

Resolution No. 2025-0100  
Cash Fund Estimate of Needs and Request for Appropriation

FOR THE PUBLIC BUILDINGS AUTHORITY CASH FUND  
OF OKLAHOMA COUNTY

**Certificate of County Treasurer**

I, hereby certify that I have received and now hold, in actual cash actually on hand available for and subject to appropriation to the PBA-Metro Parking 7030-410 Cash Fund of Oklahoma County, Oklahoma, derived from the following designated sources and restricted by statute to expenditure for the purposes for which such fund was created as follows, to -wit:

From <u>Deember receipts</u>	The Sum of \$	<u>\$166,874.59</u>
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____
From _____	The Sum of \$	_____

TOTAL unappropriated available for purposes of said fund \$166,874.59

Said sums included no part of any revenues heretofore reported and appropriated for the purposes of said cash fund and are being held subject to action by the Public Buildings Authority Trust.

Certified to this 7th day of January 2025

Forrest "Butch" Foreman Treasurer

By \_\_\_\_\_ Deputy

**To the PBA Board of Oklahoma County, Oklahoma**

This is to certify that, pursuant to the 5th provision of 62 Okl. St. Ann. §331 there has accrued in the Treasury and is certified to as available for appropriation and use in the PBA-Metro Parking 7030-410 municipality, an amount of money equal to or greater than th . hereinafter named are lawful purposes to which said fund may be put, and we hereby respectfully request approval and appropriation therefore as follows, to-wit:

Acct. Name	Account Number	Amount Requested	Approved by Governing Board
Salary	70395410-51000	40,500.00	40,500.00
Benefits	70395410-52000	27,000.00	27,000.00
M & O	70395410-54000		-
Capital	70395410-55000	99,374.59	99,374.59
	TOTALS	\$ 166,874.59	\$ 166,874.59

Done by order of the Governing Board of said Municipality and recorded in the minutes of the Clerk at Oklahoma County Oklahoma, this 15th day of January 2025

ATTEST:

**PUBLIC BUILDING AUTHORITY TRUSTEES**

Chairman \_\_\_\_\_

\_\_\_\_\_  
Clerk or Secretary of Governing Board

Member \_\_\_\_\_

Member \_\_\_\_\_