

MEMORANDUM

TO: Oklahoma County Board of Commissioners

From: Sharon Hamilton

DATE: 5/23/25

Please return the signed/notarized claim form to shamilton@pinnaclegroup.biz. The claim form has been marked with red X's on the places that require signatures. Pinnacle will then send it to ODOT for payment. Thank you.

Pinnacle Consulting Management Group, Inc.

4516 NW 36th St. Ste 100

OKC, OK 73122



INVOICE

BILL TO

Oklahoma County Board of Commissioners Attn: Brian Maughan Districts 2 Commissioner 320 Robert S Kerr Avenue OKC, OK 73102

erin.moore@oklahomacounty.org stacey.trumbo@oklahomacounty.org

| DATE | |
|--------------|--|
| | |
| May 23, 2025 | |

| INVOICE # | | | | | | | |
|-----------|----------|--|--|--|--|--|--|
| | | | | | | | |
| | 1-16-7-9 | | | | | | |

| DESCRIPTION | | RATE | / | AMOUNT |
|--|----|----------|----|----------|
| Oklahoma County | | | | |
| Project: Luther Rd. over North Canadian River J/P 28718(05) | | | | |
| For services ending 4/30/25 | | | | |
| Tot services ending 4/30/23 | | | | |
| Title: | \$ | 600.00 | | |
| | 1 | | | |
| R/W Staking: | \$ | 1,000.00 | | |
| BIA Surveys: Parcels | | | | |
| Appraisal- Non-BIA: Parcels | \$ | 3,500.00 | | |
| Apraisal - BIA | \$ | 4,000.00 | | |
| Appraisal Review: Parcels | \$ | 1,100.00 | | |
| Project Manager (Acquisition): Parcel(s) 10 | \$ | 1,000.00 | \$ | 1,000.00 |
| ACQUISITION Non-BIA: \$3000/PARCEL | | | | |
| Offer Made 50%: Parcel(s) | \$ | 1,500.00 | | |
| Secured/Condemned 50%: Parcel(s) 10 | \$ | 1,500.00 | \$ | 1,500.00 |
| ACQUISITION - BIA: \$4250/PARCEL | | | | |
| Offer Made 50%: Parcel(s) | \$ | 2,125.00 | | |
| Secured/Condemned 50%: Parcel(s) | \$ | 2,125.00 | | |
| | | TOTAL: | \$ | 2,500.00 |

Remit to: Pinnacle Consulting Management Group, Inc.

4516 NW 36th Street, Ste. 100 Oklahoma City, OK 73122

| ODOT FORM 324a | | FUND | ND AGENCY | | NCY ORDER NO. | | CLAIM NO. | | T | CLAIM OF: | Oklahoma Cou | nty | |
|---|---|---------------------|--------------|--|--|--------------|----------------------|---------------------|---|----------------------------|--------------------------------------|---------------------|------------------|
| Rev. 06/2002 DEPARTMENT OF | | 345 | | | | | | | | | | | |
| TRANSPORTATION | | FOR AGENCY USE ONLY | | | | | | | | | | | |
| Notarized Claim Form | | | | | | | | | F | FEI No. | | | |
| ACCOUNT SUB-ACTIVITY | | | | | OBJECT | CFDA | | AMOUNT | | | | | |
| | | | | | | | | | | \$2,500.00 | | | |
| | | | | | | | | | | | AGAINST | | |
| | | | | | | | | | ŀ | | Oklahoma Department of ASSIGNMENT | of Transportation | WARRANT |
| | | | | | | | | | ŀ | hereby assign this cla | aim to | | (LOCATOR) NO. |
| | | | | | | | | | and authorize the State | | roup, Inc. | | |
| Enter the partial p | navment or final o | avment | | Partial | Final | | | | a warrant in payment to said assignee. Date: | | | | |
| number if claim is encumbered orde | to be charged ag | ainst an | | No. No. TOTAL AMOUNT | | | Claimant: | | | | | | |
| | | | | | | OSF- AU | DITED B | Y | | ¥ 1 | rian Maughan, District | 2 Commissioner | |
| Receipt of Goods | or Services Date | | | | | | | | | | | | |
| DATE OF | PURCHASE ORDER | | | | | ITEM | | | | | LIMIT | Atte | TAUC |
| DELIVERY | NUMBER | QUANTITY | UNIT | | | | DESCR | | | | UNIT PRICE | AMC | JUNI |
| 25-Apr | | | | | | | | a County '18(05) | | | | | |
| | | | | | | | 201 | 10(00) | | | | | |
| | | 1 | | Project Manager Acquisition: Parcels 10 Acquisition Secured/Condemned: Parcels 10 | | | | | | | \$1,000.00 | | \$1,000.00 |
| | | 1 | | Acqui | sition Secured/o | ondem | illeu. I | arceis io | | | \$1,500.00 | | \$1,500.00 |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | | | being first duly sworn, on s as shown by this claim | | | | | | | | |
| supplied in accord | ance with plans, s | specifications, | orders, r | equests a | and all other terms of the | contract. | Affiant fu | rther | L | | | ile. | \$2,500.00 |
| | | | | | e purpose of certifying the the contract or obtain p | | | | | Approval | | | |
| of the facts and ci | rcumstances surre | ounding the ma | king of t | he contra | ct and has been persona | illy and dir | ectly invo | olved | | Brian Maughan | | | |
| 1000 | 100 | | | | e filing of this claim; and, , given or donated or agre | | | | 5 | Approval | | - | |
| to any officer or er in procuring the co | | | a any m | oney or o | ther thing of value, either | directly or | indirecti | y. | | Myles Davidson Approval | | | |
| Subscribed and | | g payment. | | 5 | 2 | | | | | Apploral | | | |
| Sworn before me o | on . | Date | | * | ▶ Brian Maughan, D | istrict 2 | Comm | nissioner | - - | Approval | | | |
| | | | | | | | | | | | | | |
| | | | | - | | | | | _ | | | | |
| State of | Oklaho | oma | Co | unty of | | | Commission Number | | | | | | |
| | 0,53110 | | 30 | | | Nulliber | | | | Approval | | | |
| My Commission E | My Commission Expires Date Notary Public (or Clerk or Judge) | | | | | | | Judge) | + | | | | |
| ODOT Acct. | Job Piece | Item | ODC Part. | T Accou | nting Distribution Amount | Obje | ect | Encumbrance | | | APPROVA | L | |
| | | | | | | , | | | | | y approve this claim for | payment and certify | rit |
| | | | | | | | | | | com | plies with the purchasing | iaws of this State. | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | Agency's Approvin | g Officer | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | _ | | Director | | Date |
| | | | | | | | | | | | | | |
| | | 8 | Total | | | | | | | | | | |

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