OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST SHEET

FOR THE _____November 19, 2025_____ AGENDA

DEPARTMENT:Treasurer	REQUESTED	BY: Katriese Bolen ext	. 1301	
REQUISITION NO.:	REQUISITION SHEET	ATTACHED:	YES	N/A
NAME OF FUNDS:				
FUND NUMBERS:	1	•		
DOES THE AGENDA ITEM CONTAIN	PRIVACY-PROTECTED OR SECURI	TY INFORMATION?	YES	_XNO
AGENDA ITEMS CONTAINING PRIVATO THE AGENDA.	ACY-PROTECTED OR SECURITY IN	FORMATION WILL N	OT BE HYPER	LINKED
NUMBER OF ORIGINAL DOCUMENT	S TO BE RETURNED TO YOUR DEP.	ARTMENT:10		
AGENDA ITEM READS AS FOLLOWS	3:			
		American control of the control of t		
APPROVED BY DA (If Applicable)	APPROVED BY ENGINEER (If Applicable)	APPROVED BY (If Applicable)	PURCHASIN	G
ASSISTANT DISTRICT ATTORNEY	COUNTY ENGINEER	PURCHASING A	AGENT	
Please initial that document has been re	viewed for privacy-protected or securi	ity information		
DISTRICT ATTORNEY:	N/A			
COUNTY CLERK:	_N/A			
Indicate any privacy-protected informa	tion that exists			
(<u>NOTE: THE CHAIRMAN/CHIEF DESUBMITTED AFTER THE DEADLIN</u>	EPUTY MUST APPROVE ALL EMEI E)	RGENCY REQUESTS	FOR ANY IT	<u>EM</u>
DATE OF REQUEST:	APPROVED BY:	CHAID	MAN	

BID ON COUNTY PROPERTY

To Forrest "Butch" Freeman, County Treasurer,

of Oklahoma County, Okla.

SIR:

I	, the undersi	igned, hereby propose to Purchase for ANDRE LOVE				
Address	228 SE 34TH	ST OKLAHOMA CITY, OK 73129 and herewis	th submit	hid (or	hide) f	for the
State of County C	Oklahoma, n Commission	now held by said County by virtue of resale tax deed to ers of said County, as follows, to wit: parcels, tracts, or lots of land located in Oklahoma Co	the chai			
					2010	
	E RECORDE	City, Town or Twp. of :	SEC	TWP.	RNG. OR	AMOUNT BID
Book 1664	Page 1464	Subdivision: 07-747-0545; PACKINGHOUSE VIEW;	LOT		BLK. 003	540.00
	1101	W15FT LOT 15 ALL LOT 16 & E10FT LOT 17			003	340.00
3925	194	07-747-0790; PACKINGHOUSE VIEW;			004	490.00
		W10FT LOT 15 & LOT 16 THRU 18 & E15FT LOT 19				
5929	875	19-822-1600; HUSKEY REALTY CO ADDITION;			001	595.00
		E60FT OF LOT 18				
5929	875	19-822-1605; HUSKEY REALTY CO ADDITION;			001	760.00
		E70FT OF LOT 19				
)
		TOTAL				2,385.00
		osit with the said Treasurer the sum of THREE HUNDI				ollars
\$ 355.00		to cover the advertisement and other costs apportioned				
oroportion	nately in case	e outcome of sale, and applied to the payment thereof e some other person is the purchaser of one or more o	respectiv f said tra	ely or rects.	eturned	to me
Dat	ted at Oklah	oma City, Oklahoma this 16TH day of OCTO	OBER			,2025
		Respectfully Submitted	i, /h	de	9	De
		Address 228 SE.	340	257		

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

THE JOURNAL RECORD

Affidavit of Publication

To: OK County Treasurer - Ok County Treasurer 320 Robert S Kerr Ave, Ste 307 Oklahoma City, OK, 731023441

Re: Legal Notice 4104959, ______

State of Oklahoma

} SS: County of Oklahoma

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 10/23/2025, 10/30/2025, 11/06/2025

Publishers fee: \$105.35

Ву:

Natasha Stewart

Sworn to me on this 6th day of November 2025

Makarda Beeson

By:



MaRanda Beeson Notary Public, State of OK No. 10001243 Qualified in Oklahoma County My commission expires on February 18, 2026 (MS4104959)
NOTICE OF SALE OF REAL
ESTATE PURCHASED BY
OKLAHOMA COUNTY AT
RESALE

Notice is hereby given pursuant to O.S., Title 68, § 3135, that the following real estate:

07-747-0545; PACKINGHOUSE ADDITION; W15FT LOT 15 ALL LOT 16 & E10FT LOT 17; BLOCK 003: BID AMOUNT \$540.00

07-747-0790; PACKINGHOUSE ADDITION; W10FT LOT 15 & LOT 16 THRU 18 & E15FT LOT 19; BLOCK 004: BID AMOUNT \$490.00

19-822-1600; HUSKEY REALTY ADDITION; E60FT OF LOT 18; BLOCK 001: BID AMOUNT \$595.00

19-822-1605; HUSKEY REALTY ADDITION; E70FT OF LOT 19; BLOCK 001: BID AMOUNT \$760.00

Acquired by Oklahoma County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Oklahoma County Office Building at the hour of 9:30 a.m. to the highest competitive bidder on the 7th day of November, 2025. The undersigned having received bids, on above described real estate will sell said properties at said respective offer to ANDRE LOVE the maker of said bids if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Oklahoma County and the cost of this notice and all other expenses incident to the sale of said properties must be paid by successful bidder in addition to the amount bid.

Dated this 20th DAY OF OCTOBER,

FORREST 'BUTCH' FREEMAN, TREASURER OKLAHOMA COUNTY,

OKLAHOMA

(10-23, 10-30, 11-6-25)

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS ON SALE OF COUNTY PROPERTY ACQUIRED AT RE-SALE FOR APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

and the second less	_County, State of			
I, the undersigne	d County Treasur	er, herewith tender NDRE LOVE	my report of sale to	
acquired by the County	ed tract, parcel or at Re-sale, to-wit:	lot of land, situated	d within said County and	
BLOCK 003				
war at his man	300			
			said sale have been as f	
1. On	OCTOBER 16,	20 25 , an o	ffer was made by	
	A	ANDRE LOVE		deresa translatura a
			for the sum of \$540.00	
2. On receipt o	f said bid, I cause	ed notice to be giv	en by publication in the	e
	Journal Record P	Publishing Company	y	Newspaper,
which notice was publis	shed once a week f	na City for three consecutiv	within said	County and State,
(1) OCTOBE	K 23,	2023; (2)	OCTOBER 30,	20 25 ;
the bidder, the date set for bidder on the date specific received on such date, and	the proposed sale, and the proposed sale, and the terms of sale	a statement that said val by the Board of le were strictly for ca		such price and to such nless higher bids were
3. On the	7TH d	ay of NOVEM	IBER 20 25 the s	ame being the date
specified in said notice I a to the highest competitive	nnounced that the fe bidder for cash in	oregoing described p hand or to the orig	property was about to be so inal bidder if there be no ptice, the following bids we	old and would be sold higher price offered,
(a) By ANDRE LOVE	E		for the sum of \$540.00	
(b) By			for the sum of \$	
(c) By			for the sum of \$	
(d) By			for the sum of \$	
(e) By			for the sum of \$	
4. No further bi (a) ANDRE LOVE	ds being offered,	it was ascertained	that has offered the higher	
(b) that the highest of				
(c) that the additional	al and separate cha	arge for apportione	ed costs was \$59.34	
(d) that the total to b	e paid, including	deed, was the sum	of \$ 599.34	
5. Receipt is her	reby acknowledge	ed from ANDRE LO	OVE Dollars, \$	
of the sum of FIVE HUND	C. II. C.I. C	34/100	Dollars, \$	599.34
posited in the County Tr 6. Sale of the for	easurer's Depositoregoing described	oing total bid and appropriate Account pending property was declared to LOVE	pportioned costs, and the gapproval of sale and is a red made to	e same has been dessuance of deed.
the foregoing highest coits discretion.	empetitive bidder s	subject to approval	of the board of County	Commissioners, at
NOW, THEREF	ORE, I respectful	lly present this tran	script of proceedings, a	ttached to all papers
bids, and proofs relating	to said sale for yo	our approval of the	sale herein made, and fo	r your order directing
the Chairman of your B	oard to consumma	ate said sale by exe	cuting a deed conveying	g the above described
property in as full and c named as the highest cor	complete a manner	as the County is e	empowered to do, to the	person herein before
Signed at Okl	ahoma City	Oklahoma	this 19TH	1 0
NOVEMBE	R,	2025	1911	day of
ATTOON ON	STATE OF		Etnes "Butot" Fre	eman
80	STATE OF			County Treasurer
(SEAL)	SEAL B			- coming i readurer

HOMA COU

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth,

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find: That ANDRE LOVE WAS THE HIGHEST COMPETITIVE BIDDER FOR PROPERTY ACQUIRED BY THE COUNTY AT RE-SALE TO WIT: 07-747-0545; PACKINGHOUSE VIEW ADDITION: W15FT LOT 15 ALL LOT 16 & E10FT LOT 17; BLOCK 003 THEREFORE, so finding, the Board of County Commissioners of OKLAHOMA County, State of Oklahoma, does hereby order and direct that the foregoing sale be HEREBY approved; and the Chairman of said Board of County Commissioners is hereby ordered and directed BRIAN MAUGHAN to EXECUTE A DEED conveying the foregoing described to EXECUTE A DEED conveying the foregoing described in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the moneys heretofore received by him in consideration thereof.

Done at OKLAHOMA CITY , Oklahoma, this 19TH day of, Oklahoma, this **NOVEMBER** 2025 BY ORDER OF THE BOARD OF COMMISSIONERS OF **OKLAHOMA** State of Oklahoma County, ----- Chairman (SEAL) Member ATTEST:County Clerk

Report and Approval of Sale of County Property Acquired at Resale	STATE OF OKLAHOMA County of OKLAHOMA Filed in the office of County Clerk for record this day of A.D., 20 at O'Clock M., and recorded in Book of On Page County Clerk By: Deputy SE&I Form A-475(Revised 4-29-39)	
---	--	--



8

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS ON SALE OF COUNTY PROPERTY ACQUIRED AT RE-SALE FOR APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

OKLAHOMA	County, State of Ol	klahoma:			
I, the undersigne	ed County Treasurer,	herewith tender my RE LOVE	report of sal	e to	
of the following describ acquired by the County 07-747-0790; PACKINGHOUS	at Re-sale, to-wit:				
ammalan					
The proceeding	s had thus far toward	consumation of said	sale have be	en as follov	vs:
1. On	OCTOBER 16,	20 25 , an offer	was made by	/	
	ANIT	DE LOVE	on the Control		
to purchase the above of	described property fro	om the County for th	e sum of \$4	90.00	
2. On receipt of	of said bid, I caused	notice to be given by	v publicatio	n in the	
	Journal Record Pub	lishing Company			Newspaper,
published at which notice was publis (1) OCTOBE	Oklahoma (shed once a week for ER 23, 20	City three consecutive we 25 : (2)	eks precedir	in said Coung the sale, a	anty and State, as follows:
(3) NOVEMBER 6, disclosing the foregoing of the bidder, the date set for bidder on the date specific received on such date, and	20 25; a cop description of the proper the proposed sale, a st ed, subject to approval	by of which notice and party, the amount bid the attement that said property the Board of Country	proof of publi erefore in add erty would be aty Commission	cation is here lition to all co sold at such	eto attached osts, the name of price and to such
3. On the	7TH day	of NOVEMBER	20 25	the same l	peing the date
specified in said notice I at to the highest competitive whereupon, including the	announced that the fore e bidder for cash in ha	going described proper and or to the original	rty was about bidder if ther	to be sold an	nd would be sold er price offered,
(a) By ANDRE LOV	E	for	r the sum of	\$ 490.00	
(b) By		fo	r the sum of	\$	
(d) By		for	r the sum of	\$	
4. No further b	ids being offered, it	was ascertained that			
(a) ANDRE LOVE	competitive bid was	in the sum of \$ 490	00		
(c) that the addition:	al and separate charg	e for apportioned co	sts was \$59.	34	
(d) that the total to b	be paid, including de	ed, was the sum of §	549.34		
5. Receipt is he	reby acknowledged	from ANDRE LOVE			
5. Receipt is he of the sum of FIVE HUN	DRED FORTY NINE 34/	100	Do	ollars, \$549.	34
the same being tender in posited in the County Ti 6. Sale of the fo	n full of the foregoing reasurer's Depository oregoing described pro ANDRE I	g total bid and appor Account pending ap operty was declared i	tioned costs, proval of sal made to	and the sar le and issuar	ne has been de- nce of deed.
the foregoing highest coits discretion.	ompetitive bidder sub		he board of	County Con	nmissioners, at
NOW, THEREI bids, and proofs relating the Chairman of your B	FORE, I respectfully g to said sale for your Board to consummate	approval of the sale	herein made	, and for you	ır order directin
property in as full and on named as the highest co	complete a manner as	s the County is empo			
Signed at Ok NOVEMBE	lahoma City	, Oklahoma, this		19TH	day of
200000	UNTY TREA	Frust	"BJJZ"	France	
	STATE OF THE				ounty Treasurer
(SEAL)	CAI				

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth,

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find: That ANDRE LOVE WAS THE HIGHEST COMPETITIVE BIDDER FOR PROPERTY ACQUIRED BY THE COUNTY AT RE-SALE TO WIT: 07-747-0790; PACKINGHOUSE VIEW ADDITION: W10FT LOT 15 & LOT 16 THRU 18 & E15FT LOT 19; BLOCK 004 THEREFORE, so finding, the Board of County Commissioners of OKLAHOMA County, State of Oklahoma, does hereby order and direct that the foregoing sale be HEREBY approved; and the Chairman of said Board of County Commissioners is hereby ordered and directed BRIAN MAUGHAN to EXECUTE A DEED conveying the foregoing described to EXECUTE A DEED conveying the foregoing described property to. in as full and complete a manner as the County is authorized to convey it; and the County Treasurer is ordered and directed, upon the execution of said Deed to pay into the proper funds and accounts the moneys heretofore received by him in consideration thereof.

Done at OKLAHOMA CITY , Oklahoma, this 19TH day of NOVEMBER 2025 BY ORDER OF THE BOARD OF COMMISSIONERS OF **OKLAHOMA** County, State of Oklahoma ------ Chairman (SEAL) ATTEST: MemberCounty Clerk

No. Report and Approval of Sale of County Property Acquired at Resale	STATE OF OKLAHOMA County of OKLAHOMA Filed in the office of County Clerk for record this day of A.D., 20 at O'Clock M., and recorded in Book of on Page County Clerk By: Deputy SE&I Form A-475(Revised 4-29-39)
--	---



COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS ON SALE OF COUNTY PROPERTY ACQUIRED AT RE-SALE FOR APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

OKLAHOMA	County, State of Oklahoma:
I, the undersigne	ed County Treasurer, herewith tender my report of sale to
of the following describ acquired by the County	bed tract, parcel or lot of land, situated within said County and State, and hitherto
	ALTY CO ADDITION; E60FT OF LOT 18; BLOCK 001
The proceeding	s had thus far toward consumation of said sale have been as follows:
	OCTOBER 16, 20 25, an offer was made by
	ANDRE LOVE
to purchase the above of	described property from the County for the sum of \$595.00
	of said bid, I caused notice to be given by publication in the
	Journal Record Publishing Company Newspaper
published at	Oklahoma City , within said County and State
which notice was publis (1) OCTOBE	Oklahoma City , within said County and State shed once a week for three consecutive weeks preceding the sale, as follows: ER 23, 20. 25; (2) OCTOBER 30, 20. 25
(3) NOVEMBER 6, disclosing the foregoing of the bidder, the date set for bidder on the date specification.	20 25; a copy of which notice and proof of publication is hereto attached description of the property, the amount bid therefore in addition to all costs, the name of the proposed sale, a statement that said property would be sold at such price and to such ed, subject to approval by the Board of County Commissioners unless higher bids were that the terms of sale were strictly for cash in hand.
	7TH day of NOVEMBER 20 25 the same being the date
to the highest competitive	announced that the foregoing described property was about to be sold and would be sold e bidder for cash in hand or to the original bidder if there be no higher price offered bid and bidder named in the published notice, the following bids were submitted:
(a) By ANDRE LOV	E for the sum of \$595.00
(b) By	for the sum of \$ 595.00 for the sum of \$
(c) By	for the sum of \$
	for the sum of \$
	for the sum of \$
	ids being offered, it was ascertained that
	has offered the highest competitive bic competitive bid was in the sum of \$595.00
(c) that the addition	competitive bid was in the sum of \$595.00 al and separate charge for apportioned costs was \$59.34
(d) that the total to l	be paid, including deed, was the sum of \$ 654.34
5. Receipt is he	ereby acknowledged from ANDRE LOVE
of the sum of SIX HUND	reby acknowledged from ANDRE LOVE RED FIFTY FOUR 34/100 Dollars, \$654.34
the same being tender in posited in the County T 6. Sale of the fo	n full of the foregoing total bid and apportioned costs, and the same has been de reasurer's Depository Account pending approval of sale and issuance of deed. oregoing described property was declared made to ANDRE LOVE
the foregoing highest co	ompetitive bidder subject to approval of the board of County Commissioners, at
its discretion. NOW, THERE	FORE, I respectfully present this transcript of proceedings, attached to all paper
the Chairman of your E property in as full and	g to said sale for your approval of the sale herein made, and for your order directing a deed conveying the above described complete a manner as the County is empowered to do, to the person herein before a still an account of the sale hidden for said approval.
	ompetitive bidder for said property. dahoma City, Oklahoma, this19THday of
NOVEMBE NOVEMBE STAT SEZ	R. 2025
OLD COU	Etust "Butst Fruman
A CIAT	EOF THE
(SEAL)	County Treasurer

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth,

		EST COMPETITIVE BIDDER F	
PROPERTY ACQUIRED BY THE	E COUNTY AT	RE-SALE TO WIT:	
19-822-1600; HUSKEY REALTY	CO ADDITION	; E60FT OF LOT 18; BLOCK 00	1
THEREFORE so finding the	a Poord of Cour	sty Commissioners of OKI	АНОМА
County, State of Oklahoma, does h	ereby order and	nty Commissioners of OKI	HEREBY
approved; and the Chairman of sai	ANDRE LOVE	UTE A DEED conveying the fo	regoing described
ordered and directed, upon the exemoneys heretofore received by him	cution of said D	eed to pay into the proper funds	and accounts the
Done at OKLAHO	MA CITY	, Oklahoma, this	19TH day of
NOVEMBER	2025	egnistation/Statember harmon	au) or
	BY ORDE	R OF THE BOARD OF COMM	IISSIONERS
	OF	OKLAHOMA	
		State of 0	Oklahoma County,
	Lamada Landana and		Chairman
(SEAL)			
ATTEST:	250		Member
	Coı	unty Clerk	
		D'AO GOBIL HE SERPERE SEE	
			116
	6-27	ay on	uty vised 4-29-39
#. 10 (Blok 1	101	MA MA nty d at ed in Clerk	y sed 4
_ •	fl. soft	ON O	
ind f f y y ty i a	ditadi	OKLAHO OKLAHO OKLAHO fice of Courthis A.D., 20 and records of	Dept.
rt a	9	OKL OKL OKL OKL OF Co	E E
Report and Approval of Sale of County Property Acquired at Resale	Sold to	Olo Oli Hibitoro	Dep
Report and Approval of Sale of County Property Acquired at Resale	Š	of of of of or	SE
Z		n th	
		STATE OF OKLAHOM County of OKLAHOM Filed in the office of County lerk for record this Clock A.D., 20 Clock Of and recorded ook of County Clock	
		STATE OF OKLAHO County of OKLAHO Filed in the office of Cour Clerk for record this of A.D., 20 O'Clock M., and records Book of page County (By:
	balangus tranba	M M O O C C	B



B

COUNTY TREASURER'S TRANSCRIPT OF PROCEEDINGS ON SALE OF COUNTY PROPERTY ACQUIRED AT RE-SALE FOR APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

OKLAHOMA County, State of County	
	, herewith tender my report of sale to
of the following described tract, parcel or lo acquired by the County at Re-sale, to-wit: 19-822-1605; HUSKEY REALTY CO ADDITION;	ot of land, situated within said County and State, and hitherto E70FT OF LOT 19; BLOCK 001
	d consumation of said sale have been as follows:
	20 25, an offer was made by
AN	rom the County for the sum of \$760.00
2. On receipt of said hid. I caused	notice to be given by publication in the
Journal Record Pul	blishing Company Newspaper
published at Oklahoma	City within said County and State
which notice was published once a week for (1) OCTOBER 23, 20	City , within said County and State three consecutive weeks preceding the sale, as follows: 25 ; (2) OCTOBER 30, 20 25
(3) NOVEMBER 6, 20 25; a codisclosing the foregoing description of the properthe bidder, the date set for the proposed sale, a set of the prop	py of which notice and proof of publication is hereto attached erty, the amount bid therefore in addition to all costs, the name of tatement that said property would be sold at such price and to such I by the Board of County Commissioners unless higher bids were
3. On the 7TH day	of NOVEMBER 20 25 the same being the date
to the highest competitive bidder for cash in h	egoing described property was about to be sold and would be sold and or to the original bidder if there be no higher price offered, in the published notice, the following bids were submitted:
(a) By ANDRE LOVE	for the sum of \$760.00
(b) By	for the sum of \$
	for the sum of \$
	for the sum of \$
	for the sum of \$
4. No further bids being offered, it (a) ANDRE LOVE	has offered the highest competitive bid
4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	s in the sum of \$760.00 ge for apportioned costs was \$59.33
(c) that the additional and separate char	ge for apportioned costs was \$59.33
(d) that the total to be paid, including do	eed, was the sum of \$819.33
of the sum of EIGHT HUNDRED NINETEEN 33/	from ANDRE LOVE 100 Dollars, \$819.33
the same being tender in full of the foregoin posited in the County Treasurer's Depository 6. Sale of the foregoing described p	y Account pending approval of sale and issuance of deed. roperty was declared made to
its discretion.	bject to approval of the board of County Commissioners, at
bids, and proofs relating to said sale for you	r approval of the sale herein made, and for your order directing and sale herein made, and for your order directing and sale herein made, and for your order directing and sale herein made, and for your order directing and sale herein made.
property in as full and complete a manner a	e said sale by executing a deed conveying the above describe as the County is empowered to do, to the person herein before said property.
Signed at Oklahoma City	Oklahoma, this 19TH day of The Truman
A CONTROL OF THE PROPERTY OF T	Frut "Butot" Fruman
OUNTY TREACE	
STATE OF TO	County Treasurer
(SBAL)	

WHEREAS, the County Treasurer has presented to this Board the foregoing transcript of all his proceedings in said sale, with all papers and proofs relating to said sale, for the approval of this Board of County Commissioners, and

This Board of County Commissioners being convened in the office of the County Clerk of said County and State on the date hereinafter set forth,

WE HAVE CAREFULLY EXAMINED said transcript and proceedings, and find:

1. That ANDRE LOVE V PROPERTY ACQUIRED BY THE	AS THE HIGH	EST COMPETITIVE BIDDI	ER FOR
19-822-1605; HUSKEY REALTY			ζ 001
County, State of Oklahoma, does he approved; and the Chairman of said BRIAN MAUGHAN property to in as full and complete a manner as ordered and directed, upon the exemoneys heretofore received by him Done at OKLAHOM	to EXEC ANDRE LOVE the County is an eution of said D in consideration MA CITY	thorized to convey it; and the deed to pay into the proper for thereof. Oklahoma, this	be HEREBY ordered and directed e foregoing described ne County Treasurer is unds and accounts the
	OF	OKLAHOMA	County
	an north And pro-	State	e of Oklahoma
(SEAL)		Touris of the fire engine of the engine of the fire engine of the fire engine of the fire engine of the fire engine of the engine of	
ATTEST:			eli siva darengipengan
		unty Clerk	
		ar of the protection of the second	
Report and Approval of Sale of County Property Acquired at Resale	Sold to		By: Deputy SE&I Form A-475(Revised 4-29-39)



S.E. & I. A-174

(Revision of 1440-A 1939)

ANDRE LOVE

228 SE 34TH ST

COUNTY DEED OKLAHOMA CITY, OK 73129

ACC# 07-747-0545

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, Oklahoma County, State of Oklahoma, acquired title to the hereinafter described tract, parcel or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy, sale and resale laws of the State of Oklahoma; and

WHEREAS, ANDRE LOVE did on October 16, 2025 make to the County Treasurer of said county and offer to purchase from the county the tract, parcel or lot of land hereinafter described: and

WHEREAS, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the Journal Record newspaper, published at Oklahoma City, Oklahoma, which notice embraced a description of the property, the amount of the bid therefore in addition to all costs, the name of the bidder, a statement that the sale of the property so listed would be made at such price and to such bidder unless higher bids were received on the date specified in said notice, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners; and

WHEREAS, the County Treasurer, at his office in the Court House in Oklahoma County, Oklahoma, November 7, 2025 the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and thereafter, upon due consideration of the original bid offered and advertised and all other bids offered on the day above mentioned, ascertained officially that ANDRE LOVE (SINGLE PERSON) had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners of the aforesaid County and State, Being in legal meeting at the Court House in said Oklahoma County, Oklahoma, on November 19, 2025 and having before it the transcript of proceedings of the County Treasurer in the Sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said ANDRE LOVE (SINGLE PERSON) had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and in addition the separate and additional charge accrued by reason of costs of said sale, that said sale should be approved; and then did, by order, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

November 19, 2025, between Oklahoma County, *NOW, THEREFORE, this indenture made,* , the Chairman of the Board of County Commissioners State of Oklahoma, By BRIAN MAUGHAN of said County, of the First Part, and the said ANDRE LOVE (SINGLE PERSON) the Second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum FIVE HUNDRED NINETY NINE DOLLARS 34/100 in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows: to-wit:

07-747-0545; PACKINGHOUSE VIEW W15FT LOT 15 ALL LOT 16 & E10FT LOT 17;	
BLOCK 003	

In the County of Oklahoma, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the said BRIAN MAUGHAN , chairman of the Board of County Commissioners of said County of Oklahoma, has hereunto set his hand on the day and year aforesaid.

(SEAL)

Chairman, Board of County Commissioners of Oklahoma County, State of Oklahoma

ACKNOWLEDGMENT

STATE OF OKLAHOMA)

County of Oklahoma)

November 19, 2025 Before me, Maressa Treat, the County Clerk in and for said County and State, on personally appeared BRIAN MAUGHAN , to me known to be the duly qualified and acting Chairman of the Board of County Commissioners of Oklahoma County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that HE executed the same as HIS free and voluntary act and deed, as such Chairman of said Board and as the free and voluntary act and deed of Oklahoma County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned

County Clerk, Oklahoma County, State of Oklahoma

STATE OF OKLAHOMA

.M. and recorded in Book O'CLOCK

Deputy County Clerk

By

Filed in the Office of County Clerk for record

Oklahoma Counts

To

*N*0.

(Revision of 1440-A 1939)

8

ANDRE LOVE

228 SE 34TH ST

OKLAHOMA CITY, OK 73129 PROPERT

ACC# 07-747-0790

KNOW ALL MEN BY THESE PRESENTS, that

COUNTY DEED
PROPERTY ACQUIRED AT RE-SALE

WHEREAS, Oklahoma County, State of Oklahoma, acquired title to the hereinafter described tract, parcel or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy, sale and resale laws of the State of Oklahoma; and

WHEREAS, ANDRE LOVE did on October 16, 2025
make to the County Treasurer of said county and offer to purchase from the county the tract, parcel or lot of land hereinafter described; and

WHEREAS, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the Journal Record newspaper, published at Oklahoma City, Oklahoma, which notice embraced a description of the property, the amount of the bid therefore in addition to all costs, the name of the bidder, a statement that the sale of the property so listed would be made at such price and to such bidder unless higher bids were received on the date specified in said notice, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners; and

WHEREAS, the County Treasurer, at his office in the Court House in Oklahoma County, Oklahoma, on November 7, 2025 the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and thereafter, upon due consideration of the original bid offered and advertised and all other bids offered on the day above mentioned, ascertained officially that ANDRE LOVE (SINGLE PERSON) had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners of the aforesaid County and State, Being in legal meeting at the Court House in said Oklahoma County, Oklahoma, on November 19, 2025, and having before it the transcript of proceedings of the County Treasurer in the Sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said ANDRE LOVE (SINGLE PERSON) had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and in addition the separate and additional charge accrued by reason of costs of said sale, that said sale should be approved; and then did, by order, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made, State of Oklahoma, By **BRIAN MAUGHAN**, the Chairman of the Board of County Commissioners of said County, of the First Part, and the said **ANDRE LOVE (SINGLE PERSON)** the Second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum FIVE HUNDRED FORTY NINE DOLLARS 34/100 in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows: to-wit;

E15FT LOT 19; BLOCK 004	 7-0790; PACKINGHOUSE
	T LOT 19; BLOCK 004

In the County of Oklahoma, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the said **BRIAN MAUGHAN**, chairman of the Board of County Commissioners of said County of Oklahoma, has hereunto set his hand on the day and year aforesaid.

(SEAL)

Chairman, Board of County Commissioners of Oklahoma County, State of Oklahoma

ACKNOWLEDGMENT

STATE OF OKLAHOMA)

County of Oklahoma)

November 19, 2025 Before me, Maressa Treat, the County Clerk in and for said County and State, on BRIAN MAUGHAN personally appeared , to me known to be the duly qualified and acting Chairman of the Board of County Commissioners of Oklahoma County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that HE executed the same as HIS free and voluntary act and deed, as such Chairman of said Board and as the free and voluntary act and deed of Oklahoma County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned

County Clerk, Oklahoma County,

State of Oklahoma

Deputy County Clerk

Oklahoma Counts

To

STATE OF OKLAHOMA

Filed in the Office of County Clerk for record .M. and recorded in Book O'CLOCK

*N*0.

(Revision of 1440-A 1939)

ANDRE LOVE

228 SE 34TH ST

COUNTY DEED

ACC# 19-822-1600

KNOW ALL MEN BY THESE PRESENTS, that

OKLAHOMA CITY, OK 73129

WHEREAS, Oklahoma County, State of Oklahoma, acquired title to the hereinafter described tract, parcel or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy, sale and resale laws of the State of Oklahoma; and

WHEREAS, ANDRE LOVE did on October 16, 2025 make to the County Treasurer of said county and offer to purchase from the county the tract, parcel or lot of land hereinafter described; and

WHEREAS, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the Journal Record newspaper, published at Oklahoma City, Oklahoma, which notice embraced a description of the property, the amount of the bid therefore in addition to all costs, the name of the bidder, a statement that the sale of the property so listed would be made at such price and to such bidder unless higher bids were received on the date specified in said notice, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners; and

WHEREAS, the County Treasurer, at his office in the Court House in Oklahoma County, Oklahoma, the same being the date stated in the foregoing notice, did announce that November 7, 2025 the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and thereafter, upon due consideration of the original bid offered and advertised and all other bids offered on the day above mentioned, ascertained officially that ANDRE LOVE (SINGLE PERSON) had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners of the aforesaid County and State, Being in legal meeting at the Court House in said Oklahoma County, Oklahoma, on November 19, 2025 and having before it the transcript of proceedings of the County Treasurer in the Sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be ANDRE LOVE (SINGLE PERSON) had in fact made the according to law, that said highest competitive bid therefore and had made full tender in cash in hand for the amount bid and in addition the separate and additional charge accrued by reason of costs of said sale, that said sale should be approved; and then did, by order, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

November 19, 2025, between Oklahoma County, NOW, THEREFORE, this indenture made, , the Chairman of the Board of County Commissioners State of Oklahoma, By BRIAN MAUGHAN of said County, of the First Part, and the said ANDRE LOVE (SINGLE PERSON) the Second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum SIX HUNDRED FIFTY FOUR DOLLARS 34/100 in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land

mentioned in said notice of sale, and described as follows: to-wit;			
19-822-1600; HUSKEY REALTY CO ADDITION; E60FT OF LOT 18; BLOCK 001			
In the County of Oklahoma, State of Oklahoma.			
TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging to			

said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the said BRIAN MAUGHAN , chairman of the Board of County Commissioners of said County of Oklahoma, has hereunto set his hand on the day and year aforesaid.

(SEAL) Chairman, Board of County Commissioners

of Oklahoma County, State of Oklahoma

STATE OF OKLAHOMA)

County of Oklahoma)

Before me, Maressa Treat, the County Clerk in and for said County and State, on November 19, 2025 personally appeared BRIAN MAUGHAN , to me known to be the duly qualified and acting Chairman of the Board of County Commissioners of Oklahoma County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that HE executed the same as HIS free and voluntary act and deed, as such Chairman of said Board and as the free and voluntary act and deed of Oklahoma County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned

County Clerk, Oklahoma County,

State of Oklahoma

State of Oklahoma Oklahoma County

To

STATE OF OKLAHOMA

filed in the Office of County Clerk for record .M. and recorded in Book O'CLOCK

Deputy County Clerk

By

S.E. & I. A-174 (Revision of 1440-A 1939)

ANDRE LOVE 228 SE 34TH ST

COUNTY DEED

ACC# 19-822-1605

KNOW ALL MEN BY THESE PRESENTS, that

OKLAHOMA CITY, OK 73129

WHEREAS, Oklahoma County, State of Oklahoma, acquired title to the hereinafter described tract, parcel or lot of land for delinquent taxes, interest, penalties and costs in full compliance with and by operation of the assessment, levy, sale and resale laws of the State of Oklahoma; and

WHEREAS, ANDRE LOVE did on October 16, 2025
make to the County Treasurer of said county and offer to purchase from the county the tract, parcel or lot of land hereinafter described; and

WHEREAS, the County Treasurer caused notice of said offer to be given by publication once a week for three consecutive weeks preceding the sale in the Journal Record newspaper, published at Oklahoma City, Oklahoma, which notice embraced a description of the property, the amount of the bid therefore in addition to all costs, the name of the bidder, a statement that the sale of the property so listed would be made at such price and to such bidder unless higher bids were received on the date specified in said notice, and that the terms of sale were strictly for cash in hand, subject to the approval of the Board of County Commissioners; and

WHEREAS, the County Treasurer, at his office in the Court House in Oklahoma County, Oklahoma, on November 7, 2025 the same being the date stated in the foregoing notice, did announce that the hereinafter described tract, lot or parcel of land was about to be sold and would be sold to the highest competitive bidder, and thereafter, upon due consideration of the original bid offered and advertised and all other bids offered on the day above mentioned, ascertained officially that ANDRE LOVE (SINGLE PERSON) had offered the highest competitive bid, and did declare the sale made; and transmitted to the Board of County Commissioners a transcript of the proceedings relating to said sale.

THEREAFTER, the Board of County Commissioners of the aforesaid County and State, Being in legal meeting at the Court House in said Oklahoma County, Oklahoma, on November 19, 2025, and having before it the transcript of proceedings of the County Treasurer in the Sale of the hereinafter described tract, parcel, or lot of land as aforesaid, upon due consideration found said proceedings to be according to law, that said ANDRE LOVE (SINGLE PERSON) had in fact made the highest competitive bid therefore and had made full tender in cash in hand for the amount bid and in addition the separate and additional charge accrued by reason of costs of said sale, that said sale should be approved; and then did, by order, duly made and entered on its records, approve said sale and directed its chairman to execute a deed for the same to the grantee, herein.

NOW, THEREFORE, this indenture made, State of Oklahoma, By **BRIAN MAUGHAN**, the Chairman of the Board of County Commissioners of said County, of the First Part, and the said **ANDRE LOVE (SINGLE PERSON)** the Second Part.

WITNESSETH, That the said Party of the First Part for and in consideration of the premises and the sum **EIGHT HUNDRED NINETEEN DOLLARS 33/100** in hand paid, the receipt whereof is hereby acknowledged hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey to said Party of the Second Part, his heirs, and assigns forever, the tract, parcel or lot of land mentioned in said notice of sale, and described as follows: to-wit;

9-022-1005, HUSKE	Y REALTY CO ADDITION; E70FT OF LOT 19; BLOCK 001	

In the County of Oklahoma, State of Oklahoma.

TO HAVE AND TO HOLD said described tract, parcel or lot of land with the appurtenances thereunto belonging to said Party of the Second Part, his heirs, and assigns forever, in as full and ample manner as the County is empowered by law to sell the same.

IN TESTIMONY WHEREOF, the said **BRIAN MAUGHAN**, chairman of the Board of County Commissioners of said County of Oklahoma, has hereunto set his hand on the day and year aforesaid.

(SEAL) Chairm

Chairman, Board of County Commissioners of Oklahoma County, State of Oklahoma STATE OF OKLAHOMA)

SS:

County of Oklahoma)

Before me, Maressa Treat, the County Clerk in and for said County and State, on November 19, 2025 personally appeared BRIAN MAUGHAN, to me known to be the duly qualified and acting Chairman of the Board of County Commissioners of Oklahoma County, State of Oklahoma, and the identical person who executed the above and foregoing instrument, and acknowledged to me that HE executed the same as HIS free and voluntary act and deed, as such Chairman of said Board and as the free and voluntary act and deed of Oklahoma County, State of Oklahoma, for the uses and purposes therein set forth.

WITNESS my hand and seal the date and year last above mentioned

County Clerk, Oklahoma County, State of Oklahoma

Deed From Oklahoma County State of Oklahoma

To

STATE OF OKLAHOMA}
SS:
COUNTY OF OKLAHOMA}

Filed in the Office of County Clerk for record this day of , A.D., 20 at O'CLOCK .M. and recorded in Book on Page

Deputy County Clerk

By