

CONTRACT FOR SERVICES  
BETWEEN THE CITY OF DEL CITY and SHINE FY 2027

This contract, made by and between the City of Del City, Oklahoma, (hereinafter referred to as "City") and Board of County Commissioners (hereinafter referred to as "BOCC") This constitutes the entire contract between the City and BOCC. This document supersedes all previous documents and agreements describing the relationship between the parties and the services provided.

RECITALS

WHEREAS, the City of Del City, in order to promote the general welfare and quality of life for residents of the City, to enhance our neighborhoods, desire to beautify and make orderly the common property of the City through coordination with Oklahoma County (hereinafter referred to as "County") Start Helping Impacted Neighborhoods Everywhere (hereinafter referred to as "SHINE") program and others;

WHEREAS, the Council of City of Del City has determined it is in the best interest of the citizens of the City for SHINE to provide the hereinafter described services;

NOW THEREFORE, the parties agree as follows:

ARTICLE I  
Term of Contract

This contract will be in effect from July 1, 2026 through June 30, 2027.

ARTICLE 11  
Duties of the County SHINE Program

- A. The County SHINE Program, by and through its contract service provider, agrees to provide the following services within the City to beautify public grounds, including, but not limited to, City parks, roadways, causeways, walkways, sidewalks, grounds surrounding City buildings, and perform other related services and duties as necessary or reasonable.
1. Community Beautification and Neighborhood Enhancement:  
The County SHINE Program shall perform beautification services including, but not limited to, loose litter removal, graffiti removal, brush removal, and other activities in order to improve the quality of life and respectful presentation of City grounds and to enhance the neighborhoods in the City. The workers should always check for litter on I-40 in the grassy medium between I-40 and the service roads, from

Scott Street to Sooner Road, and other properties identified in Exhibit A, when they come to the City; and

2. Other areas to be cleaned and duties as assigned.
- B. BOCC agrees to put forth its best efforts to serve the City and to adhere to good business and professional practices in the performance of this agreement utilizing the County SHINE Program.
  - C. BOCC agrees to provide these services as an independent contractor. The City plays no role in setting policy or procedures or overseeing the activities of SHINE.
  - D. SHINE workers shall be work the assigned areas, as described in Exhibit A, and other areas upon request. SHINE workers will work in the City at least one day a week, preferably Saturday, At month end, a summary will be submitted to the City Manager, or his designee, stating the date, number of workers were present and supervisor's name, within ten (10) days after months end.

### ARTICLE III Reimbursement

- A. The City of Del City agrees to pay BOCC the sum of thirty-six thousand dollars, (\$36,000.00), for the aforementioned services utilizing the County SHINE Program.
- B. The County SHINE program will service Del City on a regular basis and report monthly to the City Manager, or his designee, the areas serviced and amount of time spent.

### ARTICLE IV Modification

All amendments to this agreement will be in writing and mutually agreeable to both the County and the City.

### ARTICLE V Cancellation

In the event that the appropriated funds are not available, or the County fails to provide the contracted services, either party may cancel or terminate the agreement upon thirty (30) days advance written notice to the other.

COUNTY

APPROVED by the Board of County Commissioners, Oklahoma County this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**Board of County Commissioners  
Oklahoma County, Oklahoma**

\_\_\_\_\_  
Jason Lowe, Commissioner, District 1

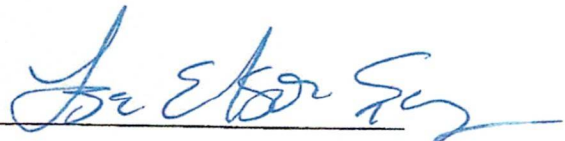
\_\_\_\_\_  
Brian Maughan, Commissioner, District 2

\_\_\_\_\_  
Paul Foster, Interim Commissioner, District 3

ATTEST:

\_\_\_\_\_  
County Clerk

APPROVED as to form and legality this 6 day of May, 2026.



Assistant District Attorney

**MUNICIPALITY**

**APPROVED** by the Municipality this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

\_\_\_\_\_  
City Clerk

By \_\_\_\_\_  
Mayor

**APPROVED** as to form and legality this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
City Attorney