

REQUISITION SHEET MUST BE ATTACHED
(Applies when agenda item requires a specific payment)

**OKLAHOMA COUNTY
BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM REQUEST SHEET

For the Wednesday, November 26, 2025 Agenda

DEPT: Oklahoma County Clerk BY: Amber Harris EXT: 1526
(Department requesting this item) (Contact person for this item) (Contact's extension)

NAME OF FUND: Sheriff

AGENDA ITEM DESCRIPTION: Discussion and possible action regarding Resolution No. 2025-4480, disposing of equipment from the inventory of the Oklahoma County Sheriff's Office. These items are broken or obsolete, and with the requested approval, will be junked in accordance with the provisions set forth in Title 19 Section 421. Requested by Amber Harris, Oklahoma County Clerk's Office

(ALL NECESSARY DOCUMENTATION MUST BE ATTACHED FOR APPROVAL)

APPROVED BY ENGINEER
(If Applicable)

APPROVED BY D.A.
(If Applicable)

APPROVED BY PURCHASING
(If Applicable)

County Engineer

Assistant District Attorney

Purchasing Agent

NOTE: A COMMISSIONER MUST APPROVE ALL **EMERGENCY REQUESTS**
FOR ANY ITEM SUBMITTED AFTER THE DEADLINE
(THE DEADLINE IS 9:00AM ONE WEEK PRIOR TO THE DATE THAT THE AGENDA IS TO BE POSTED)

DATE OF REQUEST:

BY:

(Person Submitting or Requesting Emergency Request)

DATE OF APPROVAL:

APPROVED BY:

COUNTY COMMISSIONER

Number of ORIGINAL DOCUMENTS you have attached: 1. **NOTE:** The County Clerk will keep one original and will return the remaining originals to you. If you provide only one original, the Board Secretaries will return one photocopy to you. However, if you have special circumstances that require the County Clerk to *(check one)*: ____ keep more than one original; or ____ return all originals to you, please describe them for the County Clerk's consideration: _____

Special Instructions: Please return a signed copy to me. Thanks

RESOLUTION No. 2025-4480
FOR DISPOSING OF EQUIPMENT

SA&I 397 (2000)

Sheriff

WHEREAS, In compliance with Title 19 Okl.St.Ann. § 339 and 19 Okl.St.Ann. § 421, the Board of County Commissioners of Oklahoma County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, The Board of County Commissioners of Oklahoma County, Oklahoma, has under its management and control one item(s) of equipment described as follows: **See attached**

Serial Number: **See attached**

Date Acquired: **See attached**

Name and Address from who acquired: **See attached**

Cost price when acquired: **See attached**

Contract price if acquired under lease-rental agreement: **See attached**

Name and address of the person or Firm to whom property transferred: **See attached**

Price received therefore: **See attached**

AND, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

THEREFORE, after due consideration, and deeming it to be for the best interest of Oklahoma County, the Board of County Commissioners hereby orders the above described property as

Junked, and that the title to the same be transferred by the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in regular session this _____ day of _____, 2025.

BOARD OF COUNTY COMMISSIONERS
OF OKLAHOMA COUNTY, OKLAHOMA

ATTEST:

_____ Maressa Treat, Oklahoma County Clerk	_____ Chairman
	_____ Member
	_____ Member

Note: 19 Okl.St.Ann. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.

Sheriff

One (1) 2008 Dodge Charger, c/n B612-00381, s/n 2BKA43G18H243377, acquired 05/22/2008 from East ZTulsa Dodge, 4627 S. Memorial Dr., Tulsa, OK 74145 for \$20,862.00

One (1) Panasonic Arbitrator Camera, c/n B612-00381, s/n MIA00122/MIA00401, acquired 05/07/2014 from Turn Key Mobile, 501 Lakeview Heights, Ste. 101, Jefferson City, MO 65109 for \$4,650.00

One (1) Zebra Printer, c/n B253-00040, s/n XXRCJ104300437, acquired 02/28/2011 from Turn Key Mobile, 223 Summerhill Dr., Jefferson City, MO 65109 for \$585.00

One (1) Code 3 Lightbar, c/n B518-00521, acquired 09/17/2010 from Code 3, Inc., 10986 N. Warson Rd, St. Louis, MO 63114 for \$ 2,247.00

One (1) HG Runner Emergency Light, c/n B518-00532, acquired 01/26/2011 from HG2 Emergency Lighting, 477 N. Semoran Blvd., Orlando, FL 32087 for \$713.00

One (1) Blue/Red 72" Lightbar, c/n B518-00621, acquired 09/02/2011 from HG2 Emergency Lighting, 477 N. Semoran Blvd., Orlando, FL 32087 for \$719.00