

**REQUEST FOR APPROVAL OF STATE AID AND/OR FEDERAL FUNDS FOR SCHOOLS**  
**GENERAL FUND**

S.A.&I. 307

Oklahoma County School District No. Z-003

To the County Clerk of Oklahoma County, State of Oklahoma:


We, the undersigned, duly qualified and acting officers of the Governing Board of the aforementioned school district of said County and State hereby certify that the notice of approval of the following State and/or Federal funds has been received and is currently on file in the school's business office:


1. Foundation and Salary Incentive (3210)	235,950.76
2. Reading Sufficiency (3415)	3,249.86
3. Title I (4210)	17,861.93
4. Title III (4281)	1,200.00
5. Preschool Ages 3-5 (4340)	3,515.77
6. Transition Development ( Proj. 618)	11,623.70
7. School Resource Officer (3436)	183,829.62
8. Esser III (4689)	28,921.60
9.	
10.	
11.	
Total	\$ 486,153.24

We further certify that these funds are in addition to and in excess of the State and/or Federal funds previously appropriated for the school district. We, therefore, request that the school's appropriations be increased by the following amounts:

Purpose or Item of Appropriation	Prior Approved Appropriations	Requested Application of Funds	Current Approved Appropriations	Added by County Clerk
1. Current Expense	12,843,937.02	486,153.24	13,330,090.26	486,153.24
2. Interest Reserve				
3. Grand Total	12,843,937.02	486,153.24	13,330,090.26	486,153.24

Submitted, by order of the Board, this 20th day of August 2025.

  
John F. Smith (Aug 26, 2025 09:27:55 CDT)  
President of the Board

  
Aubrey Lakey (Aug 26, 2025 06:57:22 CDT)  
Clerk

**CERTIFICATE OF COUNTY CLERK**

**STATE OF OKLAHOMA, COUNTY OF Oklahoma ss:**

I, the duly qualified and acting County Clerk in and for the said County and State, do hereby certify that I have added the requested amounts to the appropriations of the school district in the manner requested by the School's Board of Education.

Done at \_\_\_\_\_ Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
County Clerk

(SEAL)

By \_\_\_\_\_ Deputy