



**JENKINS & KEMPER**  
CERTIFIED PUBLIC ACCOUNTANTS, P.C.

JACK JENKINS, CPA  
MICHAEL KEMPER, CPA

April 1, 2025

Insight School of Oklahoma  
Attn: Ms. Jennifer Wilkinson  
1117 S. Douglas Blvd. Ste E  
Midwest City, OK 73130

Dear Ms. Wilkinson:

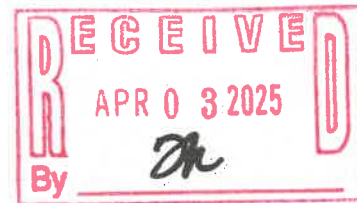
Attached is your 2025-2026 *Application for Temporary Appropriations*. You will need to have two copies signed at a board meeting. After approval at a board meeting, forward both copies to the county clerk, who will present them to the County Excise Board for approval at their next meeting.

These temporary appropriations are based on the 2024-25 fiscal year actual appropriations and should be sufficient to get you through until the actual appropriations are received and approved later in the summer. If you need these appropriations to include a Coop Fund adjustment, please let us know and we will provide you with a new form. If you have any questions, please do not hesitate to contact us.

Sincerely,

*Jenkins & Kemper, CPAs P.C.*

Jenkins & Kemper  
Certified Public Accountants, P.C.



## APPLICATION FOR TEMPORARY APPROPRIATIONS

WHEREAS: The needs of the Board of Education of Insight School of Oklahoma, No. Z-004 of Oklahoma County, require the immediate approval of temporary appropriations for the fiscal year 2025-26:

NOW, THEREFORE, BE IT RESOLVED, that the County Excise Board of Oklahoma County be requested to approve temporary appropriations to the extent of and not to exceed one hundred percent (100%) of the total estimated funds available to said Board as follows:

### REQUESTED APPROPRIATIONS

General Fund

Current Expense

\$ 9,914,511.00

APPROVED AND ADOPTED this 10<sup>th</sup> day of April, 2025.

### THE BOARD OF EDUCATION

Insight School of Oklahoma

(Name of School District)


Z-004

(District No.)

ATTEST:

OKLAHOMA COUNTY, OKLAHOMA

  
Clerk

  
President

APPROVED by the Oklahoma County Excise Board this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

THE COUNTY EXCISE BOARD  
OKLAHOMA COUNTY, OKLAHOMA

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member