

COMMISSIONER BLANKET REPORT

Resolution # 2026-0468

Execution Time: 2/9/2026 4:17:49 PM

A RESOLUTION APPROVING THE ISSUANCE OF BLANKET PURCHASE ORDERS WHEREAS, 62 O.S., SECTION 310.8 STATES:
ALL BLANKET PURCHASE ORDERS SHALL BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS AND, WHEREAS, THE FOLLOWING LIST OF BLANKET PURCHASE
ORDERS IS SUBMITTED:

Requisition #	Department	Description	Category	Vendor Name	Amount
12604792	District #3	D3 NOC Blanket - Electric Service	11193000/54023/2026	OG&E	\$5,000.00
12604814	Treasurer	BLANKET-OMNIA -R190303 OFFICE SUPPLIES	11315000/54351/2026	STAPLES CONTRACT AND COMMERCIAL INC	\$20,000.00
12604840	Engineer	Blanket- BCC -Change Order NO.022A	20801200/55070/2026	FLINTCO LLC	\$24,135.00
12604866	Juvenile Justice Bureau	SW0307A/Blanket for Vehicle Maint. Supp/Detention	10152500/54401/2026	GENUINE PARTS COMPANY	\$300.00
12604868	District #3	D3 Blanket Omnia #16154 Building Material Supplie	11193000/54152/2026	HOME DEPOT USA INC	\$500.00
12604869	District #3	D3 Blanket SW0307A Automotive Parts	11193000/54402/2026	GENUINE PARTS COMPANY	\$1,000.00
12604870	District #3	D3 NOC Blanket First Aid Supplies	11193000/54302/2026	CINTAS CORPORATION	\$500.00
12604871	District #3	D3 Blanket CW26006 Bottled Water & Hydrating Spor	11193000/54302/2026	EUREKA WATER COMPANY	\$1,000.00
12604872	District #3	D3 NOC Blanket Equipment service	11193000/54157/2026	SAFETY-KLEEN SYSTEMS INC	\$567.16
12604873	District #3	D3 Blanket Omnia 032119-CAT Equipment Parts/Svc	11193000/54174/2026	WARREN POWER & MACHINERY INC	\$500.00

Total number of requisitions is: 12

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12604884	Lincoln Property	bpo SW1048JC card reader upgrades for election b	70395400/55060/2026	JOHNSON CONTROLS US HOLDINGS - SECURITY SOLUTIONS	\$20,342.19
12604915	Emergency Management	BLANKET (#2) - OMNIA #R-TC-17006 -Office Supply	10155000/54351/2026	AMAZON CAPITAL SERVICES INC	\$2,000.00

NOW, THEREFORE, BE IT RESOLVED THAT THE ABOVE LISTED BLANKET PURCHASE ORDERS BE APPROVED AND ISSUED.

APPROVED THIS _____ DAY OF _____ 2026

BOARD OF COUNTY COMMISSIONERS OF OKLAHOMA COUNTY

CHAIRMAN _____

ATTEST: _____

COUNTY CLERK

MEMBER _____

MEMBER _____