

WATER LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Board of County Commissioners (grantor), of Oklahoma County, State of Oklahoma, for good and valuable consideration, the receipt of which is hereby acknowledged, have this day granted, bargained, and conveyed unto the City of Midwest City, a municipal corporation, a permanent easement across, over and under the following described lots or parcels of land, lying and being situated in Oklahoma County, Oklahoma, to-wit:

A Parcel of land located in the South half (S/2) of Section 22, T12N R2W

A sanitary sewer easement lying in the South Half (S/2) of Section Twenty-Two (22), Township 12 North (T12N), Range 2 West (R2W) of the Indian Meridian (I.M.), being more particularly described by metes and bounds as follows:

Commencing at the Southwest Corner of the Southeast Quarter (SE/4) of Said Section 22; Thence N 00°28'25" W on the West line of said Southeast Quarter (SE/4) a distance of 329.78 feet;

Thence N 89°58'56" E a distance of 125.30 feet to the point of beginning of the easement tract further described herein;

Thence N 00°01'04" W a distance of 20.00 feet;

Thence N 89°58'56" E a distance of 19.64 feet;

Thence N 00°28'40" W a distance of 94.14 feet;

Thence N 89°44'04" W a distance of 165.10 feet;

Thence N 00°28'25" W a distance of 876.73 feet to a point on the North line of a property described in Book 13673, Page 648 filed for record at the Oklahoma County Clerk's Office;

Thence N 89°40'48" E on said North property line a distance of 20.00 feet to a point on the East line of the Southwest Quarter (SW/4) of said Section 22;

Thence S 00°28'25" E on the East line of the Southwest Quarter (SW/4) a distance of 856.93 feet;

Thence S 89°44'04" E a distance of 165.10 feet to a point on the East line of said property;

Thence S 00°28'40" E on the East line of said property a distance of 134.04 feet;

Thence S 89°58'56" W a distance of 39.80 feet to the point of beginning;

Containing .54 acres (23,514.8 square feet) more or less.

Plus the right of ingress and egress through grantor's property to and from said Subject Property along with all rights, title and interest in and to all land, fixtures, and appurtenances within the boundaries of the Subject Property, incidentally removed during the use of said easement, for the use of grantee for the exclusive purpose of constructing, operating, maintaining, and replacing water line and other City owned or operated utilities and appurtenances thereto, over, under, through and upon the same. Grantor further covenants and agrees to neither erect a building or other structure nor change the terrain (no excavation or addition of soil) within the described easement without the prior approval of the grantee.

Should the grantee abandon the water line easement and right-of-way for the purposes above stated, then the said easement shall revert to the grantor, its successors and/or assigns.

IN WITNESS WHEREOF, the Grantor herein named has hereunto set its hand and seal this the _____ day of _____, 2023.

BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA

Chairman

Member

Member

STATE OF OKLAHOMA)

) SS
COUNTY OF OKLAHOMA)

Before me, the undersigned Notary Public in and for the State and County aforesaid on this _____ day of _____, 2023, personally Carrie Blumert, Brian Maughan and Myles Davidson, to me known to be the identical persons who executed the within and foregoing instrument and each of them acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

Notary Public

My Commission Expires:

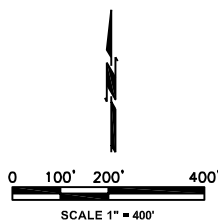
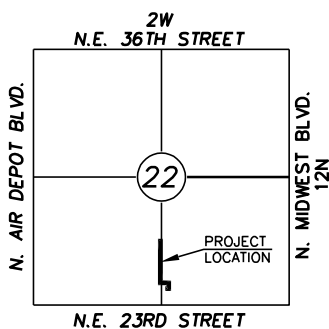
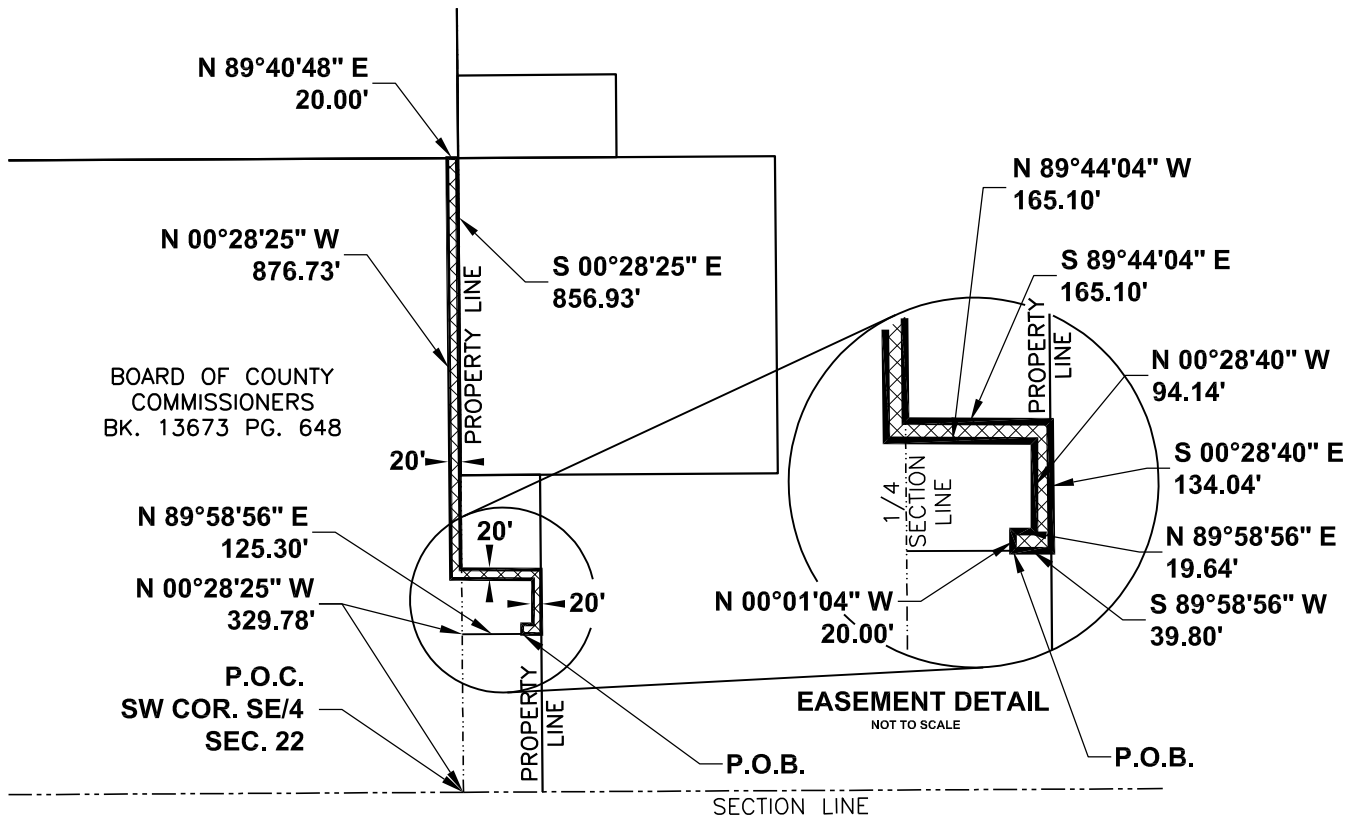
EXHIBIT "A"

SHEET 2 OF 2

PARCEL 1

PART OF THE SOUTH HALF (S/2)
IN SEC. 22 T12N-R2W
OKLAHOMA COUNTY, OK

PARCEL NO. 1
PROJECT NO. 221098



LEGAL DESCRIPTION ON SHEET 1 OF 2



4555 W. MEMORIAL ROAD
OKLAHOMA CITY, OK 73142
(405) 753.4200
CA #32 EXP. 06-30-24

DATE: 10/23/2023
NE 23rd STREET SANITARY SEWER EASEMENT
PARCEL NO. 1
CITY OF MIDWEST CITY

PARCEL 1
SHEET 2 OF 2

PROJECT NO. 221098