

# OKLAHOMA COUNTY

*Oklahoma County Office Building*  
320 Robert S Kerr Ave,  
Oklahoma City, OK 73102



## Public Buildings Authority Meeting Minutes

**Wednesday, January 21, 2026**

**9:05 AM**

*Brian Maughan - Chair  
Jason Lowe - Trustee  
Myles Davidson - Trustee*

<https://www.youtube.com/@oklahomacounty4775>

*Recorded in the  
Oklahoma County Clerk's Office*

## **Call To Order**

### **Roll Call**

**Present:** 3 - County Commissioner Brian Maughan, County Commissioner Myles Davidson and District 1 - First Deputy Joe Blough

**Notice of the meeting was properly posted on January 20, 2026.**

**For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, or striking the item.**

### **Approval of Minutes**

1. Discussion and possible action regarding the minutes of the meeting of January 14, 2026 prepared by the County Clerk as authorized by statute (19 O.S. §243, 244, and 445) subject to additions or corrections by the Public Buildings Authority.

**Davidson moved, Blough seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

### **Recurring Items**

2. Discussion and possible action regarding all claims; list is attached and available for inspection in the Office of the County Clerk, Room 203. Item requested by the Accounts Payable Department, Office of the County Clerk.

**Davidson moved, Blough seconded, to approve. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

## **No Citizen Participation**

## **Board Comments**

## **No New Business**

## **Adjourn**

**Davidson moved, Blough seconded, to adjourn at 10:08 a.m. The motion carried by the following vote:**

**Aye:** 3 - Maughan, Davidson and Blough

PUBLIC BUILDINGS AUTHORITY  
OKLAHOMA COUNTY, OKLAHOMA

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Chair or Vice-Chair

ATTEST:

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Maressa Treat,  
County Clerk and Secretary to the Board