

Town of Arcadia Anderson Road Project

Rural Economic Action Plan 2026

Oklahoma County

Mr. Myles Davidson
320 Robert S. Kerr, Suite 201
Oklahoma City, OK 73102

eneribra@oklahomacounty.org
O: 405-713-7146

Mr. Erik Brandt

320 Robert S. Kerr, Suite 201
Oklahoma City, OK 73102

eneribra@oklahomacounty.org
O: 405-713-7146

Application Form

Entity Information

Entity Name*

State the town or county.

Town of Arcadia

Applicants Federal Identification Number (FEI)*

73-6006400

Population (10-25 points)*

Please enter your entity's population, to be verified by ACOG staff.

172

Have you submitted more than one application?*

An entity may submit a maximum of three (3) applications per grant cycle. Only one project per category per applicant will be funded (for counties, only one project per category per district).

No

Project Name and Rank

If submitting more than one application, please list and rank them below.

Project Name	Rank
Town of Arcadia Anderson Road Project	1

Primary Contact Person/Grant Manager*

This person will manage the REAP grant and be responsible for reporting and communication. **Please state their name and title.**

Erik Brandt - County Planner

Primary Contact Email*

eneribra@oklahomacounty.org

Secondary Contact Person*

Please include a secondary contact person. State their name and title.

Bill McClung - District 3 Road Superintendent

Secondary Contact Email*

william.mcclung@oklahomacounty.org

Applicant's Authorized Elected Official*

Please state the name and title of your authorized elected official. The official will review and sign all REAP documentation, including the application.

Myles Davidson - Chairman of the Board of County Commissioners

Authorized Elected Official Email*

mdavidson@oklahomacounty.org

Secondary Contact Email for Authorized Official*

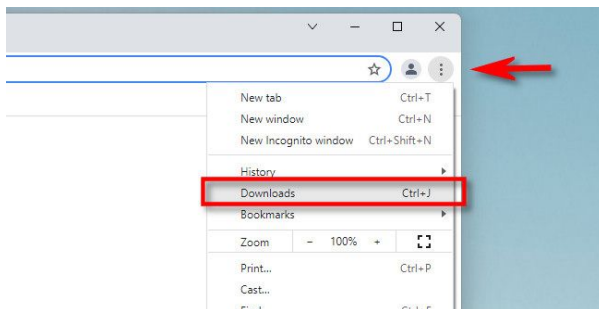
Please include a secondary email for the authorized official. This may be an administrative assistant, clerk, or treasurer.

paul.foster@oklahomacounty.org

Authorized REAP Resolution*

This form is required for all REAP applications. It must be signed and attested by city or county officials.

Click on this link to access the Resolution Form.



Once you click on the link, the form will be downloaded on your computer. Please click on the form to begin working on it, then upload it using the button below. **If you have difficulties accessing it, please contact ACOG at 405-778-7167.**

REAP Sponsorship Form*

All applications sponsored by another entity must upload this completed Sponsorship Form signed by city or county officials.

Click on this link to access the form.

Once you click on the link, the form will be downloaded on your computer. Please click on the form to begin working on it, then upload it using the button below. **If you have difficulties accessing it, please contact ACOG at 405-778-7167.**

Project Information

Project Name*

Town of Arcadia Anderson Road Project

Grant Request Amount*

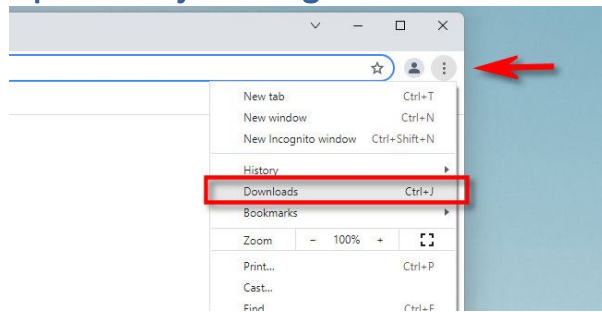
\$280,000.00

Total Project Budget*

What is your total project budget? This amount may be more than the grant request.

\$280,000.00

Upload Project Budget*



[Click here to download the budget template.](#)

Once you click on the link, the budget will be downloaded on your computer. Please click on the budget to begin working on it. **If you have difficulties accessing it, please contact ACOG at 405-778-7167.**

Project Budget.xlsx

Project Site*

Provide project address and/or physical location (e.g., map coordinates), along with any other location/area information.

The project will rehabilitate 1.6 miles of Anderson Road, starting at its intersection with U.S. Route 66 and extending north to a half-mile beyond Covell Road. County road crews will first repair patched and failing sections, after which the entire roadway will be resurfaced. To preserve the new pavement, Oklahoma County

will also address drainage issues. The project will conclude with the installation of centerline striping and stop bars at intersections.

Project Description*

Please provide a succinct description of the proposed project (two to three paragraphs).

- What do you want to do?
- When would the project begin, and how soon could benefits be realized?
- Why is REAP funding being requested for this project?
- Who will be involved in carrying out or supporting the project (partners, contractors, community groups)?
- How was the need for this project identified?
- How will the project make a difference in everyday life for members of the community?

The Town of Arcadia with Oklahoma County's assistance wants to rehabilitate 1.6 miles of Anderson Road, beginning at its intersection with U.S. Route 66 and extending north to a point one-half mile beyond Covell Road. The project will focus first on repairing patched and failing sections of the roadway, the County will correct drainage issues along the corridor, correct drainage issues along the corridor, and the installation of centerline striping and stop bars at intersections. If funding is awarded, work could begin as soon as contracts are signed. The benefits of this project would be realized immediately upon completion, with smoother travel, reduced maintenance costs, and safer conditions for motorists, school buses, and emergency responders who rely on Anderson Road daily. REAP funding is necessary because Anderson Road is a vital connector in Arcadia, Arcadia resources are insufficient to fully fund the scope of rehabilitation needed. With REAP support, Oklahoma County can complete this project in a timely manner, preventing further deterioration and avoiding more costly reconstruction in the future. The project will be carried out by Oklahoma County District 3 road crews. The need for this project was identified through County staff inspections. Ultimately, this project will make a meaningful difference in everyday life for community members by delivering a safer, more reliable roadway. Enhanced drainage will reduce flooding and erosion risks, while striping will improve travel safety. By extending the life of Anderson Road and ensuring it remains a dependable route for years to come, this project will strengthen the overall transportation network in Oklahoma County.

Projected Start Date*

06/01/2026

Projected End Date*

09/30/2026

REAP Categories

REAP State Statute Categories*

Choose which **category and subcategory your project falls under**. The subcategory examples are not intended to be exhaustive or exclusive. They are practical guidelines for projects funded under each category.

4 - Rural road or street construction or improvement project

Rural Road or Street Construction

Rural Road or Street Construction - Subcategory*

Please select all that apply to your project.

Concrete, asphalt, chip and seal, and other related material

Project Type

Project Type*

Is this application for a Transportation or Community Development project?

A Transportation project includes road and bridge construction and/or transportation-related improvements, such as sidewalks and street signs or transportation-related drainage improvements. Additionally, vehicles (except emergency vehicles) are eligible.

A Community Development project encompasses a range of initiatives, including water and sewer improvements, rural fire protection and public safety, healthcare services, telecommunication upgrades, municipal energy projects, Community Building construction, and any other projects on the list, excluding transportation-related projects.

Please select the appropriate project type.

Transportation

Transportation Project

Access to Services (10 points)*

How will the project improve access to hospitals, community centers, parks, employment centers, or the commercial district?

This roadway is a connector between residential neighborhoods, community gathering points, and major corridors such as U.S. Route 66. By improving pavement conditions and correcting drainage issues, residents will have safer, more reliable access to nearby community centers, schools, and parks. The improvements will also support travel to the commercial district along Route 66, where local businesses provide essential goods and services. Better road conditions will make it easier for families to reach recreational areas and outdoor spaces, while also strengthening ties between neighborhoods and commercial activities in the area. Emergency services, school transportation, and community events will all benefit from reduced travel delays and safer conditions.

Economic Development (5 points)*

How will the project generate direct economic development gains as measured by jobs created, jobs retained, tourism, real estate development or leveraged investment?

Rehabilitation of Anderson Road will generate direct economic benefits by improving access to local businesses along U.S. Route 66 and supporting reliable travel for residents, employees, and visitors. Safer, smoother road conditions encourage continued use of nearby commercial services, helping retain jobs in the area. Enhanced transportation infrastructure also supports real estate development by making surrounding properties more attractive for residential and commercial investment. By reducing maintenance costs and extending roadway life, the project leverages County resources more efficiently, allowing reinvestment into other community needs while strengthening the economic vitality of Arcadia.

Community Benefits (10 Points)*

How will the project provide community benefits such as public safety, sustainability, or essential needs and services?

The project will improve public safety by repairing failing pavement, correcting drainage issues, and installing new striping and stop bars to reduce accident risks. Reliable access on Anderson Road ensures school buses, emergency vehicles, and residents can travel safely in all weather conditions. Sustainability is supported through drainage improvements that reduce flooding and erosion, extending pavement life and lowering long-term maintenance costs. By strengthening this vital connector, the project supports essential community needs by linking neighborhoods to schools, parks, and commercial services while ensuring dependable access to emergency response.

Need and Local Effort

Urgent Need (10 points)*

Does this project address a specific critical, urgent need or hazard? If the project is in response to a Consent Order or Notice of Violation, please upload documentation below.

The project addresses urgent roadway safety and drainage issues on Anderson Road. County inspections found failing and sections that create hazards for motorists, school buses, and emergency responders. Without rehabilitation, conditions will worsen, increasing accident risk and costly emergency repairs. Drainage deficiencies also cause flooding and erosion, undermining the pavement base and creating unsafe travel during storms. By repairing pavement, correcting drainage, and adding safety striping now, the project prevents further deterioration, reduces hazards, and protects the roadway for long-term community use.

Consent Order or Notice of Violation Upload

Optional.

Additional Funding (5 points)*

Does the project include a funding match, in-kind contributions such as labor or equipment? Is a Municipal Bond in place?

Oklahoma County will provide in-kind contributions in the form of labor, equipment, and project oversight. County road crews will complete much of the rehabilitation work, including patching failing sections, grading, and addressing drainage concerns. County-owned equipment such as graders, compactors, and dump trucks will be utilized throughout the project.

While REAP funds are critical to cover materials, resurfacing, and striping, Oklahoma County's in-kind contributions represent a significant local match that demonstrates the County's commitment to completing and maintaining the project.

Multi-Jurisdictional Agreements (5 points)*

Does your entity have Multi-Jurisdictional Agreements? Please note that agreements between your entity and another entity pertaining to jail services are not allowable.

Yes

Multi-Jurisdictional Agreement Upload

Optional.

Multi-Jurisdictional Agreement.pdf

Local or Regional Plan (5 points)*

Is this project part of a local improvement plan, such as a Comprehensive Plan, Strategic Plan, Capital Improvement Plan (CIP), or Hazard Mitigation Plan? If yes, please briefly describe.

This project is not part of a local improvement plan, comprehensive plan, strategic plan, capital improvement plan or a hazard mitigation plan.

Optional Area Photos

If photos will strengthen your application, please upload below.

Pictures.pdf

Additional Criteria

Grant Management (10 Points)

Note: No response is required— for information only.

The entity's Grant Management performance will be evaluated by ACOG staff, based on the prior three years of grants. Criteria include: timely reporting, proper expenditures and procurement, communication responsiveness, extensions required, and compliance with contract terms. Applicants with no prior REAP history will be assessed on organizational capacity.

ACOG Membership (15 points)*

Is your entity a member of ACOG as of July 1, 2025?

Yes

Open REAP Grants (-15 points)*

Does your entity have any open REAP grants? If so, 15 points will be deducted from your score.

No

File Attachment Summary

Applicant File Uploads

- Project Budget.xlsx
- Multi-Jurisdictional Agreement.pdf
- Pictures.pdf

Resolution Authorizing Application for Financial Assistance from the Rural Economic Action Plan Fund

WHEREAS, Oklahoma County desires to seek funding from the Rural Economic Action Plan Fund to rehabilitate Anderson Rd. from Route 66 to the northern boundary of the Town of Arcadia; and

WHEREAS, it is in the best interest of the residents of Oklahoma County to expedite the preparation and submission of an application for financial assistance from the Rural Economic Action Plan Fund in the form of a grant.

NOW THEREFORE BE IT RESOLVED that Chairman Brain Maughan of the Board of County Commissioners of Oklahoma County is hereby authorized and directed to sign an application and related documents necessary to file and process a grant application through the Rural Economic Action Plan Fund on behalf of Oklahoma County.

PASSED AND APPROVED by Oklahoma County this _____ day of _____ 2025.

By: _____

ATTEST:


**Resolution Authorizing Application for Financial Assistance from the Rural
Economic Action Plan Fund
Co-Sponsor Certification**

As the Mayor of the Town of Arcadia, I hereby certify that I am familiar with the Rural Economic Action Plan (REAP) grant process for the ACOG region, and that I or my legal counsel have reviewed the statutory criteria for eligibility and participation in the REAP funds. Further, that I have reviewed the REAP program policies, guidelines and rating criteria for the ACOG region.

The undersigned acknowledge and understand:

1. That the completed ACOG REAP application forms with attached information and the rating criteria for projects will be the only basis utilized to score applications. Any of the specific rating criteria which are not addressed on the REAP grant application forms will not be assigned any points, and a zero point score will be recorded for that item.

2. In the applications for projects located in unincorporated areas outside the boundaries of cities or towns, the applicant must provide written documentation evidencing an existing community organization (such as an historical society, a senior citizens group, a rural fire department, etc.). The grant applicant hereby represents that it will be fully accountable and responsible for all of the grant project implementation, operations and ongoing maintenance. The grant applicant specifically understands that the local or county government co-sponsor has no responsibility for any of the grant project implementation, operations or ongoing maintenance, except as otherwise agreed upon between the parties in a separate, written agreement.



Mayor

September 17, 2025

Date

Name, Title, Signature of REAP
Applicant/Beneficiary

Date

FIRE EQUIPMENT AGREEMENT
BETWEEN
OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS
AND
THE CITY OF BETHANY

July 1, 2025, through June 30, 2026

This FIRE EQUIPMENT AGREEMENT (the "Agreement") is entered into between the **BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY**, a political subdivision organized and existing under the laws of the State of Oklahoma (the "Board"), and **THE CITY OF BETHANY**, a municipal corporation.

WHEREAS, the Board is empowered pursuant to Title 19, Oklahoma Statutes, Section 351, to provide firefighting service in the County and to expend certain Oklahoma County funds to rent, lease and purchase firefighting equipment; and

WHEREAS, while the County may provide fire protection services through a county fire department, a Board of County Commissioners need not duplicate fire protection services provided by other legal entities within the county, and

WHEREAS, a Board of County Commissioners has legal authority to contract with municipalities to provide fire protection services to persons and property not located within the corporate limits pursuant to 19 O.S. §351.1, and

WHEREAS, pursuant to the Interlocal Cooperation Act in Title 74, Oklahoma Statutes, Sections 1001, *et seq.*, and Title 19, Oklahoma Statutes, Section 351.1, the Board and the City of Bethany are authorized to enter into an agreement providing for fire protection services for persons and property located within the unincorporated areas of Oklahoma County; and

WHEREAS, by means of this Agreement, the Board desires to provide certain firefighting equipment to the City of Bethany in return for the City of Bethany's Fire Department furnishing fire protection services for persons and property located within the unincorporated areas of Oklahoma County.

NOW, THEREFORE, in consideration of the mutual promises herein contained and other valuable consideration, the parties agree as follows:

- 1. Term.** This Agreement shall commence on July 1, 2025, and shall terminate on June 30, 2026. This Agreement is renewable for an additional fiscal year upon written approval of both parties. Otherwise, this Agreement may be terminated by either of the parties by giving at least thirty (30) days written notice

of such termination. On the termination of this Agreement, either by termination of the fiscal year for which the agreement is written, or written 30-day notification, the City of Bethany shall return the Equipment to the County.

2. Equipment. The Board shall provide the City of Bethany with the firefighting equipment listed on Attachment A of this Agreement (hereinafter called the "Equipment").

3. Purpose. The City of Bethany shall use the Equipment for the purpose of providing firefighting and rescue services to persons and property located within the unincorporated areas of Oklahoma County, including the City of Bethany, or, when provided by law or pursuant to an agreement under 63 O.S. § 695, Oklahoma Intrastate Mutual Aid Compact, to other cities, towns, or political subdivisions of the State of Oklahoma as necessary for mutual aid and assistance; and further, to respond to major natural or man-made disasters, including but not limited to bomb disposal and hazardous material handling, in such jurisdictions when so requested by the Oklahoma County Emergency Management Director or appropriate authority.

4. Maintenance and Repair. The City of Bethany will be solely responsible for: **(a)** maintaining the Equipment in safe operating condition in accordance with the laws of the State of Oklahoma, including, but not limited to, periodic safety checks and maintenance reviews required by the Board to ensure that the Equipment meets or exceeds all safety provisions and requirements; **(b)** scheduling necessary maintenance; **(c)** providing housing for the Equipment inside a structure suitable to protect the Equipment from adverse weather and vandalism when the Equipment is not in use; and **(d)** notifying the Oklahoma County Emergency Management Director whenever repairs or preventive maintenance work is needed to keep the Equipment in optimum operating condition, and thereafter taking the Equipment for repairs or servicing to the Oklahoma County Highway District site designated by the Oklahoma County Emergency Management Director, or other appropriate maintenance or repair facility, as necessary.

5. Indemnification. The City of Bethany assumes all liability for any personal injuries, death claims, property damages or any other damages arising out of the possession and operation of the Board's firefighting equipment or any action or causes of action arising there from pursuant to this Agreement. The City of Bethany further agrees to indemnify and hold the Board and Oklahoma County, their employees, officers, and agents, harmless from any claims of any kind, including attorney fees and costs of defending same that arise from the use of the Equipment. The City of Bethany agrees to maintain liability insurance in an amount sufficient to satisfy any claim or lawsuit that might arise under the Governmental Tort Claims Act (Title 51 Oklahoma Statutes, Sections 151 *et seq.*) covering the obligations contained herein and including a provision that the Board, at the address set forth below, will be notified no less than ten (10) days

prior to any cancellation of the policy, a copy of which insurance or renewal policy shall be submitted to:

Oklahoma County Emergency Management Director
320 Robert S. Kerr Avenue, Suite 101
Oklahoma City, Oklahoma 73102

6. **Workers' Compensation Liability.** The City of Bethany shall provide workers compensation insurance for all personnel utilizing the Equipment or assume sole responsibility thereof.
7. **Use of Equipment.** The City of Bethany shall have the sole responsibility of ensuring that all drivers or operators of the Equipment have a current valid State of Oklahoma driver's license and have had appropriate training in the use of the vehicle and the Equipment.
8. **Notice of Accidents.** Any Oklahoma County-owned Equipment involved in an accident, of any type, shall be reported, including a copy of any police or highway patrol report, to the Oklahoma County Emergency Management Director within ten (10) days of said accident.
9. **Injuries.** The City of Bethany shall be solely liable for any operator, passenger, guests or any other persons injured by the Equipment. A written report of such injury shall be submitted to the Oklahoma County Emergency Management Director within ten (10) days from the date of the injury.
10. **Destruction of Equipment.** Neither the Board nor any department of Oklahoma County is under any obligation to replace the Equipment if the Equipment is destroyed or damaged beyond repair. The City of Bethany may, at its discretion, provide additional insurance coverage to insure against said damage or destruction. A copy of any such policy or renewal shall be submitted to the Oklahoma County Emergency Management Director, 320 Robert S Kerr Avenue, Suite 101, Oklahoma City, Oklahoma, 73102, within ten (10) days after receipt by the City of Bethany.
11. **Breach of Agreement.** Failure to adhere to any of the terms of this Agreement will result in the Equipment being immediately recalled by the Board.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates set forth beside their signatures, with this Agreement to be effective as of July 1, 2025.

APPROVED:



Director, Oklahoma County Emergency Management

Approved as to form and legality this 6th day of June, 2025.

[Signature]
Assistant District Attorney

THE CITY OF BETHANY

APPROVED AND AGREED TO by the City of Bethany this 1st day of July, 2025.

BY: [Signature], Mayor

Printed Name: _____

ATTEST: [Signature], City Clerk

BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY, OKLAHOMA

APPROVED AND AGREED TO by the Board this 30th day of July, 2025.

By: [Signature]
Jason Lowe, Member

By: [Signature]
Brian Maughan, Member

By: [Signature]
Myles Davidson, Member

ATTEST: [Signature]
Maressa Treat, County Clerk



Attachment A
Annual Fire Equipment Agreement, FY 2025-2026
Bethany Fire Department Equipment Inventory

County ID	Property Description	Serial
SP 302-00067	2019 Ford F-550 Ext Cab Gas	1FD0X5HY4KEF71821
SP 408-00017	Winch/Warn	1222660
SP 408-00021	WARN 12000LB Winch	None
SP 503-00001	Hanging UVC 2 Sterilization Light	2UVC15A-01097
SP 503-00002	Hanging UVC 2 Sterilization Light	2UVC15A-01126
SP 503-00025	Tripod UVC 2 Sterilization Light	2UVC15A-01215
SP 602-00661	Kenwood TK790HBK9FHDH1 (VHF)	B3100082
SP 602-00662	Kenwood TK790HBK9FHDH1 (VHF)	B3100095
SP 646-00056	Jotto Desk F-550 Console	None
SP 650-00165	Whelen 54" Ceridian Duo Lightbar	N003538
None	Motorola Mobile Radio M1225	869FBJ1448
None	Kenwood TK-2180-K2	B4300378
None	Kenwood TK-2180-K2	B4300379
None	Kenwood TK-2180-K2	B4300380
None	Kenwood TK-2180-K2	B4300391
None	Kenwood TK-2180-K2	B4300392
None	Kenwood TK-2180-K2	B4300393
None	Kenwood TK7185-K	B4700022
None	Kenwood TK-7360H-V	B3202807
None	Kenwood TK-7360H-V	B3202808
None	Kenwood TK-7360H-V	B3202809

FIRE EQUIPMENT AGREEMENT
BETWEEN
OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS
AND
THE CITY OF NICHOLS HILLS

July 1, 2025, through June 30, 2026

This FIRE EQUIPMENT AGREEMENT (the "Agreement") is entered into between the **BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY**, a political subdivision organized and existing under the laws of the State of Oklahoma (the "Board"), and **THE CITY OF NICHOLS HILLS, a municipal corporation**.

WHEREAS, the Board is empowered pursuant to Title 19, Oklahoma Statutes, Section 351, to provide firefighting service in the County and to expend certain Oklahoma County funds to rent, lease and purchase firefighting equipment; and

WHEREAS, while the County may provide fire protection services through a county fire department, a Board of County Commissioners need not duplicate fire protection services provided by other legal entities within the county, and

WHEREAS, a Board of County Commissioners has legal authority to contract with municipalities to provide fire protection services to persons and property not located within the corporate limits pursuant to 19 O.S. §351.1, and

WHEREAS, pursuant to the Interlocal Cooperation Act in Title 74, Oklahoma Statutes, Sections 1001, *et seq.*, and Title 19, Oklahoma Statutes, Section 351.1, the Board and the City of Nichols Hills are authorized to enter into an agreement providing for fire protection services for persons and property located within the unincorporated areas of Oklahoma County; and

WHEREAS, by means of this Agreement, the Board desires to provide certain firefighting equipment to the City of Nichols Hills in return for the City of Nichols Hills' Fire Department furnishing fire protection and rescue services for persons and property located within the unincorporated areas of Oklahoma County.

NOW, THEREFORE, in consideration of the mutual promises herein contained and other valuable consideration, the parties agree as follows:

1. Term. This Agreement shall commence on July 1, 2025, and shall terminate on June 30, 2025. This Agreement is renewable for an additional fiscal year upon written approval of both parties. Otherwise, this Agreement may be terminated by either of the parties by giving at least thirty (30) days written notice

of such termination. On the termination of this Agreement, either by termination of the fiscal year for which the agreement is written, or written 30-day notification, the City of Nichols Hills shall return the Equipment to the County.

2. Equipment. The Board shall provide the City of Nichols Hills with the firefighting equipment listed on Attachment A of this Agreement (hereinafter called the "Equipment").

3. Purpose. The City of Nichols Hills shall use the Equipment for the purpose of providing firefighting and rescue services to persons and property located within the unincorporated areas of Oklahoma County, including the City of Nichols Hills, or, when provided by law or pursuant to an agreement under 63 O.S. § 695, Oklahoma Intrastate Mutual Aid Compact, to other cities, towns, or political subdivisions of the State of Oklahoma as necessary for mutual aid and assistance; and further, to respond to major natural or man-made disasters, including but not limited to bomb disposal and hazardous material handling, in such jurisdictions when so requested by the Oklahoma County Emergency Management Director or appropriate authority.

4. Maintenance and Repair. The City of Nichols Hills will be solely responsible for: **(a)** maintaining the Equipment in safe operating condition in accordance with the laws of the State of Oklahoma, including, but not limited to, periodic safety checks and maintenance reviews required by the Board to ensure that the Equipment meets or exceeds all safety provisions and requirements; **(b)** scheduling necessary maintenance; **(c)** providing housing for the Equipment inside a structure suitable to protect the Equipment from adverse weather and vandalism when the Equipment is not in use; and **(d)** notifying the Oklahoma County Emergency Management Director whenever repairs or preventive maintenance work is needed to keep the Equipment in optimum operating condition, and thereafter taking the Equipment for repairs or servicing to the Oklahoma County Highway District site designated by the Oklahoma County Emergency Management Director, or other appropriate maintenance or repair facility, as necessary.

5. Indemnification. The City of Nichols Hills assumes all liability for any personal injuries, death claims, property damages or any other damages arising out of the possession and operation of the Board's firefighting equipment or any action or causes of action arising there from pursuant to this Agreement. The City of Nichols Hills further agrees to indemnify and hold the Board and Oklahoma County, their employees, officers, and agents, harmless from any claims of any kind, including attorney fees and costs of defending same that arise from the use of the Equipment. The City of Nichols Hills agrees to maintain liability insurance in an amount sufficient to satisfy any claim or lawsuit that might arise under the Governmental Tort Claims Act (Title 51 Oklahoma Statutes, Sections 151 *et seq.*) covering the obligations contained herein and including a provision that the Board, at the address set forth below, will be notified no less

than ten (10) days prior to any cancellation of the policy, a copy of which insurance or renewal policy shall be submitted to:

Oklahoma County Emergency Management Director
320 Robert S. Kerr Avenue, Suite 101
Oklahoma City, Oklahoma 73102

6. Workers' Compensation Liability. The City of Nichols Hills shall provide workers compensation insurance for all personnel utilizing the Equipment or assume sole responsibility thereof.

7. Use of Equipment. The City of Nichols Hills shall have the sole responsibility of ensuring that all drivers or operators of the Equipment have a current valid State of Oklahoma driver's license and have had appropriate training in the use of the vehicle and the Equipment.

8. Notice of Accidents. Any Oklahoma County-owned Equipment involved in an accident, of any type, shall be reported, including a copy of any police or highway patrol report, to the Oklahoma County Emergency Management Director within ten (10) days of said accident.

9. Injuries. The City of Nichols Hills shall be solely liable for any operator, passenger, guests or any other persons injured by the Equipment. A written report of such injury shall be submitted to the Oklahoma County Emergency Management Director within ten (10) days from the date of the injury.

10. Destruction of Equipment. Neither the Board nor any department of Oklahoma County is under any obligation to replace the Equipment if the Equipment is destroyed or damaged beyond repair. The City of Nichols Hills may, at its discretion, provide additional insurance coverage to insure against said damage or destruction. A copy of any such policy or renewal shall be submitted to the Oklahoma County Emergency Management Director, 320 Robert S Kerr Avenue, Suite 101, Oklahoma City, Oklahoma, 73102, within ten (10) days after receipt by the City of Nichols Hills.

11. Breach of Agreement. Failure to adhere to any of the terms of this Agreement will result in the Equipment being immediately recalled by the Board.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates set forth beside their signatures, with this Agreement to be effective as of July 1, 2025.

APPROVED:



Director, Oklahoma County Emergency Management

Approved as to form and legality this 6th day of June, 2025.

[Signature]
Assistant District Attorney

THE CITY OF NICHOLS HILLS

APPROVED AND AGREED TO by the City of Nichols Hills this 8th day of July, 2025.

BY: [Signature] Mayor

Printed Name: Steven J. Goetzinger

ATTEST: [Signature], City Clerk



BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY, OKLAHOMA

APPROVED AND AGREED TO by the Board this 23rd day of July, 2025.

By: [Signature]
Jason Lowe, Member

By: [Signature]
Brian Maughan, Member

By: [Signature]
Myles Davidson, Member

ATTEST:

[Signature]
Maressa Treat, County Clerk



Attachment A
Annual Fire Equipment Agreement, FY 2025-2026
Nichols Hills Fire Department Equipment Inventory

County ID	Property Description	Serial
SP 302-00015	2002 Ford F-450 Fire Truck	1FDXF4752EB98011
SP 408-00013	Winch/Ramsey	K21102041
SP 649-00109	Skid Unit for SP 302-00015	None
None	Federal Signal Vista Siren with Speakers	None
None	Hannay Hose Reel with Hose	1389799
None	Hannay Hose Reel with Hose	1389795
None	Plas-Mac 318 Gallon Tank	None
None	Task Force Tip Nozzle	TFTB386315
None	Task Force Tip Nozzle	TFTB386285
SP 302-00081	2025 Ford F-550 Reg Cab Chassis 4x4	1FDUF5HNXSDA10474
None	Kenwood TK-2180-K2	B4600818
None	Kenwood TK-2180-K2	B4600819
None	Kenwood TK-2180-K2	B4600820
None	Kenwood TK-2180-K2	B4600821
None	Kenwood TK-2180-K2	B4600832
None	Kenwood TK-2180-K2	B4600833
None	Kenwood TK-7630H-V	B3403183
None	Kenwood TK-7630H-V	B3403184
None	Kenwood TK-7630H-V	B3202866
None	Kenwood TK-7630H-V	B3203893
None	Kenwood TK-7630H-V	B3203894
None	Kenwood TK-7630H-V	B3203895
SP 602-02054	L3Harris XL-200P VHF 7-800 Handheld	A40336027278
SP 602-02055	L3Harris XL-200P VHF 7-800 Handheld	A40336027306
SP 602-02056	L3Harris XL-200P VHF 7-800 Handheld	A40336027319
SP 602-02057	L3Harris XL-200P VHF 7-800 Handheld	A40336027340
SP 602-02058	L3Harris XL-200P VHF 7-800 Handheld	A40336027368
SP 602-02059	L3Harris XL-200P VHF 7-800 Handheld	A40336027373
SP 602-02060	L3Harris XL-200P VHF 7-800 Handheld	A40336027379
SP 602-02061	L3Harris XL-200P VHF 7-800 Handheld	A40336027380
SP 602-02062	L3Harris XL-200P VHF 7-800 Handheld	A40336027382
SP 602-02063	L3Harris XL-200P VHF 7-800 Handheld	A40336027402
SP 602-02064	L3Harris XL-200P VHF 7-800 Handheld	A40336027403
SP 602-02065	L3Harris XL-200P VHF 7-800 Handheld	A40336027408
SP 602-02016	L3Harris XL-185M 7-800 MHz Mobile	A40312065888
SP 602-02017	L3Harris Control Head for XL-185M	A40314072449
SP 602-02018	L3Harris XL-185M 7-800 MHz Mobile	A40312065889
SP 602-02019	L3Harris Control Head for XL-185M	A40314072448
SP 602-02020	L3Harris XL-185M 7-800 MHz Mobile	A40312065890
SP 602-02021	L3Harris Control Head for XL-185M	A40314072447
SP 602-02022	L3Harris XL-185M 7-800 MHz Mobile	A40312065891
SP 602-02023	L3Harris Control Head for XL-185M	A40314072446
SP 602-02024	L3Harris XL-185M 7-800 MHz Mobile	A40312065892
SP 602-02025	L3Harris Control Head for XL-185M	A40314072445
SP 602-01196	L3Harris XG-25M 7-800 MHz Mobile	A40153029355
SP 602-02092	Unication G4D 700/800 MHz Voice Pager	G4GSG60379
SP 602-02093	Unication G4D 700/800 MHz Voice Pager	G4GSG60380



W Anderson Rd



N Anderson Rd

Danbury
STOP

N Anderson Rd



N Anderson Rd



N Anderson Rd