

A G E N D A

OKLAHOMA COUNTY PLANNING COMMISSION ROOM 204 1:30 p.m.

January 16, 2025

2025 JAN 13 11:05:14

FILED IN OFFICE
Oklahoma County Clerk

JAN 13 2025

T. Wood
Deputy

1. Notice of meeting posted January 13, 2025.
2. Call to Order.
3. Roll Call.
4. Approval of Minutes of the Previous Meeting: (December 19, 2024)
5. Discussion and possible action to approve/deny the General Plat of Cambridge Estates (GP-2024-18).

Application: **JOHNSON & ASSOCIATES (MARK ZITZOW)**
Owner: **CAMBRIDGE OF DEER CREEK, LLC**

The applicant proposes to develop a single-family residential subdivision with 199 lots on approximately 192 acres. Each proposed lot would be no less than 1/2 acre in size. The following is the legal description of the property:

A tract of land being a part of the Northeast Quarter (NE/4) and Northwest Quarter (NW/4) of Section Fifteen (15), Township Fourteen (14) North, Range Four (4) West of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: Commencing at the Northeast (NE) Corner of said NE/4; THENCE South 89°48'05" West (South 90°00'00" West record), along and with the North line of said NE/4, a distance of 1,100.73 feet to the POINT OF BEGINNING; THENCE South 00°11'55" East, departing said North line, a distance of 391.82 feet; THENCE North 89°48'05" East, a distance of 317.94 feet; THENCE South 00°11'55" East, a distance of 463.36 feet; THENCE North 89°48'05" East, a distance of 786.07 feet to a point on the East line of said NE/4; THENCE South 00°25'08" East (South 00°13'10" East record), along and with the East line of said NE/4, a distance of 1,785.40 feet to the Southeast (SE) Corner of said NE/4; THENCE South 89°39'54" West (South 89°55'05" West record), along and with the South line of said NE/4, a distance of 2,660.20 feet (2,660.49 feet record) to the Southwest (SW) Corner of said NE/4; THENCE South 89°39'47" West (South 89°55'05" West record), along and with the South line of said NW/4, a distance of 1,999.00 feet (1,998.94 feet record) to the Southeast (SE) Corner of a tract of land recorded in Book 15479, Page 175 (Marcelo Tract); THENCE North 00°11'36" West (North 00°00'43" East record), along and with the East line of said Marcelo Tract, a distance of 264.63 feet (264.00 feet record) to the Northeast (NE) Corner of said Marcelo Tract; THENCE South 89°36'30" West (South 89°55'05" West record), along and with the North line of said Marcelo Tract, a distance of 660.00 feet (660.27 feet record) to a point on the West line of said NW/4; THENCE North 00°11'36" West (North 00°00'43" East record), along and with the West line of said NW/4, a distance of 999.26 feet (995.24 feet record) to the Southwest (SW) Corner of a tract of land recorded in Book 13815, Page 555 (Independent School District 6 Tract); THENCE North 89°48'15" East (South 89°59'06" East record), along and with the South line of said Independent School District 6 Tract, a distance of 3,543.17 feet (3,543.55 feet record) to the Southeast (SE) Corner of said Independent School District 6 Tract; THENCE North 00°17'13" West (North 00°05'18" West record), along and with the East line of said Independent School District 6 Tract, a distance of 207.70 feet to the Southeast (SE) Corner of a tract of land recorded in Book 9472

Page 1993 (Deer Creek School Tract); THENCE along and with the East line of said Deer Creek School Tract the following six (6) calls:

1. North 47°13'30" East (North 47°25'25" East record), a distance of 8.97 feet;
 2. North 35°31'34" West (North 35°19'39" West record), a distance of 202.37 feet;
 3. North 15°28'34" East (North 15°40'29" East record), a distance of 285.42 feet;
 4. North 28°59'15" West (North 28°47'20" West record), a distance of 410.19 feet;
 5. North 14°36'49" West (North 14°24'54" West record), a distance of 235.98 feet;
 6. North 00°11'55" West (North 00°00'00" East record), a distance of 148.51 feet to a point on the North line of said NE/4;
- THENCE North 89°48'05" East (North 90°00'00" East record), along and with the North line of said NE/4, a distance of 954.93 feet to the POINT OF BEGINNING. Containing 8,349,131 square feet or 191.6697 acres, more or less.

Location: NW 220th St. & Meridian Ave. (County Highway District #3)

6. **Discussion and possible action to receive the December 2024 Fee Fund and Expense Reports.**
7. **New Business:** In accordance with the Open Meetings Act, Section, 311.9, New Business is defined as any matter not known about, or which could not have been reasonably foreseen prior to the time of posting the agenda.
8. **Adjournment.**

