

**RESOLUTION NO. 2025-0033**

A RESOLUTION ACCEPTING THE FINAL PLAT OF COUNCIL PLAINS, PURSUANT TO O.S. TITLE 19 §868.8.

(A Residential Subdivision)

**WHEREAS**, the Oklahoma County Planning Commission did on October 17, 2024, approve the Final Plat of Council Plains (FP-2024-10), a tract of land situated within the Southeast Quarter (SE/4) of Section Six (6), Township Fourteen (14) North, Range Four (4) West of the Indian Meridian (I.M.), Oklahoma County, Oklahoma and more particularly described as follows:

**A part of the Southeast Quarter (SE/4) of Section Six (6), Township Fourteen (14) North, Range Four (4) West of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described by Curtis Lee Hale, LS 1084, on June 27, 2024, with metes and bounds as follows: Beginning at the Southeast corner of said SE/4; Thence North 89°56'07" West as the basis of bearing on the South line of said SE/4 a distance of 780.36 feet; Thence North 00°12'09" West and parallel to the East line of said SE/4 a distance of 2644.79 feet to a point on the North line of said SE/4; Thence South 89°48'56" East on the North line of said SE/4 a distance of 780.37 feet to the Northeast Corner of said SE/4; Thence South 00°12'09" East on the East line of said SE/4 a distance of 1881.17 feet; Thence South 89°47'51" West a distance of 370.00 feet; Thence South 00°12'09" East and parallel to the East line of said SE/4 a distance of 419.00 feet; Thence North 89°47'51" East a distance of 370.00 feet to a point on the East line of said NE/4; Thence South 00°12'09" East on said East line a distance of 342.99 feet to the Point of Beginning. This description contains 1,908,204 square feet, or 43.81 acres, more or less. Subject to Easements and Right-of-Ways of record.**

**Location: NW 234<sup>th</sup> St. & Council Rd. (County Highway District #3)**

- And** **WHEREAS**, there are no roads to construct within the plat.
- And** **WHEREAS**, the owner of each lot that is zoned residential will be required to obtain a building permit and comply with all permitting requirements.
- And** **NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners hereby accepts the Final Plat of Council Plains and authorizes the plat to be placed on record.

APPROVED:

**BOARD OF COUNTY COMMISSIONERS  
OKLAHOMA COUNTY, OKLAHOMA**

\_\_\_\_\_  
Stacey Trumbo, P.E.,  
County Engineer

\_\_\_\_\_  
**Chairman**

ATTEST:

\_\_\_\_\_  
**Member**

\_\_\_\_\_  
Maressa Treat  
County Clerk

\_\_\_\_\_  
**Member**

APPROVED as to form and legality this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Assistant District Attorney

