

## **NOTICE**

## SCHEDULE OF REGULAR MEETINGS FOR CALENDAR YEAR 2026

To be filed in the office of the County Clerk no later than December 15, 2025 per 25 O.S. § 311.

## CITIZENS BOND OVERSIGHT ADVISORY BOARD

Oklahoma County Annex Building 320 Robert S. Kerr Avenue, Room 203 Oklahoma City, OK 73102

Telephone: (405) 713-7188

Website: www.oklahomacounty.org

| <u>DATE</u>                 | <u>TIME</u> | PLACE OF MEETING             |
|-----------------------------|-------------|------------------------------|
| January 20, 2026, Tuesday   | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| February 17, 2026, Tuesday  | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| March 17, 2026, Tuesday     | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| April 21, 2026, Tuesday     | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| May 19, 2026, Tuesday       | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| June 16, 2026, Tuesday      | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| July 21, 2026, Tuesday      | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| August 18, 2026, Tuesday    | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| September 15, 2026, Tuesday | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| October 20, 2026, Tuesday   | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| November 17, 2026, Tuesday  | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |
| December 15, 2026, Tuesday  | 1:30 p.m.   | Room 204, 320 Robert S. Kerr |

| Date:   |          |  |
|---------|----------|--|
|         | CHAIRMAN |  |
| ATTEST: |          |  |

MARESSA TREAT, COUNTY CLERK OF OKLAHOMA COUNTY