REQUISITION SHEET <u>MUST</u> BE ATTACHED (Applies when agenda item requires a specific payment)

OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST SHEET

For the Friday, December 20, 2024 Agenda

(Day of Meeting) (Date and Year of Meeting)

| DEPT: | Oklahoma County Clerk (Department requesting this it | | Amber Harris person for this item) | EXT: (Co | <u>1526</u> ontact's extension) | |
|--------------------------------------|--|---|-------------------------------------|---|------------------------------------|---------------------|
| NAME OF | FUND: District #3 | | | | | |
| AGENDA | ITEM DESCRIPTION: Discus | sion and possible action regard | ling Resolution No. 202 | 24-5555, to su | urplus equipment from | the inventory of |
| | County District #3. With the rec | - | - | | | |
| Section 421 | • | | | | | |
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| | (ALL NECE | | | | DOWAL) | |
| | (ALL NECE | ESSARY DOCUMENTATION | MUST BE ATTACHE | ED FUR APP | ROVAL) | |
| APPROVED BY ENGINEER (If Applicable) | | APPROVED BY D.A. (If Applicable) | | APPROVED BY PURCHASING (If Applicable) | | G |
| Пиррпса | oic) | (п пррисане) | | (II Applie | aoic) | |
| County Engineer | | Assistant District Attor | nev | Purchasin | g Agent | |
| | | | 3 | | | |
| | | | | | | _ |
| | NOTE: A COM | MISSIONER MUST APPROV | | | QUESTS | |
| | (THE DEADLINE IS 9:0 | FOR ANY ITEM SUBMIT OOAM ONE WEEK PRIOR TO | | | A IS TO BE <u>POSTED</u>) | |
| DATE OF REQUEST: | | | BY: | | | |
| | | | | erson Submitting or Requesting Emergency Request) | | |
| | | | | | | |
| | DATE OF APPROVA | L: | APPROVED BY | 7: | | |
| | | _ | | | | |
| | | | COUNTY COM | MISSIONER | | |
| | | | | | | |
| Number of | ORIGINAL DOCUMENTS y | ou have attached: 1 | NOTE: | The County | . Clerk will keen one | original and will |
| return the 1 | remaining originals to you. If | you provide only one original, | the Board Secretaries | will return o | ne photocopy to you. | However, if you |
| | al circumstances that require the cribe them for the County Clerk' | | | | | l originals to you, |
| | | | | | | |
| Special Ins | tructions: Please return | a signed copy to me. Thanks | | | | |

RESOLUTION No. 2024-5555 FOR SURPLUSING OF EQUIPMENT

SA&I 397 (2000) <u>District #3</u>

WHEREAS, In compliance with Title 19 Okl.St.Ann. § 339 and 19 Okl.St.Ann. § 421, the Board of County Commissioners of Oklahoma County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, The Board of County Commissioners of Oklahoma County, Oklahoma, has under its management and control one item(s) of equipment described as follows: **See attached**

Serial Number: <u>See attached</u>
Date Acquired: <u>See attached</u>

Name and Address from who acquired: See attached

Cost price when acquired: See attached

Contract price if acquired under lease-rental agreement: See attached

Name and address of the person or Firm to whom property transferred: See attached

Price received therefore: See attached

AND, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

THEREFORE, after due consideration, and deeming it to be for the best interest of Oklahoma County, the Board of County Commissioners hereby orders the above described property as

<u>Surplus</u>, and that the title to the same be transferred by the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.

| Passed and approved in regular sess | sion this day of, 2024. |
|--------------------------------------|---|
| ATTEST: | BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY, OKLAHOMA |
| ATTEST. | Chairman |
| Maressa Treat, Oklahoma County Clerk | Member |
| | Member |

Note: 19 Okl.St.Ann. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.

District #3

One (1) Gannon 12" Backhoe Bucket, c/n DC438-00362, s/n 5F04A89A12THW5372, acquired 03/20/1998 from Central Ford New Holland, 8408 I-40, Oklahoma City, OK 73128 for \$842.00