

# OKLAHOMA COUNTY

*Oklahoma County Office Building  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102*



## **Public Building Advisory Committee Meeting Minutes**

**Monday, October 27, 2025**

**10:05 AM**

*Paul Foster - Chairman  
Charles Dodson - Vice-Chair  
John Pettis Jr - Member*

*<https://www.youtube.com/@oklahomacounty4775>*

*Recorded in the  
Oklahoma County Clerk's Office*

## Call To Order

## Roll Call

**Present:** 3 - District 2 - First Deputy Charles Dodson, Ryan Jasper and Kimberly Zuhdi

**Notice of the meeting was properly posted on October 24, 2025.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

## Approval of Minutes

1. Discussion and possible action regarding the minutes of October 14, 2025.

**Jasper moved, Zuhdi seconded to approve. The motion carried by the following vote:**

**Aye:** 3 - Dodson, Zuhdi and Jasper

## Recurring Items

### Departmental Items

2. Discussion and possible action regarding an update from the Owner’s Representative for Public Buildings Authority (PBA) ARPA projects, William White & Associates. Requested by Chairman.

**Dodson moved, Jasper seconded, to receive. The motion carried by the following vote:**

**Aye:** 3 - Dodson, Zuhdi and Jasper

3. Discussion and possible action regarding an update on the Investor’s Capital Building Interior & Exterior Building Envelope Projects. Requested by Keith Monroe, Director of Facilities Management.

**No action**

## No Citizen Participation

## Board Comments

## New Business:

**Keith Monroe spoke regarding a gas line leak.**

New Business: In accordance with the Open Meeting Act, Title 25 O.S. § 311.A.9, new business is defined as any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

**Dodson moved, Jasper seconded, to receive. The motion carried by the following vote:**

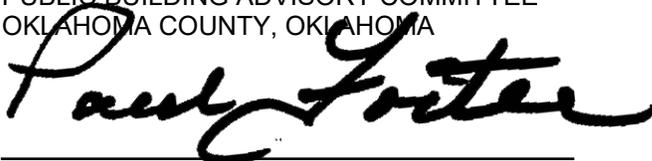
**Aye:** 3 - Dodson, Jasper and Zuhdi

**Adjourn**

**Jasper moved, Dodson seconded, to adjourn at 10:28 a.m. The motion carried by the following vote:**

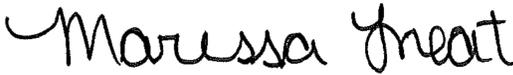
**Aye:** 3 - Dodson, Jasper and Zuhdi

PUBLIC BUILDING ADVISORY COMMITTEE  
OKLAHOMA COUNTY, OKLAHOMA



Chair or Vice-Chair

ATTEST:



Maressa Treat,  
County Clerk and Secretary to the Board