00 | 0.00 | 0.00 | -8.33 | (CASHONE AND AND ADDRESS) |
| | 03/31/2025 | 2372 | 2372 | 355.05 | 0.00 | 0.00 | 0.00 | -355.05 | |
| | 03/31/2025 | 2373 | 2373 | 355.05 | 0.00 | 0.00 | 0.00 | -355.05 | |
| | | To | otal For Date: | 790.10 | 0.00 | 0.00 | 0.00 | -790.10 | |
| | *************************************** | To | ial For Fund: | 790.10 | 0.00 | 0.00 | 790.10 | 0.00 | |
| | | | Report Total: | 800.10 | 0.00 | 0.00 | 800.10 | 0.00 | |