

RESOLUTION NO. 2025-4519

**A RESOLUTION ACCEPTING THE FINAL PLAT OF TIMBERLINE, PURSUANT TO O.S. TITLE 19 §868.8.
(A Single-Family Residential Subdivision)**

WHEREAS, the Oklahoma County Planning Commission, on November 18, 2025, approved the Final Plat of Timberline (FP-2025-10), a single-family residential subdivision containing 58 lots on 81.76 acres, more particularly described as follows:

A tract of land situated within the Northwest Quarter (NW/4) of Section One (1), Township Fourteen North (T14N), Range Two West (R2W) of the Indian Meridian (I.M.), Oklahoma County, Oklahoma, said tract being more particularly described by metes and bounds as follows: BEGINNING at the Southwest corner of said NW/4; thence N00°17'02"W with the West line of said NW/4 a distance of 1315.23 feet; thence N89°14'05"E a distance of 2583.64 feet; thence N00°17'14"W a distance of 1328.29 feet to the North line of said NW/4; thence N89°21'13"E with said North line a distance of 60.00 feet; thence S00°17'14"E a distance of 1328.17 feet; thence S00°17'14"E a distance of 1318.93 feet to the South line of said NW/4 thence S89°18'54"W with said South line a distance of 2643.69 feet to the POINT OF BEGINNING. Said tract contains 3,561,515 Sq Ft or 81.76 Acres, more or less.

Location: N. Douglas Blvd. & Waterloo Rd. (County Highway District #3)

And

WHEREAS, a cash bond (Account 8202, Deposit #4), deposited with Oklahoma County on August 28, 2025, in the amount of \$49,005.00 was posted by Douglas 80 Land CO LLC (Tapp Companies) to assure Erosion Controls for a term of one (1) year after final approval of the subdivision.

And

WHEREAS, a maintenance bond (Bond No. 2300027) was posted as surety, executed September 17, 2025, in the amount of \$823,177.50 by GWX Construction LLC to assure completion of paving improvements. This bond shall remain in effect for two (2) years following the final approval of the subdivision, provided that a construction entrance is used during the home construction process. If a construction entrance is not utilized, the bond will be extended for a period of ten (10) years.

And

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby approves the Erosion Control and Paving Improvements Bond and authorizes the Final Plat of Timberline to be recorded.

The roads will be maintained by the County X

The roads will not be maintained by the County.

APPROVED:

**BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA**

Stacey Trumbo, P.E.,
County Engineer

Chairman

ATTEST:

Member

Maressa Treat
County Clerk

Member

APPROVED as to form and legality this _____ day of _____, 2025.

Assistant District Attorney

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OKLAHOMA COUNTY, OKLAHOMA**

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County Engineer

Chairman

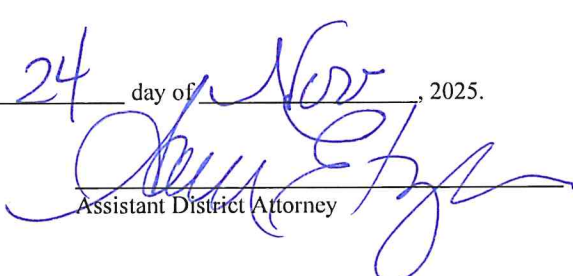
ATTEST:

Member

Maressa Treat
County Clerk

Member

APPROVED as to form and legality this 24 day of Nov , 2025.



Assistant District Attorney

NO. OF LOTS: 58 LOTS/ 81.76 ACRES



320 Robert S. Kerr, Suite 201
Oklahoma City, OK 73102-3431
County Engineer : Stacey Trumbo, P.E.

Date: **OCT 2025**

Scale: 1:5,400
1" = 450'

Drawn By:
SCM