

OKLAHOMA COUNTY

*Oklahoma County Office Building
320 Robert S Kerr Ave,
Oklahoma City, OK 73102*



Public Building Advisory Committee Meeting Minutes

Monday, June 29, 2026

10:05 AM

*Charles Dodson - Vice-Chair
John Pettis Jr - Member
Kimberly Zuhdi - Member*

<https://www.youtube.com/@oklahomacounty4775>

***Recorded in the
Oklahoma County Clerk's Office***

Call To Order

Roll Call

Present: 3 - District 2 - First Deputy Charles Dodson, District 1 - Chief Deputy John Pettis and District 3 - Chief Deputy Kimberly Zuhdi

Notice of the meeting was properly posted on June 26, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.

Approval of Minutes

1. Discussion and possible action regarding the minutes of June 8, 2026.

Pettis moved, Zuhdi seconded, to approve. The motion carried by the following vote:

Aye: 3 - Dodson, Pettis and Zuhdi

Departmental Items

2. Discussion and possible action regarding upgrading, migrating, replacing, or reassigning ownership and management of the Avigilon server used for a camera for the Lincoln facility. This item is requested by Dayne Coffey, Director, Information Technology.

No action

3. Discussion and possible action regarding an update from the Owner’s Representative for Public Buildings Authority (PBA) (ARPA) American Rescue Plan Act projects, William White & Associates. Requested by Chairman.

Dodson moved, Pettis seconded, to approve. The motion carried by the following vote:

Aye: 3 - Dodson, Pettis and Zuhdi

No Citizen Participation

Board Comments

No New Business

Adjourn

Dodson moved, Zuhdi seconded, to adjourn at 10:19 a.m. The motion carried by the following vote:

Aye: 3 - Dodson, Pettis and Zuhdi

PUBLIC BUILDING ADVISORY COMMITTEE
OKLAHOMA COUNTY, OKLAHOMA

Chair or Vice-Chair

ATTEST:

Maressa Treat,
County Clerk and Secretary to the Board