

**OKLAHOMA COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM REQUEST SHEET**

For The MAY 5, 2025 Agenda  
(DATE)

DEPARTMENT: Treasurer REQUESTED BY: Forrest "Butch" Freeman

REQUISITION NO: \_\_\_\_\_ REQUISITION SHEET ATTACHED: \_\_\_\_\_ YES \_\_\_\_\_ N/A

NAME OF FUNDS: \_\_\_\_\_

FUND NUMBERS: \_\_\_\_\_

DOES THE AGENDA ITEM CONTAIN PRIVACY-PROTECTED OR SECURITY INFORMATION? \_\_\_\_\_ YES X NO

AGENDA ITEMS CONTAINING PRIVACY-PROTECTED OR SECURITY INFORMATION WILL NOT BY HYPERLINKED TO THE AGENDA

NUMBER OF ORIGINAL DOCUMENTS TO BE RETURNED TO YOUR DEPARTMENT: 1

AGENDA ITEM READS AS FOLLOWS: Discussion and possible action regarding Resolution No. 4025-1701

authorizing the investment of the OPIOID/JUUL Settlement Fund 1500, not immediately necessary for expenditure for a period  
of one day or more, with any interest earned from investments to be deposited into said fund, effective May 5, 2025, through  
June 30, 2025.

APPROVED BY DA  
(If Applicable)

APPROVED BY Engineer  
(If Applicable)

APPROVED BY PURCHASING  
(If Applicable)

\_\_\_\_\_  
Asst. District Attorney

\_\_\_\_\_  
County Engineer

\_\_\_\_\_  
Purchasing Agent

Please initial that document has been reviewed for privacy-protected or security information.

DISTRICT ATTORNEY: \_\_\_\_\_ YES \_\_\_\_\_ N/A

COUNTY CLERK: \_\_\_\_\_ YES \_\_\_\_\_ N/A

Indicate any privacy-protected information that exists \_\_\_\_\_

(NOTE: THE CHAIRMAN/CHIEF DEPUTY MUST APPROVE ALL EMERGENCY REQUESTS FOR ANY ITEM SUBMITTED AFTER THE DEADLINE)

DATE OF REQUEST: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_  
Chairman

RESOLUTION # 2025-1701

WHEREAS, there may be monies in the OPIOID/JUUL Settlement Fund 1500 not immediately necessary for expenditure for a period of one day or more.

NOW, THEREFORE, BE IT RESOLVED, that the County Treasurer shall invest said monies as authorized by statute. Any interest earned from the investments shall be deposited into said fund, effective May 5, 2025 through June 30, 2025.

INTRODUCED AND ADOPTED AS READ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

BOARD OF COUNTY COMMISSIONERS  
OF OKLAHOMA COUNTY, OKLAHOMA

\_\_\_\_\_  
CHAIRMAN

\_\_\_\_\_  
MEMBER

\_\_\_\_\_  
MEMBER

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

(SEAL)