

**AMENDMENT NO. 5 TO AGREEMENT FOR SERVICES**

**Oklahoma County HVAC and Life Safety Improvements-ARPA Project #10073**

**Oklahoma County Detention Center**

This amendment ("Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by and between United Mechanical, Inc. and the Board of County Commissioners of Oklahoma County, with offices at 320 Robert S. Kerr, Suite 201, Oklahoma City, OK 73102.

WHEREAS, United Mechanical, Inc. and the Board of County Commissioners of Oklahoma County are parties to an agreement approved by the Board of County Commissioners on July 24, 2024 ("Agreement"); and

WHEREAS, on October 1, 2024 the Board of County Commissioners approved Amendment No. 01 to provide fire damper link repair and plexiglass windows; and

WHEREAS, on October 9, 2024 the Board of County Commissioners approved Amendment No. 02 to remove water valves (72 Valve Packages); and

WHEREAS, on January 29, 2025 the Board of County Commissioners approved Amendment No. 03 to clean remaining AHUs and add temperature sensor at end of duct run for cells; and

WHEREAS, on February 3, 2025 the Board of County Commissioners approved Amendment No. 04 to add one additional year to the service maintenance agreement; and

WHEREAS, United Mechanical, Inc. now submits Amendment No. 05 to conduct a site visit and develop a write-up study with the proposed options and their associated estimated costs to provide heat to the chilled water coils during a fire alarm when the OA damper opens.

**The County agrees to pay an additional amount not to exceed Five Thousand Dollars and no cents (\$5,000.00) for the additional work.**

All other terms and conditions of the Agreement not inconsistent with the above amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the dates set forth below:

Entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

**BOARD OF COUNTY COMMISSIONERS  
OKLAHOMA COUNTY**

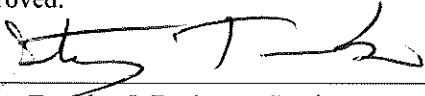
\_\_\_\_\_  
**Chairman**

\_\_\_\_\_  
**Vice-Chairman**

\_\_\_\_\_  
**Member**

**ATTEST:**

Approved:

A handwritten signature in black ink, appearing to read 'Stacey Trumbo', written over a horizontal line.

Stacey Trumbo, P.E., County Engineer

**WHITE & ASSOCIATES**

**ATTACHMENT "A"**

Architect/Engineer is to conduct a site visit and develop a write-up study with the proposed options and their associated estimated costs to provide heat to the chilled water coils during a fire alarm when the OA damper opens.

Total Price.....\$5,000

