REQUEST FOR APPROVAL OF STATE AID AND/OR FEDERAL FUND FOR SCHOOLS Building FUND

S.A.& I. 307 (1990)	School District No.	

To the County Clerk of Oklahoma County, State of Oklahoma:

We, the undersigned, duly qualified and acting officers of the Governing Board of the aforementioned school district of said County and State hereby certify that the notice of approval of the following State and/or Federal funds has been received and is currently on file in the school's business office:

1. Redbud School Grant - 3435

2	_	<u>\$141,287.25</u>
3	_	\$
4	_	\$
5		\$
6		\$
7	а . _	\$
TOTAL		<u>\$141,287.25</u>

We, further certify that these fund are in addition to and in excess of the State and/or Federal fund previously appropriated for the school district. We, therefore, request that the school's appropriations be increased by the following amounts:

	Prior	Requested	Current	Added by
PURPOSE OR ITEM	Approved	Application	Approved	County
OF APPROPRIATION	Appropriations	of Funds	Appropriations	Clerk
1. Current Expense	553,078.58	141,287.25	674,365.83	141,287.25
2. Interest Reserve				
3. Grand Total	553,078.58	141,287.25	674,365.83	141,287.25

Submitted, by order of the Board, th	3rd day of February, 2025	Plu	
President of the Board	Ċ		School Board Clerk
	CERTIFICATE OF COUNTY CLERK		

STATE OF OKLAHOMA, COUNTY OF _____, ss:

I, the duly qualified and acting County Clerk in and for the said County and State, do hereby certify that I have added the requested amounts to the appropriations of the school district in the manner requested by the School's Board of Education.

Done at ______ Oklahoma, this _____ day of _____, ____.

County Clerk

By_____Deputy

01/22/2025

DATE

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NOTICE OF ALLOCATION OF STATE AID TO DISTRICTS

55 OKLAHOMA

COUNTY

The amount in this notice is original or adjusted (*) for the type of state aid listed below.

	TYPE OF AID	a an an taon ann an taonach an taon an Chuir an taon ann an taonachtar an taon an taon Chuir an taon a	AMOUNT ALLOCATED
**** PLEASE USE: ****	SOURCE OF REVENUE CODE	3435	\$141,287.25 0
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Increa = <u>9.270.42</u> F12024 @ 6-2024 <u>263, 288.58</u>

I, the undersigned Chairperson of the State Board of Education, hereby certify that the above allocations are made in accordance with 70 O.S. § 18-104. Supp. 2005 Section 18-104.

TO:

County: 55 OKLAHOMA District: 1037 MILLWOOD

Ryan Walters State Superintendent of Public Instruction