# REQUISITION SHEET <u>MUST</u> BE ATTACHED (Applies when agenda item requires a specific payment)

#### OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS

# AGENDA ITEM REQUEST SHEET

## For the Friday, December 20, 2024 Agenda

(Day of Meeting) (Date and Year of Meeting)

DEPT:	Oklahoma County Clerk (Department requesting this item)	BY: <u>Amber Harris</u> (Contact person for thi	EXT: <u>1526</u> s item) (Contact's extension)	
NAME O	F FUND: District #3			
AGEND A	A ITEM DESCRIPTION: Discussion	and possible action regarding Resolutio	n No. 2024-5557, to surplus equipment from	the inventory of
		-	the vendor in accordance with the provision	<del>.</del>
	ection 421.			
-				
	(ALL NECESSA	RY DOCUMENTATION MUST BE A	TTACHED FOR APPROVAL)	
	ED BY ENGINEER	APPROVED BY D.A.	APPROVED BY PURCHASIN	1G
(If Applic	cable)	(If Applicable)	(If Applicable)	
County Engineer		Assistant District Attorney	Purchasing Agent	
County E		rissistant District rittorney	Turenasing rigent	
		SIONER MUST APPROVE ALL EM		
		OR ANY ITEM SUBMITTED AFTER T I ONE WEEK PRIOR TO THE DATE	THE DEADLINE THAT THE AGENDA IS TO BE <u>POSTED</u>	)
	DATE OF REQUEST:	BY:		
			erson Submitting or Requesting Emergency I	Request)
	DATE OF APPROVAL:	A DDD (	OVED BY:	
	DATE OF ALL ROVAL.	ALLIK	VLD D1.	
		COUN	ΓΥ COMMISSIONER	
Number	of ODICINAL DOCUMENTS you h	ava attachadi 1	NOTE: The County Clark will keep one	a original and will
return the	remaining originals to you. If you j	provide only one original, the Board Se	<b>NOTE:</b> The County Clerk will keep one cretaries will return one photocopy to you.	However, if you
		unty Clerk to (check one): keep sideration:	more than one original; or return all	<u>ll</u> originals to you,
Special In	astructions: Please return a sign	gned copy to me. Thanks		

#### RESOLUTION No. 2024-5557 FOR SURPLUSING OF EQUIPMENT

SA&I 397 (2000) <u>District #3</u>

WHEREAS, In compliance with Title 19 Okl.St.Ann. § 339 and 19 Okl.St.Ann. § 421, the Board of County Commissioners of Oklahoma County, Oklahoma, are required, and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

**WHEREAS**, The Board of County Commissioners of Oklahoma County, Oklahoma, has under its management and control one item(s) of equipment described as follows: **See attached** 

Serial Number: <u>See attached</u>
Date Acquired: <u>See attached</u>

Name and Address from who acquired: See attached

Cost price when acquired: See attached

Contract price if acquired under lease-rental agreement: See attached

Name and address of the person or Firm to whom property transferred: See attached

Price received therefore: See attached

**AND**, upon proper and careful consideration, find that the above equipment is obsolete, and not economical to use in road repair, maintenance or construction, and that the use of said equipment would require an expense that would not be justified for future use.

**THEREFORE**, after due consideration, and deeming it to be for the best interest of Oklahoma County, the Board of County Commissioners hereby orders the above described property as

<u>Surplus- Trade</u>, and that the title to the same be transferred by the Chairman of the Board of County Commissioners upon receipt of the above amount by the County Treasurer.

2024

Passed and approved in regular session	on this, 2024	·•
ATTEST:	BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY, OKLAHOMA	
ATTEST.	Chai	irman
Maressa Treat, Oklahoma County Clerk	Men	nber
	Men	nber

Note: 19 Okl.St.Ann. § 421, requires that the above resolution or record be made within 30 days after the disposition of the property and entered on the inventory record.

### District #3

One (1) 2019 Ford F150 Supercab Pickup, c/n DC301-00394s/n 1FTEX1E56KKC02585, acquired 04/03/2019 from Bob Moore Ford, LLC, 8948 S. I-35 Service Rd., Oklahoma City, OK 73149 for \$30,993.00