

RESOLUTION NO. 2025-1564

A RESOLUTION RELEASING A MAINTENANCE BOND FOR ASSURING EROSION CONTROLS IN THE RESERVE, PHASE I, PURSUANT TO O.S. TITLE 19 §868.8.

(A Single-Family Residential Subdivision)

WHEREAS, the Oklahoma County Planning Commission did on January 18, 2024, approve the Final Plat of The Reserve Phase I, (FP-2023-05), more described as follows:

A tract of land lying in the Southwest Quarter (SW/4) of Section Eighteen (18), Township Fourteen (14) North, Range Four (4) West of the Indian Meridian, Oklahoma County, Oklahoma, said tract of land being more particularly described by metes and bounds as follows: BEGINNING at the southeast corner of the Southwest Quarter (SW/4) of said Section Eighteen (18); THENCE North 89°57'23" West, along the south line of said Southwest Quarter (SW/4), a distance of 976.41 feet; THENCE North 00°02'37" East a distance of 50.00 feet; THENCE North 67°39'10" West a distance of 122.10 feet; THENCE North 22°20'50" East a distance of 388.62 feet; THENCE North 67°39'10" West a distance of 262.36 feet; THENCE North 00°02'44" East a distance of 125.39 feet; THENCE North 34°49'40" East a distance of 350.22 feet; THENCE North 05°17'30" East a distance of 298.95 feet; THENCE North 00°00'28" East a distance of 296.90 feet; THENCE North 35°41'42" East a distance of 114.89 feet; THENCE North 00°00'28" East a distance of 104.58 feet; THENCE South 89°57'20" West a distance of 93.42 feet; THENCE South 57°04'48" West a distance of 138.21 feet; THENCE South 31°19'34" West a distance of 192.55 feet; THENCE South 89°57'01" West a distance of 53.14 feet; THENCE North 00°08'11" West a distance of 515.25 feet to a point of curvature; THENCE Southwesterly along a non-tangent curve to the right having a radius of 655.00 feet for an arc length of 40.48 feet, with a chord bearing of South 89°15'18" West a distance of 40.47 feet; THENCE North 00°08'11" West a distance of 601.40 feet to a point on the north line of said Southwest Quarter (SW/4); THENCE North 89°56'45" East, along said north line, a distance of 1285.12 feet to the northeast corner of said Southwest Quarter (SW/4); THENCE South 00°13'11" East, along the east line of said Southwest Quarter (SW/4), a distance of 2639.33 feet to the POINT OF BEGINNING. The bearings shown hereon are relative to the Oklahoma State Plane – North Zone (NAD 83) coordinate system. State Plane bearings were derived from GPS observations. Said described tract of land contains an area of 2,923,693 square feet or 67.1188 acres, more or less.

Location: NW 206th & County Line Rd. (County Highway District #3)

And WHEREAS, the Oklahoma County Board of County Commissioners did on January 31, 2024, approve said plat by Resolution 2024-0266 and authorized the plat to be placed on record

And WHEREAS, a maintenance bond (Bond No. 353242R), executed on November 30, 2023, in the amount of \$11,000.00 was posted by First Water Contracting to assure Erosion Controls for a term of one (1) year after final approval of the subdivision.

And NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby releases the Maintenance Bond for the Erosion Control only.

APPROVED:

BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA

Stacey Trumbo, P.E.,
County Engineer

Chairman

ATTEST:

Member

Maressa Treat
County Clerk

Member

APPROVED as to form and legality this _____ day of _____, 2025.

Assistant District Attorney

RESOLUTION NO. 2025-1564

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Location: NW 206th & County Line Rd. (County Highway District #3)

And

WHEREAS, the Oklahoma County Board of County Commissioners did on January 31, 2024, approve said plat by Resolution 2024-0266 and authorized the plat to be placed on record

And

WHEREAS, a maintenance bond (Bond No. 353242R), executed on November 30, 2023, in the amount of \$11,000.00 was posted by First Water Contracting to assure Erosion Controls for a term of one (1) year after final approval of the subdivision.

And

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby releases the Maintenance Bond for the Erosion Control only.

APPROVED:

**BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA**

Stacey Trumbo, P.E.,
County Engineer

Chairman

ATTEST:

Member

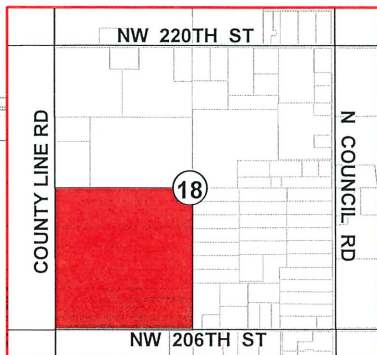
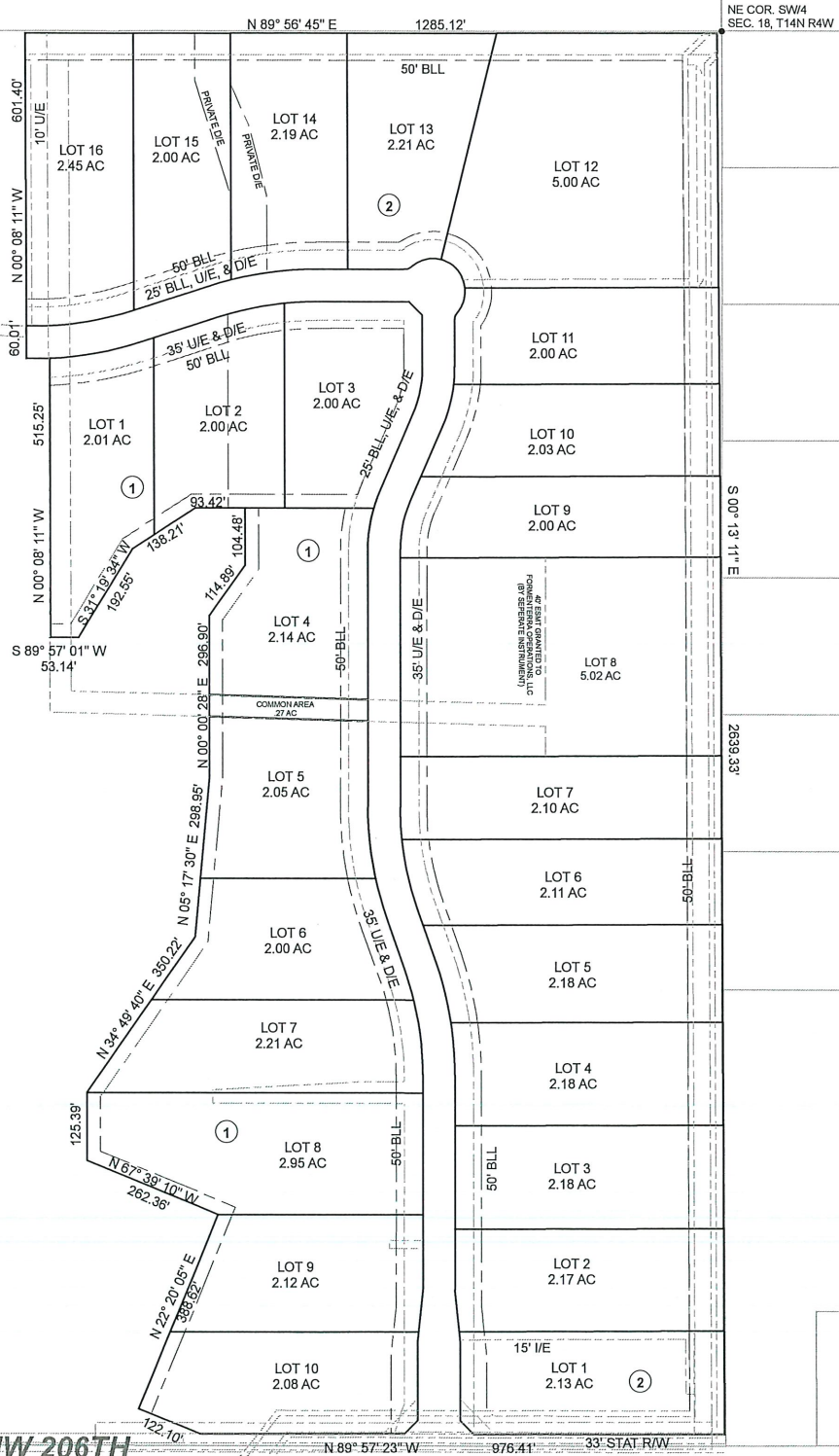
Maressa Treat
County Clerk

Member

APPROVED as to form and legality this 22 day of April, 2025.


Assistant District Attorney

OKLAHOMA COUNTY PLANNING COMMISSION
FINAL PLAT (FP-2023-05)
THE RESERVE PHASE I (FORMERLY RUSH CREEK)
LOCATION: NW 206TH & COUNTY LINE
NO. OF LOTS: 26 LOTS ON 67 ACRES



SECTION 18, T-14-N, R-4-W, 1.M
LOCATION MAP



OKLAHOMA COUNTY
ENGINEERING & PLANNING

320 Robert S. Kerr, Suite 201
 Oklahoma City, Ok 73102-3431
 County Engineer : Stacey Trumbo, P. E.

Date:

DEC 2023

Scale:

NO SCALE

Drawn By:

SCM



Erik Brandt
Oklahoma County Planner
320 Robert S. Kerr, Suite 201
Oklahoma City, OK 73102
Office Phone: 713-7146

3-31-25

To Whom It May Concern:

This letter is to request the return of the erosion control bond for my development The Reserve located at County Line and NW 206th (Covel) in Oklahoma County, OK.

Please contact me at any time with any questions.

Sincerely,



Bob Braudrick


UBuildIt
5120 Gaillardia Corporate Pl
OKC, OK 73142
405.715.9000 wk
405.715.9005 fax
405.640.8591 mobile
BobBraudrick.OK@ubuildit.com

RESOLUTION NO. 2024-0266

A RESOLUTION ACCEPTING THE FINAL PLAT OF THE RESERVE, PHASE I, PURSUANT TO O.S. TITLE 19 §868.8.
(A Single-Family Residential Subdivision)

WHEREAS, the Oklahoma County Planning Commission did on January 18, 2024, approve the Final Plat of The Reserve Phase I, (FP-2023-05), more described as follows:

A tract of land lying in the Southwest Quarter (SW/4) of Section Eighteen (18), Township Fourteen (14) North, Range Four (4) West of the Indian Meridian, Oklahoma County, Oklahoma, said tract of land being more particularly described by metes and bounds as follows: BEGINNING at the southeast corner of the Southwest Quarter (SW/4) of said Section Eighteen (18); THENCE North 89°57'23" West, along the south line of said Southwest Quarter (SW/4), a distance of 976.41 feet; THENCE North 00°02'37" East a distance of 50.00 feet; THENCE North 67°39'10" West a distance of 122.10 feet; THENCE North 22°20'50" East a distance of 388.62 feet; THENCE North 67°39'10" West a distance of 262.36 feet; THENCE North 00°02'44" East a distance of 125.39 feet; THENCE North 34°49'40" East a distance of 350.22 feet; THENCE North 05°17'30" East a distance of 298.95 feet; THENCE North 00°00'28" East a distance of 296.90 feet; THENCE North 35°41'42" East a distance of 114.89 feet; THENCE North 00°00'28" East a distance of 104.58 feet; THENCE South 89°57'20" West a distance of 93.42 feet; THENCE South 57°04'48" West a distance of 138.21 feet; THENCE South 31°19'34" West a distance of 192.55 feet; THENCE South 89°57'01" West a distance of 53.14 feet; THENCE North 00°08'11" West a distance of 515.25 feet to a point of curvature; THENCE Southwesterly along a non-tangent curve to the right having a radius of 655.00 feet for an arc length of 40.48 feet, with a chord bearing of South 89°15'18" West a distance of 40.47 feet; THENCE North 00°08'11" West a distance of 601.40 feet to a point on the north line of said Southwest Quarter (SW/4); THENCE North 89°56'45" East, along said north line, a distance of 1285.12 feet to the northeast corner of said Southwest Quarter (SW/4); THENCE South 00°13'11" East, along the east line of said Southwest Quarter (SW/4), a distance of 2639.33 feet to the POINT OF BEGINNING. The bearings shown hereon are relative to the Oklahoma State Plane – North Zone (NAD 83) coordinate system. State Plane bearings were derived from GPS observations. Said described tract of land contains an area of 2,923,693 square feet or 67.1188 acres, more or less.

Location: NW 206th & County Line Rd. (County Highway District #3)

And

WHEREAS, a maintenance bond (Bond No. 353242R), executed on November 30, 2023, in the amount of \$11,000.00 was posted by First Water Contracting to assure Erosion Controls for a term of one (1) year after final approval of the subdivision.

And

WHEREAS, a maintenance bond (Bond No. 353242R) was posted as surety, executed November 30, 2023, in the amount of \$629,389.25 by First Water Contracting to assure completion of paving and storm drainage improvements. Said bond shall not expire until two (2) years after the final approval of the subdivision.

And

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby approves the Erosion Control and Paving/Storm Drainage Improvements Bond and accepts and authorizes the Final Plat of The Reserve, Phase I, to be placed on record.

The roads will be maintained by the County _____

The roads will not be maintained by the County. X

APPROVED:

Stacey Trumbo, P.E.,
County Engineer

ATTEST:

Maressa Treat
Maressa Treat
County Clerk



BOARD OF COUNTY COMMISSIONERS
OKLAHOMA COUNTY, OKLAHOMA

Brian Maughan
Chairman

Carrie Blumetto
Member

Steph De
Member

APPROVED as to form and legality this 18th day of January, 2024.

[Signature]
Assistant District Attorney

Maintenance
Bond
Warranty Term
in years

Westfield Insurance Co.

Westfield Group SM One Park Circle, P O Box 5001
Westfield Center, OH 44251-5001

Bond Number 353242R

MAINTENANCE BOND

KNOW ALL BY THESE PRESENTS, That we, First Water Contracting LLC

P O Box 94250 Oklahoma City, OK 73143

as Principal, and **WESTFIELD INSURANCE COMPANY**, a corporation organized under the laws of the State of Ohio and duly authorized to do business in the State of, Oklahoma as Surety, are held and firmly bound unto Oklahoma County Board of County Commissioners 320 Robert S. Kerr #201 Oklahoma City, OK 73102 as Obligeo, in the penal sum of Six Hundred Forty Thousand Three Hundred Eighty-nine & 25/100 (\$640,389.25), to which payment well and truly to be made we do bind ourselves, our and each of our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

Timber Ridge Properties, LLC

WHEREAS, the said Principal entered into a Contract with ~~XXXXXX~~ dated the 9th day of February, 2023, a copy of which is hereto attached and made a part hereof, for

The Reserve - Phase I - Paving and Drainage

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall guarantee that the work will be free of any defective materials or workmanship which become apparent during the period of Two (2) year(s) following completion of the Contract then this obligation shall be void, otherwise to remain in full force and effect, provided however, any additional warranty or guarantee whether expressed or implied is extended by the Principal or Manufacturer only, and the Surety assumes no liability for such a guarantee.

Signed, sealed and dated this 30th day of November, 2023.

PRINCIPAL

First Water Contracting LLC

By: [Signature] (Seal)

Greg Homan - President, General Mgr
WESTFIELD INSURANCE COMPANY

By: [Signature] (Seal)

Shelli R. Samsel, Attorney-in-Fact

(Witness)

(Witness)

General
Power
of Attorney

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

TRAVIS E. BROWN, MARK D. NOWELL, DWIGHT A. PILGRIM, VICKI WILSON, AUSTIN K. GREENHAW, CLAYTON HOWELL, SHELLI R. SAMSEL, CAREY KENNEMER, DEBORAH L. RAPER, JOINTLY OR SEVERALLY

of **OKLAHOMA CITY** and State of **OK** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver **any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship in any penal limit.**

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **National Surety Leader** and **Senior Executive** and their corporate seals to be hereto affixed this **20th** day of **JUNE** A.D. **2022**.

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

By:
Gary W. Stumper, National Surety Leader and Senior Executive

State of Ohio
County of Medina ss.:

On this **20th** day of **JUNE** A.D., **2022**, before me personally came **Gary W. Stumper** to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, OH**; that he is **National Surety Leader** and **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss.:

I, **Frank A. Carrino**, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this **30th** day of **November** A.D., **2023**



Frank A. Carrino, Secretary

CONTRACT

This Contract is made and entered into by and between TIMBER RIDGE PROPERTIES, LLC, having offices at 5120 Gaillardia Corporate Place, Oklahoma City, OK 73142, hereinafter referred to as DEVELOPER, and First Water Contracting, LLC, having offices at 2400 SE 15th, Oklahoma City, Oklahoma 73129, hereinafter referred to as CONTRACTOR.

WITNESSETH:

Whereas it is the mutual desire of DEVELOPER and CONTRACTOR to enter into an agreement covering the ***PAVING & DRAINAGE*** for the development of RUSH CREEK.

NOW, THEREFORE, for and in consideration of the mutuality hereof and of the terms, conditions and covenants hereafter set forth, it is hereby jointly and severally agreed as follows, to-wit:

1. DEVELOPER has retained CEC INC, hereinafter referred to as ENGINEER, to prepare plans and specifications covering the above-described project, which said plans and specifications are hereby made a part of the Contract by reference, the same as if fully set forth herein.
2. CONTRACTOR has reviewed the above plans and specifications covering the work to be performed by the CONTRACTOR hereunder and has examined the premises on which it will construct the above-described project.
3. CONTRACTOR, as an independent contractor, shall furnish all necessary tools, machinery, labor, materials, equipment, and other items necessary or required to perform in a workmanlike manner, and in accordance with the terms, conditions and covenants contained herein, the construction and completion of all work shown and described in the aforesaid plans and specifications.
4. CONTRACTOR shall use workmanship and materials as set forth in the aforesaid plans and specifications.
5. CONTRACTOR shall pay all bills and all debts of every kind and character created by it in the performance of the aforesaid project as the same shall become due.
6. DEVELOPER and ENGINEER shall at all times have free access to the property covered by this Contract in order to determine the manner and

method of constructing/installing said project to ascertain any variance from the performance of the Contract by the CONTRACTOR.

7. With the execution and delivery of the Contract, the CONTRACTOR shall furnish the DEVELOPER with a Certificate from its insurance company showing Workmen's Compensation and Public Liability and Property Damage insurance as will protect him and any subcontractor performing work covered by this Contract from claims for damages for personal injury, including accidental death, as well as from claims for property damages, which may arise from operations under this Contract, whether such operation be by himself or by any subcontractor or by anyone directly or indirectly employed by either of them. The amounts of such insurance shall be as follows:

Public Liability Insurance in the amount not less than \$1,000,000.00 for injuries, including accidental death, or \$1,000,000.00 for one accident.

Workmen's Compensation Insurance in Statutory Amount

8. CONTRACTOR represents it is an employer within the meaning of the Oklahoma Employment Security Act and that it will fully comply with the law with regard thereto.
9. In the performance of any of the terms of this Contract, there is no agency relationship created between the CONTRACTOR and the DEVELOPER, but that the CONTRACTOR is performing solely as independent contractor, free from any and all control whatsoever by the DEVELOPER.
10. In Consideration of the CONTRACTOR's full and complete performance of all construction requirements provided for therein, and based on the following amounts and unit prices, the DEVELOPER hereby agrees to pay the CONTRACTOR as itemized on Attachment "A" of this Contract, which sum shall be due and payable as follows:
 - (a) On or about the first day of each month, a reasonable estimated percentage valuation of the contract item(s) built, based on the Contract prices, of labor and materials incorporated in the work and materials suitably stored at the site thereof, less the aggregate of previous payments. Whenever the improvements provided for by this Contract shall have been completely performed on the part of the CONTRACTOR and all parts of the work have been approved by the ENGINEER, a final estimate showing the value of the work shall be prepared by the CONTRACTOR. All prior estimates upon which payments have been made are subject to necessary corrections and/or revisions in the final payment. Payments of partial and/or final estimates are due and payable within 30 days. Interest at the rate of 18% per annum shall be applied to any balance due after 30 days.

- (b) CONTRACTOR agrees to perform all work necessary to construct and install, complete in place, the items set out in this bid by the plans and specifications therefore at the following unit prices:

SEE ATTACHMENT "A"

13. It is mutually agreed between the parties hereto that the terms and conditions of the Contract are the full and complete terms of this Contract, and that no alterations, amendments or modifications of such terms and conditions may be made without written consent of both parties hereto.
14. It is mutually agreed and understood that this Contract shall be binding upon the parties hereto and their respective successors and assigns.
15. In consideration of the sale of materials and the extension of credit by CONTRACTOR to DEVELOPER, the undersigned GUARANTOR does hereby additionally personally guarantee to CONTRACTOR, or to any assignee, payment of the balance of the account extended or in the performance of any requirement or provision contained in this contract. Guarantor will, upon demand, pay the full amount of the unpaid account balance with accrued interest.

In witness whereof, the undersigned have executed this Contract.

CONTRACTOR:

Date: 2/8/23

Name: Greg Homan- Vice President

Signature: 

First Water Contracting

Address: 2400 SE 15th St.

Oklahoma City, OK 73129

Telephone: (405) 664-6200

DEVELOPER/GUARANTOR:

Date: 2-9-23

Name: Timber Ridge Properties LLC
by Bob Brundrick Owner

Signature: 

Address: 5120 Gaillardia Corp Pl.
OKC, OK 73142

Telephone: 405-715-9000

RUSH CREEK PHASE 1 P&D REVISED 2-03-2023**First Water Contracting, LLC**

PO BOX 94250

Oklahoma City, OK 73143

Contact: Donnie Dorn III

Phone: 405-664-6200

Fax: 405-253-0363

Quote To: CEC ENGINEERING

Job Name: RUSH CREEK 1

Date of Plans: 11-10-2022

Revision Date: 2-03-2023

Phone:

Fax:

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	2" TYPE "S4" (PG 64-22) ASPHALT	8,503.00	SY	14.50	123,293.50
2	3" TYPE "S3" (PG 64-22) ASPHALT	8,503.00	SY	19.75	167,934.25
3	10" MODIFIED SUBGRADE	9,294.00	SY	9.25	85,969.50
4	6" CURB & GUTTER	237.00	LF	33.00	7,821.00
5	TACK COAT	851.00	GAL	4.00	3,404.00
6	ODOT TYPE A AGGREGATE TEMPORARY TURNAROUND	102.00	CY	175.00	17,850.00
	ASPHALT PAVING				406,272.25
1	SAWCUT AND REMOVE EDGE OF EXISTING PAVEMENT	117.00	LF	12.00	1,404.00
2	OBLITERATE EXISTING PAVEMENT MARKINGS PER ODOT	117.00	LF	10.00	1,170.00
	DEMO				2,574.00
1	8'X3' DOUBLE CELL RCB PER ODOT STD. DETAILS	92.00	LF	625.00	57,500.00
2	30" RCP	140.00	LF	95.00	13,300.00
3	24" RCP	60.00	LF	82.00	4,920.00
4	24" HDPE	35.00	LF	75.00	2,625.00
5	29"X18" RCPA	98.00	LF	110.00	10,780.00
6	ODOT HEADWALL FOR 24" HDPE W/HANDRAILS	2.00	EA	4,200.00	8,400.00
7	ODOT HEADWALL FOR DOUBLE 8'X3' RCB W/HANDRAILS	2.00	EA	21,000.00	42,000.00
8	ODOT END TREATMENT FOR 30" RCP	4.00	EA	2,800.00	11,200.00
9	ODOT END TREATMENT FOR 24" RCP	2.00	EA	2,500.00	5,000.00
10	ODOT END TREATMENT FOR 29"X18" RCPA	2.00	EA	2,600.00	5,200.00
11	TYPE A AGGREGATE BACKFILL	108.00	TON	36.00	3,888.00
12	TYPE A AGGREGATE BEDDING	180.00	TON	36.00	6,480.00
13	RIPRAP OUTLET PROTECTION, TYPE 1 PLAIN RIPRAP	242.00	SY	115.00	27,830.00
14	FLEXAMAT	238.00	SY	90.00	21,420.00
	DRAINAGE				220,543.00

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	MOBILIZATION	1.00	LSM	10,000.00	10,000.00
2	CONCRETE WASHOUT	1.00	EA	1,000.00	1,000.00
	EROSION CONTROL				11,000.00
GRAND TOTAL					\$640,389.25

NOTES:

1. This proposal includes the following:
 - * Pricing includes maintenance bond that will be required by Oklahoma County.
2. This proposal excludes the following:
 - * Inspection fees for the city of Oklahoma County.
 - * Payment / Performance Bonds or other permits are excluded.
 - * Any item(s) not specifically mentioned and priced in this proposal are excluded.
 - * Excludes SWP3 plan development, or other environmental permits, if required.
3. Material Escalation Notes:
 - * Asphalt pricing is based on the ODOT asphalt binder index, as of 2-03-2023.
 - * Asphalt pricing will be adjusted per ODOT Special Provision 109-7(a-c)09, "Price Adjustment for Asphalt Binder" at the time of construction.
 - * All other materials are subject to potential escalation.
 - * Escalation in material costs will be addressed at the time of contracting or via written change order.

Please contact us with any questions.

Thank you!

Donnie Dorn III

Digitally signed by Donnie Dorn III
 DN: cn=Donnie Dorn III, gn=Donnie Dorn III, o=US United States
 I=US United States, ou=First Water Contracting, ou=Senior Estimator
 e=dgd3@fwcis.com
 Reason: I am the author of this document
 Location:
 Date: 2023-02-03 15:56:06:00