

Addendum to an Existing Contract
ARPA SUBRECIPIENT AGREEMENT
BOARD OF OKLAHOMA COUNTY COMMISSIONERS
And
EASTSIDE PRIDE WRESTLING CLUB

THIS CONTRACT ADDENDUM is in reference to a contract agreement and addendum dated 10/03/2024 and 10/1/2025 (respectively) between the Board of Oklahoma County Commissioners, herein referred to as COUNTY, and the EASTSIDE PRIDE WRESTLING CLUB, herein referred to as SUBRECIPIENT.

THAT WHEREAS, the COUNTY and the SUBRECIPIENT have entered into an agreement for SUBRECIPIENT for the provision of ARPA funding for projects managed by the SUBRECIPIENT.

- Eastside Pride Wrestling Club is a nonprofit community organization dedicated to promoting positive development and physical fitness among underserved youth in Oklahoma City. By engaging participants in wrestling, the program fosters peer relationships, encourages wellness as an alternative to substance use, and helps cultivate future aspirations. Involvement in our athletic programs enables participants to gain valuable life skills beyond wrestling, such as teamwork, healthy nutrition and fitness habits, social-emotional learning, and academic support through tutoring. Funding is utilized to enhance the club's offerings by providing essential tutoring services for wrestlers, particularly those from low-income or underserved backgrounds. This support also enables the club to provide its wrestling program free of charge, empowering youth to build healthy habits, receive academic assistance, and pursue a positive future through sports participation.

A copy of the original contract is made part of this Addendum;

WHEREAS, the parties hereto desire to reduce the terms of this Amendment to writing;

NOW, THEREFORE, for and in consideration of the mutual promises to each other, as hereinafter set forth, the parties hereto do mutually agree to the contract addendum as follows:

1. Reference: The “not-to-exceed amount” is hereby modified to read as follows:

1. For the additional services as outlined, COUNTY shall provide financial assistance to the SUBRECIPIENT in an additional amount not to exceed \$66,840.00. The not-to-exceed amount is being increased by **\$10,831.67**, from **\$30,000.00** to **\$ 40,831.67** to accurately reflect the authorized project total.

2. Reference ATTACHMENT B2: PROJECT MILESTONES is hereby modified to read as follows:

Expenditure Timeline					
		Expected Progress	Expected Progress Addendum Modifications (May 2026)	Spending (\$ Amount)	Spending (\$ Amount) Addendum Modifications
2024	Q1				
	Q2				
	Q3	Equipment purchase		\$30,000.00	
	Q4		Equipment purchase		\$29,208.81
2025	Q1		Equipment purchase		\$-
	Q2		Equipment purchase		\$791.19
	Q3				
	Q4				
2026	Q1				
	Q2				
	Q3				
	Q4		Coaching stipends / mentors		\$10,831.67

3. Reference ATTACHMENT B3: Reference ATTACHMENT B3: BUDGET is hereby modified to read as follows:

High Level Budget					
	Category	Description	Dollar Amount (\$)	Updated Dollar Amount (\$) October 2025	Updated Dollar Amount (\$) May 2026
	Project Name	20135: Pathways to Potential	\$30,000.00	\$30,000.00 (No change)	\$40,831.67 (increase of \$10,831.67)
Operational Expenses	Personnel Salaries and Wages	<i>Program directors and assistant directors, teachers, support staff, career or success coaches, translators, workforce development specialists, accessibility specialists, tutors, etc.</i>	\$2,954.64	\$3,000.00 (Increase of \$45.36)	\$13,831.67 (Increase of \$10,831.67)
	Personnel Fringe Benefits	<i>Employer-paid portions of FICA; Employee insurance and retirement plans; Unemployment and workers' compensation insurance; professional development</i>	\$-	N/A	N/A
	Supplies	<i>Curriculum materials / kits; program supplies</i>	\$-	N/A	N/A
	Advertising and Outreach	<i>Print and digital advertising (e.g. fliers, yard signs, billboards, websites, radio ads, etc.)</i>	\$-	N/A	N/A
	Rent	<i>Cost of rent</i>	\$1,200.00	\$1,500.00 (Increase of \$300.00)	\$1,500.00 (No change)
	Maintenance and Repair	<i>Cost of maintenance and repairs of equipment</i>	\$-	N/A	N/A
	Services for removing barriers to participation	<i>-Transportation assistance for students (e.g. vouchers for public transportation fares) -Childcare assistance for students -Translation services</i>	\$8,035.36	\$10,438.81 (Increase of \$2,403.45)	\$10,438.81 (No change)
	Administrative Cost	<i>Cost of administrative expenses limited to 10% unless Negotiated Indirect Costs Rate Agreement ("NICRA") established.</i>	\$-	N/A	N/A
Capital Expenses	Equipment (Over \$10,000)	<i>General purpose equipment (e.g. motor vehicles enabling transportation assistance for program participants, printing or reproduction technology); Special purpose equipment; Equipment for hands-on learning activities (e.g. ladders, power tools, wiring lab, simulating lab, etc.)</i>	\$17,510.00	\$15,061.19 (Decrease of \$2,448.81)	\$15,061.19 (No change)
	Capital Purchases	<i>Facilities or Land acquisition</i>	\$300.00	\$- (Decrease of \$300.00)	\$- (No change)

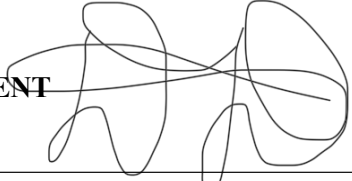
May it be known that the undersigned parties, for good consideration, do hereby agree to make the following changes and / or additions that are outlined within the addendum. These additions shall be made valid as if they are included in the original stated contract.

No other terms or conditions of the SUBRECIPIENT contract shall be negated or changed as a result of this here stated addendum.

All promises, requirements, terms, conditions, provisions, representations contained and specified in the original Agreement shall survive and become part of this Addendum unless specifically provided otherwise herein, or unless superseded by applicable Federal law or State statutes.

IN WITNESS WHEREOF, the SUBRECIPIENT and the COUNTY respectively, have caused this Agreement to be executed by their duly authorized representatives.

SUBRECIPIENT



EASTSIDE PRIDE WRESTLING CLUB

Date: 5/28/2026

BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY

CHAIRMAN

ATTESTED BY: COUNTY CLERK

[COUNTY CLERK]

Attachment: Original Sub-recipient Agreement to follow