# **OKLAHOMA COUNTY**

Oklahoma County Office Building 320 Robert S Kerr Ave, Oklahoma Citv. OK 73102



# Budget Board Meeting Minutes

Wednesday, November 6, 2024

10:00 AM

Brian Maughan - Chairman Forrest "Butch" Freeman - Vice-Chairman Myles Davidson - Member Rick Warren - Member Larry Stein - Member Tommie Johnson III - Member Maressa Treat - Member YouTube: https://www.youtube.com/channel/UCz\_5jEcl6kV8f6Y71exwfJA

> Recorded in the Oklahoma County Clerk's Office

### Call to Order

## Roll Call

Present: 7 - County Commissioner Brian Maughan, County Treasurer Forrest "Butch" Freeman, Court Clerk Rick Warren, County Assessor Larry Stein, County Commissioner Myles Davidson, Sheriff - Undersheriff Jim Anderson, and County Clerk - Chief Deputy Kerrie Hudson

Notice of the meeting was properly posted on November 4, 2024.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

#### Pledge of Allegiance

#### Approval of Minutes

**1.** Discussion and possible action regarding the minutes of October 24, 2024.

Stein moved, Warren seconded, to approve. The motion carried by the following vote:

Aye: 7 - Maughan, Freeman, Warren, Stein, Davidson, Anderson and Hudson

#### Departmental Items

2. Discussion and possible action regarding ARPA Project 10033, Court Clerk Social Distancing, to allocate additional funding from ARPA Fund 14150000 M&O 54000 to ARPA Fund 14153309 M&O 54000 for DA Rent \$81,989.50. The Policy and Governance Committee voted to recommend this item for approval at their regular meeting on August 13, 2024. Requested by Danielle Drastata, Accenture.

# Warren moved, Davidson seconded, to approve. The motion carried by the following vote:

Aye: 7 - Maughan, Freeman, Warren, Stein, Davidson, Anderson and Hudson

3. Discussion and possible action regarding ARPA Project 10009, Elevator Capital Plan Juvenile, to allocate additional funding from ARPA Fund 14150000 M&O 54000 to ARPA Fund 14152301 Capital 55000 for Elevators \$1,100,000.00. Transfer is necessary to increase project amount to replace Elevators in Juvenile Building. Requested by Danielle Drastata, Accenture.

# Freeman moved, Stein seconded, to approve. The motion carried by the following vote:

Aye: 7 - Maughan, Freeman, Warren, Stein, Davidson, Anderson and Hudson

#### No Citizen Participation

### Board Comments/General Remarks

## Adjourn.

Stein moved, Freeman seconded, to adjourn at 10:04 a.m. The motion carried by the following vote:

Aye: 7 - Maughan, Freeman, Warren, Stein, Davidson, Anderson and Hudson

BUDGET BOARD OKLAHOMA COUNTY, OKLAHOMA

- Chair or

- Vice-Chair

ATTEST:

Maressa Treat, County Clerk